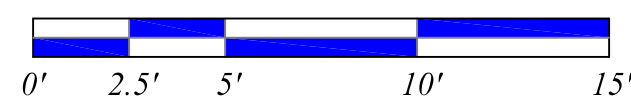


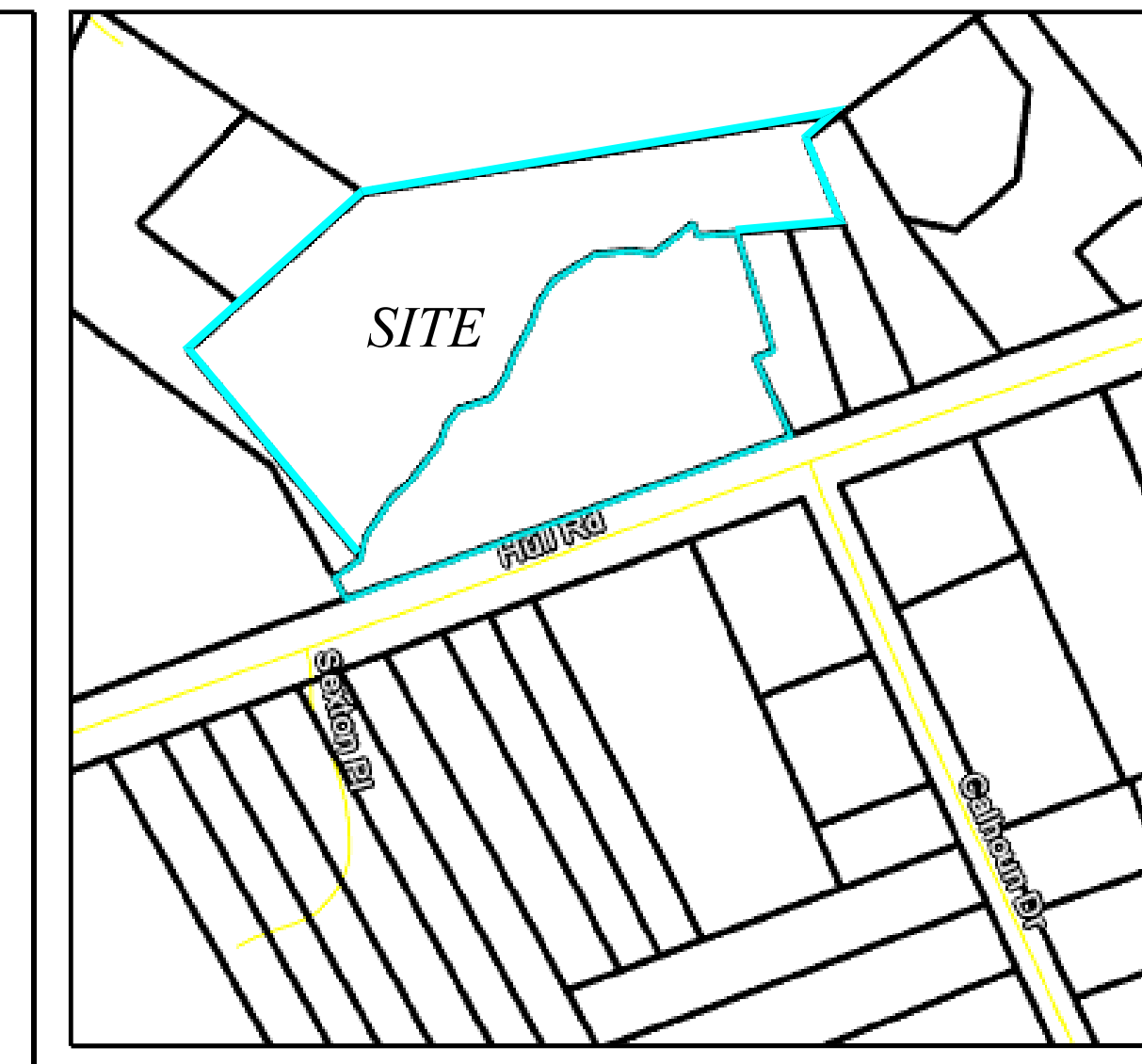
GRID NORTH

MEASUREMENTS ARE BASED ON NORTH AMERICAN DATUM OF 1983 GEORGIA STATE PLANE COORDINATE SYSTEM (WESTERN ZONE)

GRAPHIC SCALE



1 INCH = 5 FEET



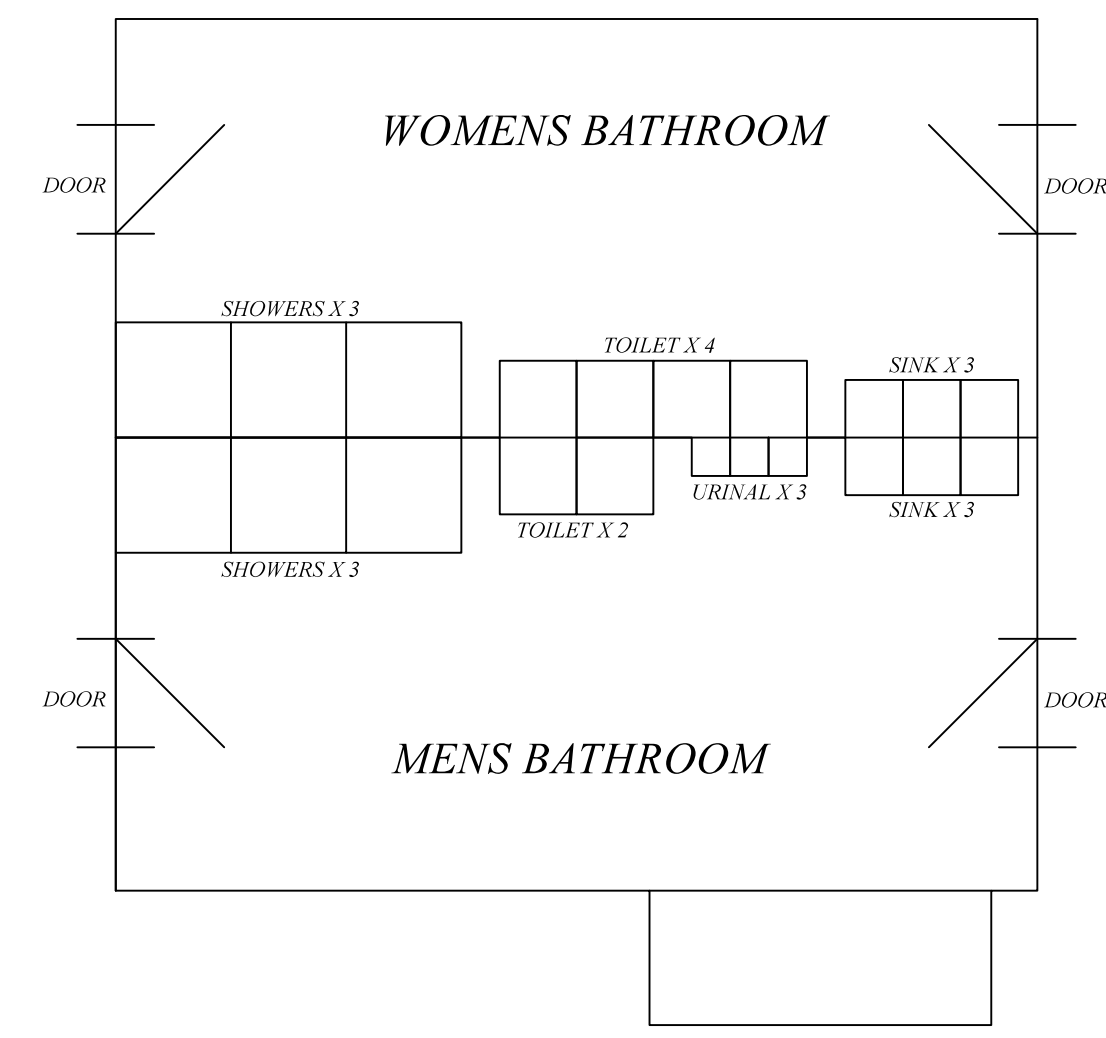
VICINITY MAP  
NOT TO SCALE

**BASELINE**  
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ENGINEERING, INC.

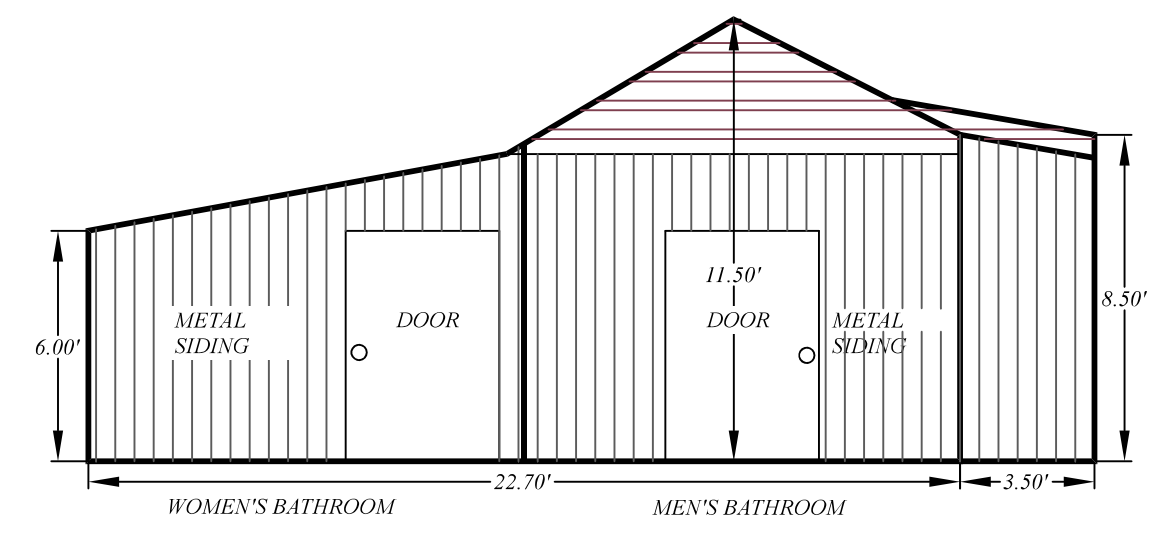
P.O. BOX 269  
WATKINSVILLE, GA 30677  
WWW.BASELINEGA.COM  
PHONE: 706-769-6610

PLANS FOR:  
**ANTONIO RAMIREZ**

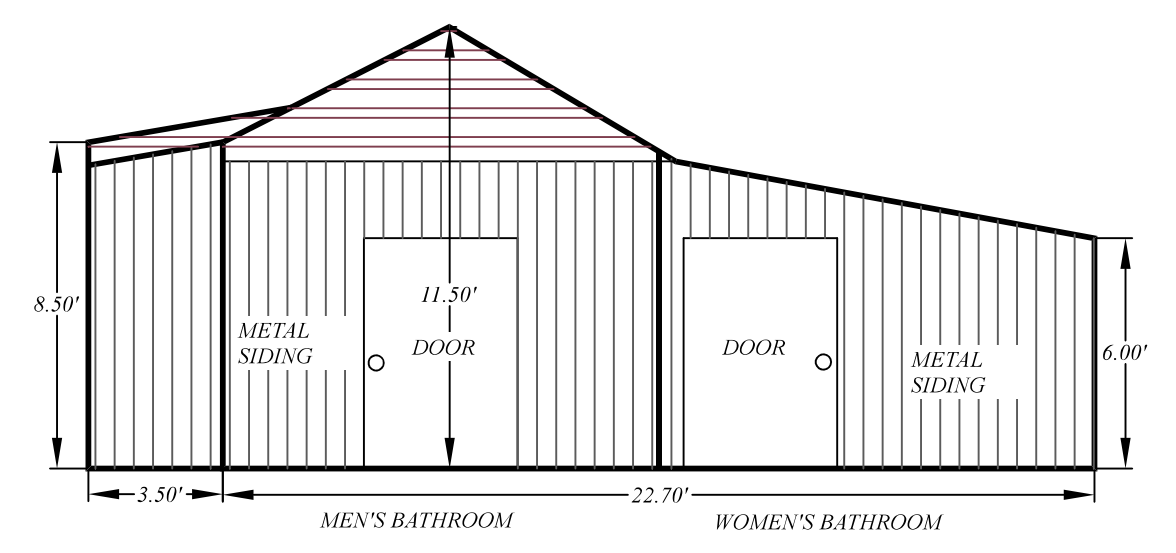
219th GEORGIA  
MILITIA DISTRICT  
CLARKE COUNTY  
PHYSICAL ADDRESS:  
335 & 385 HULL ROAD  
ATHENS, GA 30601



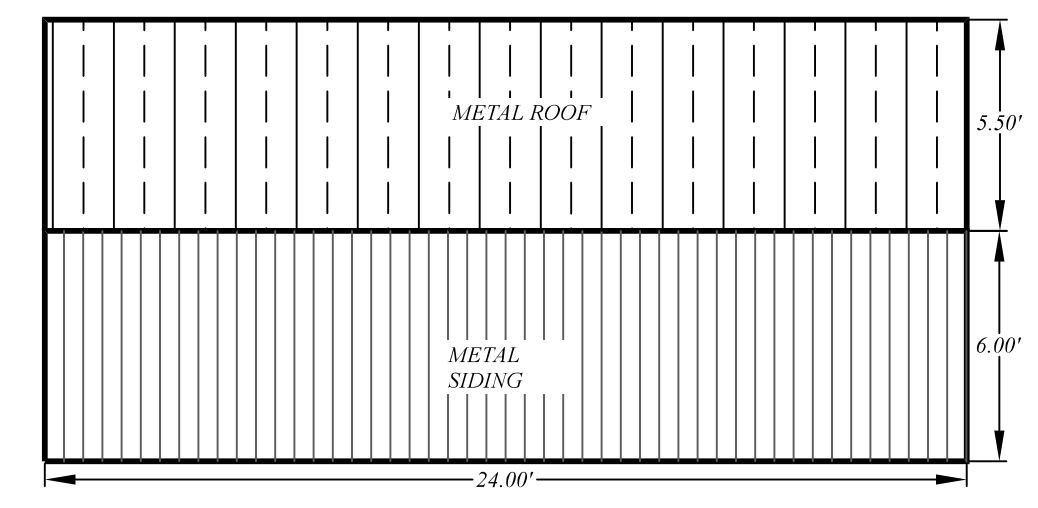
PLAN VIEW



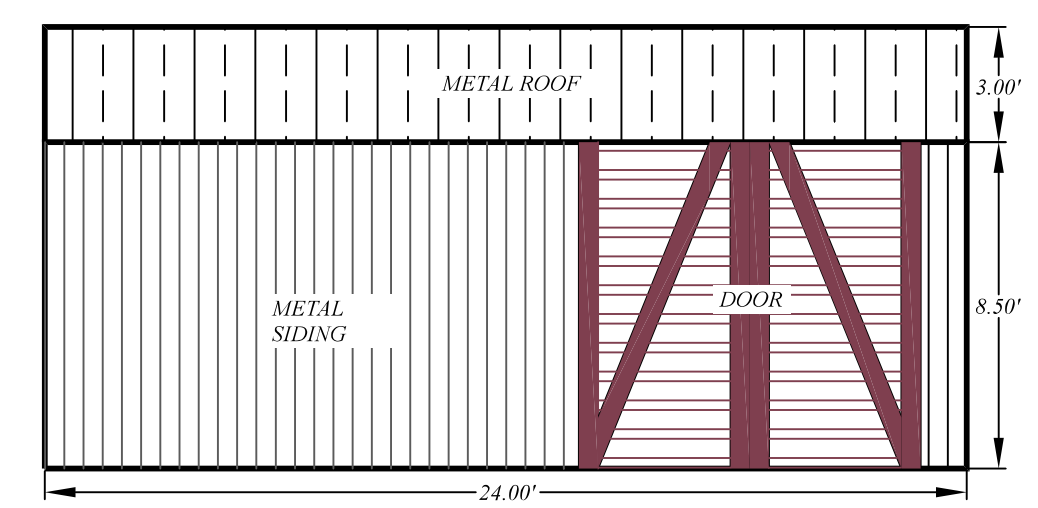
WESTERN ELEVATION(SIDE)



EASTERN ELEVATION(SIDE)



NORTHERN ELEVATION(REAR)



SOUTHERN ELEVATION(FRONT)

**PLAN ABBREVIATIONS**

IPF -	IRON PIN FOUND
IPS -	IRON PIN SET
GM -	GAS METER
CR -	CABLE RISER
ROW -	RIGHT OF WAY
CL -	CENTERLINE
P.O.C. -	POINT OF COMMENCEMENT
P.O.B. -	POINT OF BEGINNING
SSMH -	SANITARY SEWER MANHOLE
WV -	WATER VALVE
WM -	WATER METER
FH -	FIRE HYDRANT
PP -	POWER POLE
N/F -	NOW OR FORMERLY
DB -	DEED BOOK
PG -	PAGE
OHE -	OVERHEAD ELECTRIC
PB -	PLAT BOOK
LL -	LAND LOT
GCB -	GATE CONTROL BOX
TR -	TELEPHONE RISER
DWCB -	DOUBLE WING CATCH BASIN
BW -	HEAD WALL
FES -	FLARED END SECTION
JB -	JUNCTION BOX
DI -	DROP INLET
TRAN -	TRANSFORMER
OTF -	OPEN TOP PIPE
EMH -	ELECTRIC MANHOLE
GEN -	GENERATOR
OCS -	OUTLET CONTROL STRUCTURE
PL -	PROPERTY LINE
SS -	SANITARY SEWER
BSL -	BUILDING SETBACK LINE
FIRM -	FEDERAL INSURANCE RATE MAP
CO -	CLEAN OUT

REVISIONS	DATE
REVISIONS PER ACC COMMENTS	03-06-23
REVISIONS PER ACC PW COMMENTS	04-11-23
REVISIONS PER ACC PW COMMENTS	06-19-23
REVISIONS PER ACC PW COMMENTS	08-16-23

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DATE  
01/25/23

PROJECT  
22-2738S

ARCHITECTURAL  
PLAN

SHEET  
8 OF 8

LEVEL II CERTIFICATION 9833  
(EXPIRES 05-02-24)

EXPIRES 12-31-2023