

**If making a public comment, please fill out the form available on the table in the hallway to help ensure that your information is correctly entered into the minutes. Once you have spoken, please hand your form to the staff in front of the podium for the Clerk.**

TENTATIVE AGENDA

UNIFIED GOVERNMENT OF ATHENS-CLARKE COUNTY, GEORGIA

AGENDA SETTING SESSION

TUESDAY, MAY 16, 2023 **6:00 P.M.**

CITY HALL

If business has not concluded by 8:15 p.m., there will be a 15-minute break.

- A. Public input. If you wish to address the Mayor and Commission on any item listed below on the consent agenda, please go to the podium and state your name and address. RULES OF THE COMMISSION STATE THAT MEMBERS OF THE PUBLIC MAY SPEAK ONCE DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.
- B. Consent agenda. Recommended by Mayor, Mayor Pro tem, Manager, Assistant Managers, Attorney, and Clerk for placement on the consent agenda for Tuesday, June 6, 2023.
1. Approve: FY24 Congressionally Directed Spending (CDS) from the Office of Senator Jon Ossoff (D-GA) for Real Time Crime Center (RTCC), crime analysts, and event public safety equipment
  2. Approve: FY2023 COPS Hiring Program (CHP) grant application
  3. Approve: 2023 Community Policing Development (CPD) Microgrants Program application
  4. Approve: School Resource Officer (SRO) agreement for 2023-2024 academic year
  5. Approve: Middle Oconee East Trunk Improvements Project - Phase I: Approval of preliminary construction Plans
  6. Approve: Lake Meeler S/D Sewer Realignment Project - Approval of preliminary construction plans
  7. Approve: Merlin Drive Sewer Repair Project - Approval of preliminary construction plans
  8. Approve: Ratification of the first amendment to the lease agreement with the Athens Neighborhood Health Center
  9. Approve: Initiation of roadway abandonment process of excess right of way at Intersection of Athena Road, Spring Valley Road, and Anderson Lane
- C. Receive staff reports and public input, item by item, on recommendations from the Athens-Clarke County Planning Commission. Following each staff report, public input will be received; **however, this is not the required public hearing which is tentatively scheduled for Tuesday, June 6, 2023.** If you wish to address a zoning related item, at the appropriate time, please go to the podium and state your name and address. RULES OF THE COMMISSION STATE THAT A CITIZEN MAY SPEAK ONCE DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.

10. Request of David W. Matheny/Armentrout Matheny, Thurmond P.C. for Red & Black Publishing Company for amendment to a C-G(PD) (Commercial-General, Planned Development) on 0.62 acres known as 540 Baxter Street. Proposed use is a fraternity. Type II District 4

Planning Commission recommendation: Denial (4-3)

11. Request of Michael B. Thurmond/Armentrout, Matheny, Thurmond P.C. owners Casey Savage, Bobby and Mary Savage and Timothy and Kim Savage, for an amendment to an RS-25 (PD) (Single-Family Residential-25, Planned development) on 9.63 acres known as 4075-4079 Barnett Shoals Road. Proposed use is residential. Type II District 1

Planning Commission recommendation: Approve w/conditions (6-1)

12. Text amendments – State-mandated ordinance changes

Planning Commission recommendation: Approve (unanimous)

- D. Public input. If you wish to address the Mayor and Commission on any item listed below under old and new business, please go to the podium and state your name and address. **RULES OF THE COMMISSION STATE THAT MEMBERS OF THE PUBLIC MAY SPEAK ONCE DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.**

- E. Old business – Discussion

13. Request of Jason Wadsworth / Mill Creek Residential, Owner: SFI Land, LLC & Wollmoor Properties, LLC., for rezoning from E-I & I\* (Employment-Industrial & Industrial with Conditions) to RM-1 (PD) (Mixed-Density Residential -1, Planned Development) on 65.89 acres known as 505 & 515 Olympic Drive. Proposed use is residential multifamily. This will require an amendment to the Future Land Use map from Employment Center to Mixed Density Residential. Type I District 9
14. Request of Frank Pittman / Pittman and Greer Engineering PC, Owner: Jimmy D. Baugus; Nancy McElhannon; Myrtie & Jerry B. Hall for rezoning from E-I (Employment-Industrial) to RM-2 (Mixed-Density Residential-2) on 10.88 acres known as 286, 290, & 296 Classic Road. Proposed use is multifamily. This will require an amendment to the Future Land Use map from General Business & Employment Center to Mixed Density Residential. Type I District 6
15. TSPLOST 2018, Project 11 & Project 12 - Bicycle and Pedestrian Improvement Programs, Barber Street Bike and Pedestrian Improvements, Sub-Project #7 proposed project concept
16. An Ordinance agreeing for Unified Government of Athens-Clarke County, Georgia to be covered by the Firefighter's Mediation Act (O.C.G.A. Sec. 25-5-1, et seq.) so as to provide firefighters with the right to bargain collectively with the Unified Government of Athens-Clarke County, Georgia and to be represented by a labor organization in such collective bargaining as to wages, rates of pay, hours, working conditions, and all other terms and conditions of employment. (Tuesday, December 6, 2022)

- F. New business – Discussion

17. Request to amend pay for the members of the Board of Elections
18. Animal Services request for contingency funding
19. Athens Justice & Memory Project's Affordable Housing Preservation RFP concept

20. Community Energy Fund: Potential projects and initiatives; franchise fee allocation; and proposed policy revision
21. Development of the Rock Hill Quarry schedule
22. SPLOST 2020 Project 28, Mental Health Recovery Facility Project – Proposed project concept
23. SPLOST 2020 Project 05, Fire Department Equipment Sub-project #4 – Proposed project concept and purchase of ballistics gear
24. SPLOST 2020 Project 19, Bishop Park Improvements – Award of construction services
25. SPLOST 2020 Project 03, Classic Center Arena – Commissioning authority change order #1
26. CY22 Pavement Management Program project - Change order #3
27. Small municipal and county government enterprise agreement
28. Neighborhood leaders contract renewal – title only
29. Workforce development – title only
30. Adoption of the FY24 Operating and Capital Budgets; establishment of 2023 property tax rates; approve schedule of fees and charges for FY24 and for other purposes - title only

A qualified interpreter for the hearing impaired is available upon request at least 10 days in advance of this meeting. Please call (706) 613-3031 (TDD {706} 613-3115) to request an interpreter or for more information.

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