

Prior to making a public comment, please fill out the form available on the table in the hallway to help ensure that your information is correctly entered into the minutes. Once you have spoken, please hand your form to the staff in front of the podium for the Clerk.

TENTATIVE AGENDA

REVISED 8-1-2022

UNIFIED GOVERNMENT OF ATHENS-CLARKE COUNTY, GEORGIA

TUESDAY, AUGUST 2, 2022, **6:00 P.M.**

CITY HALL

If business has not concluded by 8:15 p.m., there will be a 15-minute break.

- A. Roll call
- B. Approve Minutes of meetings of Tuesday, June 7; Tuesday, June 14, Tuesday, July 5; and Tuesday, July 19, 2022
- C. Written communications
- D. Citizen input. If you wish to address the Mayor and Commission on any item listed below on the consent agenda, please go to the podium and state your name and address. **RULES OF THE COMMISSION STATE THAT A CITIZEN MAY SPEAK ONCE DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.**
- E. Consent agenda. Items under this section have been discussed at prior public meetings and will be presented for consideration as a single item. Only one vote will be taken.
 - 1. ADOPT: Ordinance reference Lake Meeler HOA voluntary sidewalk memorandum of agreement
 - 2. ADOPT: A resolution reference a vision zero approach
 - 3. APPROVE: TSPLOST 2018 Project 06, Firefly Trail Project – Public art location approval – Firefly Trail Corridor Phase 2
 - 4. APPROVE: TSPLOST 2018 Project 14 - Lexington Highway Corridor Improvements, Sub-Project #1 Preliminary plan
 - 5. APPROVE: TSPLOST 2023 Project 11 – East Athens MLK Parkway Oconee River Greenway Trail Georgia Department of Transportation – Transportation Alternatives Program grant
 - 6. APPROVE: Intergovernmental agreement between the Athens-Clarke County Industrial Development Authority and the Unified Government of Athens-Clarke County: Boehringer-Ingelheim expansion
 - 7. APPROVE: 249 Fourth Street - Request for exception to Policy/Procedure Statement WS-011 Water and/or Sanitary Sewer Services
 - 8. APPROVE: Public Utilities Department on-call engineering services contract awards
 - 9. APPROVE: Award of Madison Athens-Clarke Oconee Regional Transportation Study (MACORTS) Long Range Transportation Plan Update contract

- F. Citizen input. If you wish to address the Mayor and Commission on any other item (#10-27 and 37) listed below on this agenda, please go to the podium and state your name and address. Comments on items not listed on this agenda will be received upon the completion of all other business. RULES OF THE COMMISSION STATE THAT A CITIZEN MAY SPEAK ONCE DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.
- G. Old business
10. SPLOST 2020 Project 08, Public Safety Vehicles, Sub-Project #2 – Proposed project concept and purchase of Ford interceptor hybrids
 11. ADDA Community Events Program funding request for FY23
 12. Accept the Clean and Renewable Energy Plan
 13. TSPLOST 2018 Project 16, Prince Avenue Corridor Improvements – Sub-Project #1 proposed project concept plan
 14. SPLOST 2020 Project 28, Mental Health Recovery Facility - intergovernmental contract with Advantage Behavioral Health Systems
 15. SPLOST 2020 Project 03, Classic Center Arena – Second bond revenue financing issuance and intergovernmental agreement
 16. SPLOST 2020 Project 19, Bishop Park Improvements Sub-Project #1 - Proposed schematic design
 17. District Attorney's Office Restorative Justice Grant
 18. District Attorney's Office Technology Grant for Victims of Crime
 19. District Attorney's Office Reducing Risk for Girls in the Juvenile Justice System Grant
 20. Legislative Review Committee report: Possession of marijuana local ordinance
 21. Authorization of the housing affordability investment strategy
 22. Resolution to protect reproductive freedom and abortion access in Athens-Clarke County
 23. University of Georgia contribution in support of downtown public safety camera system
- H. New business – Consider under suspension of Rules
24. Ordinance for fee schedule for parklets. This is to correct a scrivener's error in numbering.
 25. Resolution authorizing settlement
 26. Thirty-third declaration of a local state of emergency related to COVID-19
 27. Appointments to various boards, authorities, and commissions
 37. Third storage agreement at the Taylor Grady House

- I. Public hearing and deliberation on recommendations from the Athens-Clarke County Planning Commission. The proposed recommendations will be disposed of, item by item, by the receipt of public input, the close of public input, and the consideration by the Commission. PLEASE REFER TO ATTACHMENT A FOR TIME LIMITS FOR PRESENTATIONS.
28. Request of Michael Canady/Mill Creek Residential Owners: SFI Land, LLC & Wollmoor Properties, LLC for Rezoning from Employment Center to Mixed Density Residential; From E-I (Employment-Industrial) & I* (Industrial Zoning with Condition) to RM-1 (PD) (Mixed Density Residential, Planned Development) on 65.89 acres known as 505 and 515 Olympic Drive. Proposed use is multifamily residential. This will require an amendment to the Future Land Use map from Employment Center to Mixed Density Residential. Type 1 District 2
- Planning Commission recommendation:
Future Land Use: Denial (unanimous)
Rezoning: Denial (unanimous)
29. Request of Scott Haines/W&A Engineering Owner: Keystone Custom Homes, LLC for amendment to C-N (PD) (Commercial-Neighborhood, Planned Development) on 15.13 (0.439 acres amended in this request) known as 100, 106, 179 & 185 Timothy Park Lane. Proposed use is commercial and single-family residential. Type II District 10
- Planning Commission recommendation: Approval w/conditions (unanimous)
30. Request of Michael B. Thurmond/Armentrout Matheny Thurmond, PC Owner: CJB Athens, LLC for rezoning from C-R (Commercial-Rural) to RM-1 (Mixed Density Residential) on 42.95 acres in 1000 block of Hull Road. Proposed use is residential. This will require an amendment to the Future Land Use map from General Business and Rural to Mixed Density Residential. Type I District 9
- Planning Commission recommendation:
Future Land Use: Approval (unanimous)
Rezoning: Approval w/conditions (unanimous)
31. Request of Robert Shields Owner: Habersham Partners I, LLC for rezoning from AR (Agricultural Residential) to C-R (Commercial-Rural) on 16.17 acres known as 2325 Commerce Road. Proposed use is not stated. Type II District 5
- Planning Commission recommendation: Denial (unanimous)
32. Request of E+E Architecture Owner: Bottleworks Parking, LLC for Special Use in C-D (WE) (Commercial-Downtown, West End Downtown Design Area) on 1.2 acres known as 229 Meigs Street. Proposed use is mixed use (residential and commercial) development. Type II District 3
- Planning Commission recommendation: Approval w/conditions (unanimous)
33. Request of David W. Matheny/AMT, PC; owner 347 Downtowner, LLC and The Hancock House LLC for special use permit in C-D (WE) (Commercial-Downtown, West End Design Area) on 0.32 acres known a 347 West Hancock Avenue. Proposed use is a fraternity. Type II District 3
- Planning Commission recommendation: Approval w/condition (unanimous)
- J. Citizen input. If you wish to address the Mayor and Commission on any item other than those listed on this agenda, please go to the podium and state your name and address. RULES OF THE COMMISSION STATE THAT A CITIZEN MAY SPEAK **ONCE** DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.

- K. Receive report from Mayor
 - 34. Adopt Athens proclamations
- L. Receive report from Manager
 - 35. Grant acceptance and budget transfer
 - 36. Purchasing for May and June 2022
- M. Receive report from Attorney
- N. Receive input from Commissioners
- O. Adjourn

A qualified interpreter for the hearing impaired is available upon request at least 10 days in advance of this meeting. Please call (706) 613-3031 (TDD {706} 613-3115) to request an interpreter or for more information.

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Free parking deck vouchers for citizens attending the monthly Regular Voting Meetings, Work Sessions, and Agenda Setting Meetings of the Mayor and Commission held at City Hall are available on the 2nd floor of City Hall.

ATTACHMENT A

PROCEDURE FOR CITIZEN INPUT ON ZONING RELATED PUBLIC HEARINGS.

All persons supporting and opposing a proposed rezoning may take either one of two different opportunities to address the Mayor and Commission at the final public hearing on the proposed rezoning, as follows:

- 1.a. Proponents shall first present their ten (10) minute argument in support of the proposed rezoning, and opponents shall then present their ten (10) minute argument in opposition to the proposed rezoning.
 - b. Neither side will be required to use all of its ten (10) minute argument period.
 - c. Either side may allocate its ten (10) minute argument period among any number of speakers, provided that the presentation by all speakers for each side shall not exceed ten (10) minutes per side.
 - d. All persons wishing to speak longer than three (3) minutes during one side's ten (10) minute argument period must register their intent to do so with the Clerk of Commission not later than the time that the meeting of the Mayor and Commission at which the final public hearing on the proposed rezoning is to be conducted is first called to order.
 - e. In the event that all persons wishing to speak longer than three (3) minutes as a part of one side's ten (10) minute argument are not able to agree how that side's ten (10) minute argument period shall be allocated, they shall inform the Mayor of their disagreement before either side begins its 10-minute argument, in which event the Mayor shall decide and announce the manner in which that side's ten (10) minute argument period shall be allocated. Any Commissioner dissatisfied with the Mayor's allocation of that side's ten (10) minute argument shall have the right to appeal the Mayor's allocation decision to the Commission before either side begins its ten (10) minute argument.
2. After the supporters and opponents of the proposed rezoning have concluded their ten (10) minute arguments, any person who has not yet spoken either for or against the proposed rezoning shall be allowed to address the Mayor and Commission concerning the proposed rezoning for no longer than three (3) minutes per person.