

Prior to making a public comment, please fill out the form available on the table in the hallway to help ensure that your information is correctly entered into the minutes. Once you have spoken, please hand your form to the staff in front of the podium for the Clerk.

TENTATIVE AGENDA

REVISED 10-5-2021

UNIFIED GOVERNMENT OF ATHENS-CLARKE COUNTY, GEORGIA

TUESDAY, OCTOBER 5, 2021, **6:00 P.M.**

CITY HALL

If business has not concluded by 8:15 p.m., there will be a 15-minute break.

- A. Roll call
- B. Approve Minutes of meeting of Tuesday, September 7; Tuesday, September 21; and Friday, September 24, 2021
- C. Written communications
- D. Citizen input. If you wish to address the Mayor and Commission on any item listed below on the consent agenda, please go to the podium and state your name and address. **RULES OF THE COMMISSION STATE THAT A CITIZEN MAY SPEAK ONCE DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.**
- E. Consent agenda. Items under this section have been discussed at prior public meetings and will be presented for consideration as a single item. Only one vote will be taken.
 1. **ADOPT:** Ordinance for SPLOST 2020, Project 20 – Park Improvements – Sub-project #1 – Rainbow Forest access, project concept and grant application
 2. **ADOPT:** Resolution for annual Metropolitan Transportation Planning (PL) Grant for FY 2023 (July 1, 2022 - June 30, 2023)
 3. **ADOPT:** Resolution for application and acceptance of the Annual Transit Planning Assistance Grant for FY 2023 (July 1, 2022 - June 30, 2023)
 4. **APPROVE:** Impaired waters sampling and annual reporting October 2021 - February 2024
 5. **APPROVE:** Cedar Creek Water Reclamation Facility ultraviolet disinfection equipment installation
 6. **APPROVE:** SPLOST 2020 Project #27 Facilities Equipment/System Replacement, Sub-project #1 (FY22 Annual Work Program of Facility Equipment/Systems Replacement Projects) – Memorial Park recreation and office building roof retrofit contract award
 7. **APPROVE:** SPLOST 2020 Project 30, Airport capital improvement proposed project concept, Sub-Project #1 – Runway 2-20 pavement rehabilitation including safety area improvements
 8. **APPROVE:** Appointments to Athens Cultural Affairs Commission
 9. **APPROVE:** Appointments to Keep Athens-Clarke County Beautiful

F. Citizen input. If you wish to address the Mayor and Commission on any other item (#10-25) listed below on this agenda, please go to the podium and state your name and address. Comments on items not listed on this agenda will be received upon the completion of all other business. RULES OF THE COMMISSION STATE THAT A CITIZEN MAY SPEAK ONCE DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.

G. Old business

10. Transfer of twenty mobile data terminals (MDTs) and vehicle computer mounts to the City of Thomson, Georgia Police Department for continued law enforcement purposes
11. Permanent encroachment on multiple streets' right of way for fiber communication utility by the University of Georgia
12. SPLOST 2020 Project 08, Project Concept, Sub-Project #1 Public Safety Vehicle and Equipment Replacement Project, and approval for a purchase in excess of \$200,000
13. SPLOST 2020 Project 03 Classic Center Arena - Bond revenue financing issuance and intergovernmental agreement approval – title only
14. SPLOST 2020 Project 01 - Facilities Space Modernization Project, Sub-Project #1 - Judicial Center - Professional design and construction administration services fee
15. TSPLOST 2018 Project 09 – Downtown Transportation Improvement Program proposed project concept downtown public restroom and associated streetscape
16. Proposed disparity study
17. Alternative response teams (ART) implementation
18. TSPLOST 2023 Revised revenue projections and designated projects
19. Legislative Review Committee report: Recommendation on composition and mission of Human Relations Commission
20. Resolution recognizing the second Monday of October as Indigenous Peoples Day
- ~~21. Eviction prevention program – removed~~

H. New business – Consider under suspension of Rules

22. Resolution authorizing settlement
23. Ordinance for the twenty-second declaration of a local state of emergency related to COVID-19
24. Expansion of Vaccine Incentive Program to additional providers
25. Resolution for Foodbank of Northeast Georgia expansion project CDBG-CV application and designation of architectural design services firm

I Public hearing and deliberation on a recommendation from the Athens-Clarke County Planning Commission. The proposed recommendation will be disposed of by the receipt of public input, the close of public input, and the consideration by the Commission. PLEASE REFER TO ATTACHMENT A FOR TIME LIMITS FOR PRESENTATIONS.

26. Request of David Matheny/AMT, PC for Stan Mullins for rezoning from C-N (Commercial-Neighborhood) to RS-5 (Single Family Residential) on 0.185 acre known as 650 Pulaski Street. Proposed use is single-family dwelling. Type II District 9

Planning Commission recommendation: Approve (unanimous)

- J. Citizen input. If you wish to address the Mayor and Commission on any item other than those listed on this agenda, please go to the podium and state your name and address. RULES OF THE COMMISSION STATE THAT A CITIZEN MAY SPEAK **ONCE** DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.
- K. Receive report from Mayor
- L. Receive report from Manager
27. Report of contracts awarded over \$10,000 for August
- M. Receive report from Attorney
- N. Receive input from Commissioners
- O. Adjourn

A qualified interpreter for the hearing impaired is available upon request at least 10 days in advance of this meeting. Please call (706) 613-3031 (TDD {706} 613-3115) to request an interpreter or for more information.

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Free parking deck vouchers for citizens attending the monthly Regular Voting Meetings, Work Sessions, and Agenda Setting Meetings of the Mayor and Commission held at City Hall are available on the 2nd floor of City Hall.

ATTACHMENT A

PROCEDURE FOR CITIZEN INPUT ON ZONING RELATED PUBLIC HEARINGS.

All persons supporting and opposing a proposed rezoning may take either one of two different opportunities to address the Mayor and Commission at the final public hearing on the proposed rezoning, as follows:

- 1.a. Proponents shall first present their ten (10) minute argument in support of the proposed rezoning, and opponents shall then present their ten (10) minute argument in opposition to the proposed rezoning.
 - b. Neither side will be required to use all of its ten (10) minute argument period.
 - c. Either side may allocate its ten (10) minute argument period among any number of speakers, provided that the presentation by all speakers for each side shall not exceed ten (10) minutes per side.
 - d. All persons wishing to speak longer than three (3) minutes during one side's ten (10) minute argument period must register their intent to do so with the Clerk of Commission not later than the time that the meeting of the Mayor and Commission at which the final public hearing on the proposed rezoning is to be conducted is first called to order.
 - e. In the event that all persons wishing to speak longer than three (3) minutes as a part of one side's ten (10) minute argument are not able to agree how that side's ten (10) minute argument period shall be allocated, they shall inform the Mayor of their disagreement before either side begins its 10-minute argument, in which event the Mayor shall decide and announce the manner in which that side's ten (10) minute argument period shall be allocated. Any Commissioner dissatisfied with the Mayor's allocation of that side's ten (10) minute argument shall have the right to appeal the Mayor's allocation decision to the Commission before either side begins its ten (10) minute argument.
2. After the supporters and opponents of the proposed rezoning have concluded their ten (10) minute arguments, any person who has not yet spoken either for or against the proposed rezoning shall be allowed to address the Mayor and Commission concerning the proposed rezoning for no longer than three (3) minutes per person.