

Due to the COVID-19 pandemic, the May 4 Mayor and Commission session will be remote. The meeting can be viewed live at www.accgov.com/videos, on YouTube at www.youtube.com/accgov, on Facebook at www.facebook.com/accgov, and on ACTV Cable Channel 180 or the live ACTV stream at www.accgov.com/actvlive

Current agendas are only available at www.accgov.com/agendas.

Online comments regarding items listed on this agenda will be received until 5:00 p.m. Tuesday, May 4.

There is a different set of state rules governing the zoning related **(items #1 and 2)**. City Hall will be arranged for on-camera, one-at-a-time input with spaces in the hall designated to ensure distancing.

Residents, proponents and/or opponents, may come to City Hall to publicly comment on the Zoning Agenda Items, but may also instead comment through the other public input methods.

Public input is also available through an online form and limited opportunities to register for providing audio comments in the meeting. Details and registration forms at www.accgov.com/publicinput

TENTATIVE AGENDA

UNIFIED GOVERNMENT OF ATHENS-CLARKE COUNTY, GEORGIA

TUESDAY, MAY 4, 2021, **6:00 P.M.**

CITY HALL/WebEx

If business has not concluded by 8:15 p.m., there will be a 15-minute break.

- A. Roll call
- B. Approve Minutes of meeting of Tuesday, April 6; Thursday, April 15; Tuesday, April 20; and Monday, April 26
- C. Written communications
- D. Public hearing and deliberation on recommendations from the Athens-Clarke County Planning Commission. The proposed recommendations will be disposed of by the receipt of public input, the close of public input, and the consideration by the Commission. PLEASE REFER TO ATTACHMENT A FOR TIME LIMITS FOR PRESENTATIONS.
 - 1 Request of Bob Smith/Smith Planning Group Owner: Hope 139 House, Inc. for rezoning from RS-25 (PD) Single-Family Residential, Planned Development) to RM-1 (PD) (Mixed Density Residential, Planned Development) on 17.03 acres known as 225 Freeman Drive. Proposed use is congregate personal care home campus. Type II District 9

Planning Commission recommendation: Approve w/conditions (unanimous)

- 2.. Request of Jeff Carter/Carter Engineering Owner: South Milledge Townhomes Owners Association, Inc. & Carriage House Realty, Inc. for amendment to RM-1 (PD) Mixed Density Residential Planned Development) on 1.504 acres known as 1698 South Milledge Avenue and 115 Gran Ellen Drive. Proposed use is multifamily residential. Type II District 4

Planning Commission recommendation: Approve w/conditions (unanimous)

- E. Consent agenda. Items under this section have been discussed at prior public meetings and will be presented for consideration as a single item. Only one vote will be taken.

3. ADOPT: Ordinance for First Street and Third Street – All way stop
4. APPROVE: Tanyard Creek Interceptor Improvements Project - Phase 3
5. APPROVE: 1112 Hull Road - Private pump station & force main
6. APPROVE: FY21 Water line upgrades - Award of contract
7. APPROVE: Nature playscape donated to ACC by Sandy Creek Nature Center, Incorporated

- F. Old business – Discussion

8. Falling Shoals Drive - Parking prohibition
9. Old Jefferson Road sanitary sewage pump station concept
10. TSPLOST 2018 Project 05 - Oconee Rivers Greenway Project – Dr. Martin Luther King Jr Parkway – Public art - artist, art type, and style
11. SPLOST 2020 Project 34 - Water Trails Project, Sub-Project #1 Macon Highway Launch Project concept
12. Recommendation for “Traffic calming/neighborhood traffic management for sub-standard streets, examine sliding-scale metric regarding speed and frequency of vehicles vs. current requirements”
13. Request to name the gymnasium at Lay Park and rename the East Athens Community Center
14. Purchasing card ordinance for elected officials
15. CY21 Pavement Maintenance Program - Roadway list, project resolution, contract Renewal. Staff requests this be held for action on Tuesday, May 18.
16. Standard and heavy-duty wrecker on-call service contracts

- G. New business - Consider under suspension of Rules

17. S.T.O.P. Violence Against Women Grant – Solicitor General’s Office award for 2021
18. Resolution ensuring voter access
19. Sixteenth ordinance declaring local emergency related to COVID-19

- 20. Appointments to various boards, authorities and commissions
- H. Citizen input on items other than those on this agenda
- I. Receive report from Mayor
- J. Receive report from Manager
- 21. Report of contracts awarded over \$10,000 for month of March 2021
- K. Receive report from Auditor
- L. Receive report from Attorney
- M. Receive input from Commissioners
- N. Adjourn

A qualified interpreter for the hearing impaired is available upon request at least 10 days in advance of this meeting. Please call (706) 613-3031 (TDD {706} 613-3115) to request an interpreter or for more information.