

# Campaign Contribution Disclosure Report

## Georgia Government Transparency and Campaign Finance Commission

200 Piedmont Avenue S.E. | Suite 1416 West Tower | Atlanta, GA 30334 | 404-463-1980 | [www.ethics.ga.gov](http://www.ethics.ga.gov)

<b>1. Report Type</b> <small>(Select One)</small>  <input checked="" type="checkbox"/> Original  <input type="checkbox"/> Amendment  Amendment # _____	<b>2. Filing is being made on behalf of (Select One):</b> <b>Candidate or Public Official</b> Office Held or Sought <u>Athens Clarke-County Commission District 6</u> <small>(Include county, municipality, district, post or judicial seat)</small> Filer ID <u>C2019001954</u> <small>(Filer ID that begins with the letter "C")</small>  <b>Organization or Person Other than Candidate's Campaign Committee</b> Committee Name: _____ Filer ID: _____ <small>(Filer ID that begins with the letter "NC")</small>	Use Earlier of Post Mark or Hand-Delivered Date  <div style="border: 1px solid black; padding: 5px; text-align: center;">           6 JAN 10 52 AM         </div>
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### 3. Identifying and Contact Information

- (1) Jesse M. Houle (2) 1/5/21  
*Full Name of Candidate or Other Than Candidate Campaign Committee Name* *Today's Date*
- (3) PO Box 445 Athens GA 30603  
*Mailing Address* *City* *State* *Zip Code*
- (4) 706-372-2896 and/or jesseforathens@gmail.com  
*Primary Contact Phone Number* *E-Mail*
- (5) If a Candidate or Public Official is there a campaign committee (one or more persons) to make campaign transactions, keep financial records of the campaign or file the reports? ☒ Yes ☐ No
- (6) If yes, is the committee registered with the Commission? ☒ Yes ☐ No
- (7) If yes, complete the following: Kathleen Westbrook Michael Songster  
*Name of Committee Chairperson* *Name of Committee Treasurer*

### 4. Period for which you are Reporting

**You Must Check Only One Box**

My Non-Election Year	My Election Year	Run-Offs <small>(Report required only if you are in a Run-Off Election)</small>	Special Election
<input type="checkbox"/> June 30, _____ (year) <input type="checkbox"/> December 31, _____ (year)	<input type="checkbox"/> January 31, _____ (year) <input type="checkbox"/> April 30, _____ (year) <input type="checkbox"/> June 30, _____ (year) <input type="checkbox"/> September 30, _____ (year) <input type="checkbox"/> October 25, _____ (year) <input checked="" type="checkbox"/> Dec. 31, <u>2020</u> (year)	<input type="checkbox"/> 6 days before Primary Run-Off _____ (year) <input type="checkbox"/> 6 days before General Run-Off _____ (year) <input type="checkbox"/> 6 days before Special Primary Run-Off _____ (year) <input type="checkbox"/> 6 days before Special Run-Off _____ (year)	<input type="checkbox"/> 15 days before Special Primary, _____ (year) <input type="checkbox"/> 15 days before Special, _____ (year) <input type="checkbox"/> Dec. 31, _____ (year)
<b>Supplemental Reporting</b>  <input type="checkbox"/> June 30, _____ (year) <input type="checkbox"/> December 31, _____ (year)			

\*Supplemental reports are required of candidates who have unsuccessfully campaigned for office or have resigned from office. See O.C.G.A. § 21-5-34i

State of Georgia

County of Clarke

I, Michael Songster, being duly sworn (affirm) depose and say that the information in this report form is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed.

Sworn to and subscribed before me on Jan. 06, 20 21

Bene R. Russo  
 Signature of Notary Public

02/17/2024  
 Commission Expiration

[Signature]  
 Signature of Candidate  
 b. Organization/Chairperson/Treasurer



# State of Georgia Campaign Contribution Disclosure Report Summary Report

## CONTRIBUTIONS RECEIVED

1	<input type="checkbox"/> I have no contributions to report. <input checked="" type="checkbox"/> I have the following contributions, including Common Source, to report:	In-Kind Estimated Value	Cash Amount
2	A. If this is the first time to file a disclosure report for the current office sought, ENTER 0 in both columns (one time only); or B. If this is the first report of this Election Cycle*, ENTER 0 in the in-kind column and list any net balance on hand brought forward from the previous election cycle in the cash amount column (Line 15 of previous report, or total funds left over at year end of previous cycle); or C. If this filing is the second or subsequent filing of this Election Cycle, list totals from Line 6 of previous report in both the in-kind and cash amount columns.	\$908.40	\$7606.17
3	Total amount of all itemized contributions received in this reporting period which is listed on the "Itemized Contributions" page.	0	\$2744.83
3a	All loans received this reporting period.		
3b	Interest earned on campaign account this reporting period.		
3c	Total amount of investments sold this reporting period.		
3d	Total amount of cash dividends and interest paid out this reporting period.		
4	Total amount of all separate contributions of \$100 or less received in this reporting period and not listed on the "Itemized Contributions" page. "Common Source" contributions must be aggregated on the "Itemized Contributions" page.		
5	Total contributions reported this period. (Line 3 + 3a + 3b + 3c + 3d + 4)	0	\$2744.83
6	Total contributions to date. Total to be carried forward to next report of this election cycle*. (Line 2 + 5)		\$10351.00

## EXPENDITURES MADE

7	<input checked="" type="checkbox"/> I have no expenditures to report. <input type="checkbox"/> I have the following expenditures to report:		
8	Total expenditures made and reported prior to this reporting period. If this is the A. First report of this Election Cycle*, ENTER 0. B. Second or subsequent filing ENTER Line 12 of previous report.		
9	Total amount of all itemized expenditures made in this reporting period which are listed on the "Itemized Expenditures" page.		
10	Total amount of all separate expenditures of \$100.00 or less that were made in this reporting period and not listed on the "Itemized Expenditures" page		0
11	Total expenditures reported this period. (Line 9 + 10)		
12	Total expenditures to date. Total to be carried forward to next report of this election cycle*. (Line 8 + 11)		\$7341.69

## INVESTMENTS

13	Total value of investments held at the beginning of this reporting period.		
14	Total value of investments held at the end of this reporting period.		

## TOTAL NET BALANCE ON HAND

15	Net balance on hand. (Line 6 - 12 + 14)		3009.31
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\* O.C.G.A. 21-5-3(10): Election cycle means the period from the day following the date of an election or appointment of a person to elective public office through and of the next such election of a person to the same public office and shall be construed and applied separately for each elective office including the date.

Jesse Houle

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# State of Georgia

## Campaign Contribution Disclosure Report

### Itemized Contributions

Must list contributions received by a single contributor for which the aggregate total more than \$100.00.  
Note: Loans are no longer reported in "Itemized Contributions" section. See Loan Reporting section below.

Full Name of Contributor Mailing Address (Affiliation of Committee if any)	Contributor		Election Cycle**	Cash Amount	In-Kind Contributions
	Received Date Contribution Type*	Occupation & Employer			Estimated Value
					Description
First Name or Business Name <small>Campaign to Elect Jesse Houle, Special Election, November 3, 2020</small> Last Name Address Address2 City State      Zip Aff. Comm.	Date <b>12/31/2020</b>	Occupation	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Special <input type="checkbox"/> Special Primary <input type="checkbox"/> Run-Off Primary <input type="checkbox"/> Run-Off General <input type="checkbox"/> Run-Off Special <input type="checkbox"/> Run-Off Special Primary	Cash Amt. <b>\$2691.18</b>	Est. Value  Description
First Name or Business Name Last Name Address Address2 City State      Zip Aff. Comm.	<input checked="" type="checkbox"/> Monetary <input type="checkbox"/> In-Kind <input type="checkbox"/> Common Source <input type="checkbox"/> Credit Received on Loan	Employer	<input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Special <input type="checkbox"/> Special Primary <input type="checkbox"/> Run-Off Primary <input type="checkbox"/> Run-Off General <input type="checkbox"/> Run-Off Special <input type="checkbox"/> Run-Off Special Primary	Cash Amt.	Est. Value  Description
First Name or Business Name Last Name Address Address2 City State      Zip Aff. Comm.	<input type="checkbox"/> Monetary <input type="checkbox"/> In-Kind <input type="checkbox"/> Common Source <input type="checkbox"/> Credit Received on Loan	Employer	<input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Special <input type="checkbox"/> Special Primary <input type="checkbox"/> Run-Off Primary <input type="checkbox"/> Run-Off General <input type="checkbox"/> Run-Off Special <input type="checkbox"/> Run-Off Special Primary	Cash Amt.	Est. Value  Description
First Name or Business Name Last Name Address Address2 City State      Zip Aff. Comm.	<input type="checkbox"/> Monetary <input type="checkbox"/> In-Kind <input type="checkbox"/> Common Source <input type="checkbox"/> Credit Received on Loan	Employer	<input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Special <input type="checkbox"/> Special Primary <input type="checkbox"/> Run-Off Primary <input type="checkbox"/> Run-Off General <input type="checkbox"/> Run-Off Special <input type="checkbox"/> Run-Off Special Primary	Cash Amt.	Est. Value  Description

Itemized Contributions Page Total \$ **2691.18** - \$ **0**

ITEMIZED CONTRIBUTIONS

11/8/2020	Monday	\$8.00	\$30.00	Marath	Parke	387 First Street	Athens	Ga	30601	Researcher	USA	General	602-398-0223	mickopewer@gmail.com
11/25/2020	Monday	\$20.20	\$90.60	Austin	Jenkins	555 South Ave	Athens	Ga	30601	Librarian	Athens Regional Libr General	673-615-4252	efp@rltng@gmail.com	
12/1/2020	Monday	\$1.25	\$1.25	Dan	Santoro	67 Front St	Winchester	MA	01890	Software Developer	Nuance	General	not given	drp@bky@aol.com
12/8/2020	Monday	\$8.00	\$38.00	Marath	Parke	387 First Street	Athens	Ga	30601	Researcher	USA	General	602-398-0223	mickopewer@gmail.com
12/28/2020	Monday	\$20.20	\$80.80	Austin	Jenkins	555 South Ave	Athens	Ga	30601	Librarian	Athens Regional Libr General	673-615-4252	efp@rltng@gmail.com	
TOTAL		\$53.65												
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Jesse Howell