

**Athens-Clarke County
Landmark Tree Application**

Application Date: _____

OWNER INFORMATION			
Owner's Name:		Phone Number:	
Address:		Cell Phone Number:	
City, State, & Zip		E-Mail Address:	
TREE INFORMATION			
Please fill out 1 form for each tree or group of trees.			
Tree Address:		Tax Parcel ID #:	Leave blank if unknown.
Location/Access Description: ***Please provide at least 1 photograph of the tree if available; digital photo file preferred; e-mail to mateo.fennell@accgov.com ***			
Tree Species (Common and Latin Name if known):		Tree Canopy Size (from the ACC Tree Species List):	To be filled in by Forester if tree is not being used for canopy cover credit on a development site.
Approximate Height (in feet):		Canopy Width/Spread (measure at widest point and in perpendicular direction)	_____ feet x _____ feet
Trunk Circumference in inches at 4.5 feet above the ground:		Trunk Diameter/DBH ("diameter at breast height", measured at 4.5 feet above the ground; or measure circumference and divide by 3.14):	
TREE DESIGNATION CRITERIA (Type of Tree)			
Please describe each item that applies to the tree(s) nominated in this application, and attach additional information/documentation if available.			
Greater than 50 years old:			
DBH greater than 36" for large canopy tree:			
DBH greater than 24" for medium canopy tree:			
DBH greater than 12" for small canopy tree:			
National, State, or ACC Champion Tree (include total # points):			
Unique or rare species (list):			
Association with historic event or person:			
Community landmark:			
Tree planted for Arbor Day or other community-wide celebration:			
Tree planted in honor or memory of individual or event (list names of donor and person honored and attach contact info)			
Tree belongs to significant cross-property or neighborhood-wide planting:			
LANDSCAPE MANAGEMENT DIVISION ADMINISTRATIVE INFORMATION (Office Use Only)			
Date received by LMD:		Date of site inspection:	
Application:	Approved _____ Denied _____	Inspector's name:	
Tree Number:		Latitude/Longitude (Easting/Northing):	
Inspector's Comments:			
Follow-Up Action	Date		