

The back of your bill has an explanation of the rate structure, as well as bill payment and contact information.

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- The Unified Government of Athens-Clarke County
Public Utilities Water Business Office
P.O. Box 106058
Atlanta, GA 30348-6058
Telephone: 706-613-3500
24 hour Emergency Service: 706-613-3481
www.accgov.com/wbo
- ### Bank Draft Customer
- Customer
Account Number
Rate Class
Service Location
Bill Date
Due Date
From / To Date
Days in Billing Cycle
Annual Average
Total Amount Due
- Lily Anne Phibian
55555-666777
Residential
123 Water Street
10/05/2023
10/26/2023
08/23/23 -- 09/20/23
28
133 Gallons Per Day
\$150.69
- 5
- | Meter Number | Previous Reading (cubic feet) | Current Reading (cubic feet) | Service | Usage (X 1000 gallons) | Unit Charge | Usage Charge | Sub-Totals |
|--------------|-------------------------------|------------------------------|-------------------|------------------------|-------------|--------------|------------|
| WA 12345678 | 35817 | 42817 | Water Total Usage | 7.00 | | | 59.49 |
- | | | | | |
|--------|------|---|---------|---------|
| Tier 1 | 4.66 | X | \$6.44 | \$30.01 |
| Tier 2 | 0.46 | X | \$8.05 | \$3.73 |
| Tier 3 | 0.70 | X | \$9.66 | \$6.76 |
| Tier 4 | 1.18 | X | \$16.10 | \$18.99 |
- 6
- 13 Month Consumption (1000 Gallons)

Month	Consumption (1000 Gallons)
J	8.5
A	14.0
S	12.5
O	10.5
N	6.5
D	4.5
J	4.5
F	4.5
M	6.5
A	6.5
M	8.5
J	6.5
J	8.5

AVG
- | | | | | |
|-------------------------|------|---|---------|-------|
| SW MONTHLY CUST SVC FEE | | | | 4.95 |
| SW CONSUMPTION CHARGE | 7.00 | X | \$ 8.14 | 56.98 |
| WA MONTHLY CUST SVC FEE | | | | 4.95 |
| WA METER REPLACEMENT | | | | 0.52 |
| RC ROLL CART SERVICE | | | | 23.80 |
- Message Area
- | | |
|----------------------|-----------|
| Current Charges | \$150.69 |
| Previous Bill Amount | \$125.00 |
| Payments | -\$125.00 |
| Balance Forward | .00 |
- TOTAL DUE \$150.69**
- REMITTANCE STUB - TEAR OFF AND RETURN WITH PAYMENT
Do not send correspondence to this address - turn over for contact information
Please do not fold, staple or gem clip - Allow 5 days for mail
- Bank Draft - Do Not Pay
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- THE UNIFIED GOVERNMENT OF ATHENS-CLARKE COUNTY
PUBLIC UTILITIES WATER BUSINESS OFFICE
P.O. Box 106058
Athens, GA 30348-6058
- | Account Number | 55555-666777 | | |
|-----------------|-----------------|-----------|--|
| Current Charges | Balance Forward | TOTAL DUE | |
| \$150.69 | \$0.00 | \$150.69 | |
- THE UNIFIED GOVERNMENT OF ATHENS-CLARKE COUNTY
PUBLIC UTILITIES WATER BUSINESS OFFICE
P.O. Box 106058
Atlanta, GA 30348-6058
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- Lily Anne Phibian
123 Water Street
Athens, GA 30606-4636
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