

# Interested in scheduling your next field trip or outreach?

It's easy as 1,2,3! Fill out the form below and email or fax it to us. We'll contact you with the date.



## SCNC Program Registration Form

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

EMAIL: \_\_\_\_\_

Additional Teacher(s): \_\_\_\_\_

School/Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City \_\_\_\_\_ Zip: \_\_\_\_\_

Program Topic: \_\_\_\_\_ Circle one: Field Study or Outreach

Grade/Age: \_\_\_\_\_ Number of Children: \_\_\_\_\_

Special Needs Participants? Yes or No. If yes, note any needed modifications:

Date(s) requested for program(s): \_\_\_\_\_

Please choose several dates in case we are already booked for that date.

Deposit of minimum charge must be made within two weeks of booking to reserve the date.

*Email: Michelle.Cash@athensclarkecounty.com*

*Phone: (706) 613-3615 X 229*