

**ATHENS-CLARKE COUNTY
J.G BEACHAM WATER TREATMENT PLANT
800 WATERWORKS DRIVE
ATHENS, GEORGIA 30601
PHONE: (706) 613-3481 FAX: (706) 613-3477**

ROUTINE TAP WATER ANALYSIS

QUARTER: THIRD QUARTER

LABORATORY I.D. NUMBER :	<u>001</u>	SAMPLE SITE :	<u>OPERATOR'S LABORATORY</u>
REPORT NUMBER :	<u>07-01-2017-03</u>	DATE SAMPLED :	<u>7/1/2017</u>
ANALYZED BY :	<u>RRMendez</u>	DATE RECEIVED :	<u>7/1/2017</u>
COLLECTED BY :	<u>RRMendez</u>	DATE REPORTED :	<u>7/3/2017</u>

THE WATER WAS ANALYZED ACCORDING TO "STANDARD METHODS FOR THE EXAMINATION OF WATER AND WASTEWATER" LATEST EDITION, APHA, AWWA, AND WPCF.

RESULTS

RESULTS EXPRESSED IN MG/L UNLESS INDICATED OTHERWISE

pH	<u>7.10 S.U.</u>	TOTAL PHOSPHATE	<u>0.95</u>
ALKALINITY	<u>22</u>	HETEROTROPHIC PLATE COUNT	<u>0 CFU'S</u>
CONDUCTIVITY	<u>128.3 μs/cm</u>	CHLORINE	<u>1.15</u>
TOTAL DISSOLVED SOLIDS	<u>64.1</u>	POTASSIUM	<u>8.0</u>
ALUMINUM	<u>0.014</u>	TONS	<u>0</u>
TOTAL HARDNESS	<u>36</u>	FLUORIDE	<u>0.75</u>
NITROGEN NITRATE	<u>2.1</u>	CALCIUM	<u>12</u>
NITROGEN AMMONIA	<u>0.04</u>	CALCIUM HARDNESS	<u>30</u>
COLIFORM BACTERIA	<u>0</u>	MAGNESIUM	<u>1.46</u>
TEMPERATURE	<u>25°C</u>	pHS	<u>9.18</u>
CARBON DIOXIDE	<u>2.67</u>	LANGEIER INDEX	<u>-2.08</u>
MANGANESE	<u>0.011</u>	IRON	<u>0.010</u>
ZINC	<u>0.11</u>	SODIUM	<u>13.8</u>
CHLORIDE	<u>6.0</u>	HYDROGEN SULFIDE	<u>0</u>
TURBIDITY	<u>0.14 NTU's</u>	SULFATE	<u>8.0</u>