

State of Georgia Campaign Contribution Disclosure Report

APR 7 '10 PM 4:56

FILE COPY

1. Report Type
(Select One)

Original Report

Amended Report

Amendment # _____

2. Filing is being made on behalf of (Select One):

Candidate or Public Official
Office Sought or Held: Mayor of Athens-Clarke County
(Include county, municipality, district, post or judicial circuit)

Committee Name: Brandon For Athens Committee

Report of Organization or Person Other than Candidate's Campaign Committee

Filing office use only

Use Earlier of Post
Mark or Hand
Delivered Date

3. Identifying and Contact Information

(1) Brandon Shinholser (2) 04/07/2010
Full Name of Candidate or Other Than Candidate Campaign Committee *Today's Date*

(3) P.O. Box 7093 Athens GA 30606
Mailing Address *City* *State* *Zip Code*

(4) (706) 713 - 0857 and / or (478) 335 - 9373
Contact Phone Number (We will understand the release of this information as permission to call your office if necessary)

(5) If a Candidate or Public Official, is there a campaign committee (one or more persons) to make campaign transactions, keep the financial records of the campaign, or file the reports? Yes No (6) If so, is the committee registered with the State Ethics Commission? Yes No

(7) If so, complete the following: JoAnna Schofill
Name of Chairperson and / or Treasurer of Committee

4. Period for which you are Reporting

| My Non Election Year | My Election Year | Run-Offs <small>(Report required only if you are in a Run-Off Election)</small> | Special Elections <small>(Report required only if you are in a Special Election)</small> |
|---|--|--|---|
| <input type="checkbox"/> June 30, ____ (year) | <input checked="" type="checkbox"/> March 31, <u>2010</u> (year) | <input type="checkbox"/> 6 days before Primary Run-Off, ____ (year) | <input type="checkbox"/> 15 days before Special Primary, ____ (year) |
| <input type="checkbox"/> Dec. 31, ____ (year) | <input type="checkbox"/> June 30, ____ (year) | <input type="checkbox"/> 6 days before General Run-Off, ____ (year) | <input type="checkbox"/> 15 days before Special, ____ (year) |
| <small>*Persons elected to office in each year following the year in which the election occurs *Persons leaving office with excess funds until such funds are expended as provided in the Act *Unsuccessful candidates with excess funds, or who receive contributions to retire debt incurred, until such funds are expended, or such unpaid debts are satisfied (December 31 filing only)</small> | <input type="checkbox"/> September 30, ____ (year) | <input type="checkbox"/> 6 days before Special Primary Run-Off, ____ (year) | <input type="checkbox"/> Dec. 31, ____ (year) |
| | <input type="checkbox"/> October 25, ____ (year) | <input type="checkbox"/> 6 days before Special Run-Off, ____ (year) | |
| | <input type="checkbox"/> December 31, ____ (year) | | |

Verification by Oath or Affirmation

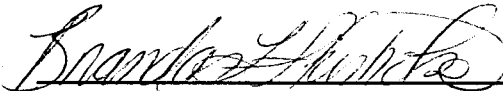
State of Georgia

County of Clarke

I, Brandon Shinholser, being duly sworn (affirm), depose and say that the information in this report form is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed.

Sworn to and subscribed before me on _____, 20 10


Signature of Notary Public


a. Signature of Candidate

b. Organization/Chairperson/Treasurer

My Commission expires _____

State of Georgia Campaign Contribution Disclosure Report Summary Report

CONTRIBUTIONS RECEIVED

| | | <u>In-Kind Estimated Value</u> | <u>Cash Amount</u> |
|----|---|------------------------------------|--------------------|
| 1 | <input type="checkbox"/> I have no contributions to report. <input checked="" type="checkbox"/> I have the following contributions, including Common Source, to report: | | |
| 2 | A. If this is the first time to file a disclosure report for the current office sought , ENTER 0 in both columns (one time only); or B. If this is the first report of this Reporting Cycle*, ENTER 0 in the in-kind column and list any net balance on hand brought forward from the previous reporting cycle in the cash amount column (Line 15 of previous report, or total funds left over at year end of previous cycle); or C. If this filing is the second or subsequent filing of this Reporting Cycle , list totals from Line 6 of previous report in both the in-kind and cash amount columns. | 0.00 | 265.18 |
| 3 | Total amount of all itemized contributions received in this reporting period which are listed on the "Itemized Contributions" page. | 0.00 | \$200.00 |
| 3a | All loans received this reporting period. | | 0.00 |
| 3b | Interest earned on campaign account this reporting period. | | 0.00 |
| 3c | Total amount of investments sold this reporting period. | | 0.00 |
| 3d | Total amount of cash dividends and interest paid out this reporting period. | | 0.00 |
| 4 | Total amount of all separate contributions of less than \$101.00 received in this reporting period and not listed on the "Itemized Contributions" page. "Common Source" contributions must be aggregated on the "Itemized Contributions" page. | 0.00 | 121.58 |
| 5 | Total contributions reported this period. (Line 3 + 3a + 3b + 3c + 3d + 4) | 0.00 | 321.58 |
| 6 | Total contributions to date. <i>Total to be carried forward to next report of this reporting cycle*</i> . (Line 2 + 5) | 0.00 | 586.76 |

EXPENDITURES MADE

| | | <u>In-Kind Estimated Value</u> | <u>Cash Amount</u> |
|----|---|------------------------------------|--------------------|
| 7 | <input type="checkbox"/> I have no expenditures to report. <input checked="" type="checkbox"/> I have the following expenditures to report: | | |
| 8 | Total expenditures made and reported prior to this reporting period. If this is the A. First report of this Reporting Cycle*, ENTER 0. B. Second or subsequent filing ENTER Line 12 of previous report. | 0.00 | 0.00 |
| 9 | Total amount of all itemized expenditures made in this reporting period which are listed on the "Itemized Expenditures" page. | 0.00 | 0.00 |
| 10 | Total amount of all separate expenditures of less than \$101.00 that were made in this reporting period and not listed on the "Itemized Expenditures" page. | 0.00 | 418.51 |
| 11 | Total expenditures reported this period. (Line 9 + 10) | 0.00 | 418.51 |
| 12 | Total expenditures to date. <i>Total to be carried forward to next report of this reporting cycle*</i> . (Line 8 + 11) | 0.00 | 418.51 |

INVESTMENTS

| | | | |
|----|--|--|--------|
| 13 | Total value of investments held at the beginning of this reporting period. | | 0.00 |
| 14 | Total value of investments held at the end of this reporting period. | | 0.00 |
| 15 | Net balance on hand. (Line 6 - 12 + 14) | | 168.25 |

* O.C.G.A. 21-5-34(b)(1)(D)(ii) A reporting cycle shall commence on January 1 of the year in which an election is to be held for the public office to which a candidate seeks election and shall conclude:

- (I) At the expiration of the term of office if such candidate is elected and does not seek reelection or election to some other office;
- (II) On December 31 of the year in which such election was held if such candidate is unsuccessful; or
- (III) If such candidate is successful and seeks reelection or seeks election to some other office the current reporting cycle shall end when the reporting cycle for reelection or for some other office begins.

Public Officer/Candidate/Other Than Candidate Committee Name

Brandon [Signature]

**State of Georgia
Campaign Contribution Disclosure Report
Outstanding Indebtedness**

| Election Cycle*: _____ Election Year: _____ | | <u>Amount</u> |
|---|---|---------------|
| 1 | Outstanding indebtedness at the beginning of this reporting period. | 0.00 |
| 2 | Loans received this reporting period. | 0.00 |
| 3 | Deferred payment of expenses this reporting period | 0.00 |
| 4 | Payments made on loans this reporting period. | 0.00 |
| 5 | Credits received on loans this reporting period. | 0.00 |
| 6 | Payments this reporting period on previously deferred expenses. | 0.00 |
| 7 | Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6) | 0.00 |
| Election Cycle*: _____ Election Year: _____ | | <u>Amount</u> |
| 1 | Outstanding indebtedness at the beginning of this reporting period. | 0.00 |
| 2 | Loans received this reporting period. | 0.00 |
| 3 | Deferred payment of expenses this reporting period | 0.00 |
| 4 | Payments made on loans this reporting period. | 0.00 |
| 5 | Credits received on loans this reporting period. | 0.00 |
| 6 | Payments this reporting period on previously deferred expenses. | 0.00 |
| 7 | Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6) | 0.00 |
| Election Cycle*: _____ Election Year: _____ | | <u>Amount</u> |
| 1 | Outstanding indebtedness at the beginning of this reporting period. | 0.00 |
| 2 | Loans received this reporting period. | 0.00 |
| 3 | Deferred payment of expenses this reporting period | 0.00 |
| 4 | Payments made on loans this reporting period. | 0.00 |
| 5 | Credits received on loans this reporting period. | 0.00 |
| 6 | Payments this reporting period on previously deferred expenses. | 0.00 |
| 7 | Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6) | 0.00 |

* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

Public Officer/Candidate/Other Than Candidate Committee Name Brandon [Signature]

State of Georgia Campaign Contribution Disclosure Report Itemized Contributions

Must list contributions received by a single contributor for which the aggregate total is \$101.00 or more
Note: Loans are no longer reported in "Itemized Contributions" section. See Loan Reporting section below.

| Full Name of Contributor Mailing Address (Affiliation of Committee if any) | Contributor | | Election Cycle** | Cash Amount | In-Kind Contributions |
|--|-------------------------------------|--------------------------|---------------------|----------------|-----------------------|
| | Received Date Contribution Type* | Occupation & Employer | | | Estimated Value |
| | | | | | Description |
| Brandon Shinholser 125 Jennings Mill Pkwy Athens, GA 30606 Brandon For Athens Committee | 03/01/2010 | Auditor/HI-Express | G | 200.00 | 0.00 |
| | Monetary | | | | 0.00 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Itemized Contributions Page Total | | | | | \$200.00 |
| | | | | | \$ 0.00 |

| Loan Reporting | | | |
|-----------------------------------|--|---|--|
| Name of Lender Mailing Address | Date of Loan Amount of Loan Election Cycle** | Person(s) responsible for repayment of loan Mailing Address | Occupation & Place of Employment Fiduciary Relationship*** |
| | | 1. | |
| | | 2. | |
| | | 1. | |
| | | 2. | |
| | | | |
| Reference: OCGA § 21-5-34(b)(1) | | | Loan Page Total \$ 0.00 |

* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)
 ** Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)
 *** If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

Public Officer/Candidate/Other than Candidate Committee Name Brandon Shinholser Page _____ of _____

State of Georgia Campaign Contribution Disclosure Report Itemized Expenditures

Must list expenditures made to a single recipient for which the aggregate total is \$101.00 or more

| List Name and Mailing Address of Recipient | Expenditure Date Expenditure Type* | Occupation & Employer | Expenditure Purpose | Amount Paid |
|--|---------------------------------------|-----------------------|---------------------|-------------|
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |

Page Total \$ 0.00

* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment, Payment on Deferred Expense, Investment)

Public Officer/Candidate/Other Than Candidate Committee Name Barbara Smith Page _____ of _____