

Prior to making a public comment, please fill out the form available on the table in the hallway to help ensure that your information is correctly entered into the minutes. Once you have spoken, please hand your form to the staff in front of the podium for the Clerk.

UNOFFICIAL RESULTS

TENTATIVE AGENDA

UNIFIED GOVERNMENT OF ATHENS-CLARKE COUNTY, GEORGIA

TUESDAY, SEPTEMBER 7, 2021, 6:00 P.M.

CITY HALL

If business has not concluded by 8:15 p.m., there will be a 15-minute break.

- A. Roll call Absent”: Commissioners Parker, Wright, and Thornton
- B. Approve Minutes of meetings of Tuesday, August 3; Tuesday, August 10; Tuesday, August 17; and Friday, August 20, 2021.
- C. Written communications
- D. Citizen input. If you wish to address the Mayor and Commission on any item listed below on the consent agenda, please go to the podium and state your name and address. RULES OF THE COMMISSION STATE THAT A CITIZEN MAY SPEAK ONCE DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.
- E. Consent agenda. Items under this section have been discussed at prior public meetings and will be presented for consideration as a single item. Only one vote will be taken. **APPROVED - unanimous**
 - 1. ADOPT: Ordinance for 2021 Edward Byrne Memorial Justice Assistance Grant (JAG) application
 - 2. ADOPT: Ordinance reference award of on call transportation consulting services contract to RS&H for development of FY2022-FY2026 Transit Development Plan
 - 3. ADOPT: Ordinance for contingency funding for Animal Services
 - 4. ADOPT: Resolution establishing the Sunday in calendar year 2021 for alcoholic beverage sales for Class D, E and F license holders as authorized by O.C.G.A. § 3-3-7 (r)
 - 5. APPROVE: FY20 & FY21 HOME funding recommendation: Athens Land Trust
 - 6. APPROVE: TSPLOST 2018 Project 05 - Oconee Rivers Greenway, Sub-Project #6 - Revised preliminary plans
 - 7. APPROVE: Disposal of surplus vehicles and equipment
- F. Citizen input. If you wish to address the Mayor and Commission on any other item (#8-20 and 26) listed below on this agenda, please go to the podium and state your name and address. Comments on items not listed on this agenda will be received upon the completion of all other business. RULES OF THE COMMISSION STATE THAT A CITIZEN MAY SPEAK ONCE DURING THE FOLLOWING PORTION OF

THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.

G. Old business

8. Athens Area Homeless Shelter indigent services contract **APPROVED - unanimous**
9. Morton Avenue parking prohibition **DENIED – unanimous**
10. Request of Michael B Thurmond / Armentrout Matheny Thurmond for Owner: Centurion Westpark, LLC amendment to C-N (PD) (Commercial-Neighborhood Planned Development) on 1.97 acres known as 155 and 305 Westpark Drive. Proposed use multifamily **APPROVED - unanimous**
11. Purchase of nine hybrid Ford interceptors **APPROVED - unanimous**
12. Recovered material processing facility vendor and contract approval **APPROVED - unanimous**
13. SPLOST 2011 Project 32 - Costa Building renovation proposed schematic design **APPROVED - unanimous**
14. SPLOST 2011 Project 11– Athens-Clarke County Library Improvement Roof Restoration contract award **APPROVED - unanimous**
15. SPLOST 2020 Project 03 – Classic Center Arena – Proposed schematic design, updated project budget, proposed A/E contract amendment, and bond financing **APPROVED - unanimous**
16. SPLOST 2020 Project 01 Facilities Space Modernization Project, Sub-Project #1 - Judicial Center - Professional design and construction administration services **APPROVED - unanimous**
17. TSPLOST 2018 Project 14 - Lexington Highway Corridor Improvements – Priority project recommendation approval **APPROVED - unanimous**
18. TSPLOST 2018 Project 15 - Atlanta Highway Corridor Improvements – Priority project recommendation approval **APPROVED - unanimous**
19. Resolution authorizing issuance of General Obligation Series 2021 SPLOST Bonds **APPROVED - unanimous**

H. New business – Consider under suspension of Rules

20. Ordinance for the twenty-first declaration of a local state of emergency related to Covid-19. **APPROVED – unanimous**
26. COVID-19 vaccination mandate policy **APPROVED 6-1 Commissioner Houle voted NO**

I. Public hearing and deliberation on recommendations from the Athens-Clarke County Planning Commission. The proposed recommendations will be disposed of by the receipt of public input, the close of public input, and the consideration by the Commission. PLEASE REFER TO ATTACHMENT A FOR TIME LIMITS FOR PRESENTATIONS.

21. Request of Beau Barbara Owner: Bells Food Market c/o Lowes Home Centers for amendment to Special Use in C-G, A (Commercial-General, Airport Overlay) on 16.12 acres known as 3341 Lexington Road. Type II District 2 **APPROVED - unanimous**

Planning Commission recommendation:
Variance: Approval (unanimous)

Special use: Approval (unanimous)

22. Request of Leah Calvert: Owner: Myles Neal Fountain for rezoning from Rural to Single Family Residential; From AR (Agricultural Residential) to RS-25 (Single Family Residential) on 2.519 acres known as 3030 Danielsville Road. Proposed use is single family residential. This will require an amendment to the Future Land Use Map from Rural to Single Family Residential. Type I District 9 **APPROVED - unanimous**

Planning Commission recommendation:

Future Land Use: Approval (4-3)

Rezoning: Approval (6-1)

- J. Citizen input. If you wish to address the Mayor and Commission on any item other than those listed on this agenda, please go to the podium and state your name and address. RULES OF THE COMMISSION STATE THAT A CITIZEN MAY SPEAK **ONCE** DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.
- K. Receive report from Mayor
- L. Receive report from Manager
23. Report of contracts awarded over \$10,000 for July 2021
- M. Receive report from Auditor
- N. Receive report from Attorney
24. Ordinance to amend the FY2022 annual operating and capital budget so as to provide funding for the Athens Downtown Development Authority (ADDA) community events program (CEP) for various festivals and events. (Note: Action was approved Tuesday, August 3; however, the ordinance was not presented at that time.) **APPROVED - unanimous**
25. Ordinance to amend the FY2022 operating and capital budget so as to provide funding from the American Rescue Plan (ARP) coronavirus state and local fiscal recovery funds for the Clarke County Health Department to provide a Covid-19 vaccine incentive program. (Note: Action was approved Tuesday, August 17; however, the ordinance was not presented at that time.) **APPROVED - unanimous**
- O. Receive input from Commissioners
- P. Adjourn

A qualified interpreter for the hearing impaired is available upon request at least 10 days in advance of this Meeting. Please call (706) 613-3031 (TDD {706} 613-3115) to request an interpreter or for more information.

Wireless access will be available for general use shortly before, during, and shortly after each Mayor and Commission meeting. Connect to "A_Registered" User name: public Password: sep7

Free parking deck vouchers for citizens attending the monthly Regular Voting Meetings, Work Sessions, and Agenda Setting Meetings of the Mayor and Commission held at City Hall are available on the 2nd floor of City Hall.