

If making a public comment, please fill out the form available on the table in the hallway to help ensure that your information is correctly entered into the minutes. Once you have spoken, please hand your form to the staff in front of the podium for the Clerk.

UNOFFICIAL RESULTS

AGENDA

UNIFIED GOVERNMENT OF ATHENS-CLARKE COUNTY, GEORGIA

TUESDAY, MAY 2, 2023, 6:00 P.M.

CITY HALL

If business has not concluded by 8:15 p.m., there will be a 15-minute break.

- A. Roll call
- B. Approve Minutes of meetings of Tuesday, April 4, Tuesday, April 11, Tuesday, April 18, 2023; minutes from the work session of Tuesday, April 11, 2023; and minutes from agenda setting session of Tuesday, April 18, 2023. – **APPROVED WITH AMENDMENT - UNANIMOUS**
- C. Written communications
- D. Public hearing and deliberation on recommendations from the Athens-Clarke County Planning Commission. All proposed recommendations will be disposed of, item by item, by the receipt of public input, the close of public input, and the consideration of each item by the Commission. PLEASE REFER TO ATTACHMENT A FOR TIME LIMITS FOR PRESENTATIONS.
 1. Request of Jason Wadsworth / Mill Creek Residential, Owner: SFI Land, LLC & Wollmoor Properties, LLC., for rezoning from E-I & I* (Employment-Industrial & Industrial with Conditions) to RM-1 (PD) (Mixed-Density Residential -1, Planned Development) on 65.89 acres known as 505 & 515 Olympic Drive. Proposed use is residential multifamily. This will require an amendment to the Future Land Use map from Employment Center to Mixed Density Residential. Type I District 9 – **APPROVED HOLD UNTIL JUNE VOTING MEETING- UNANIMOUS**

Planning Commission recommendation:
Future Land Use: Denial (6-1)
Rezoning: Denial (6-1)
 2. Request of Frank Pittman / Pittman and Greer Engineering PC, Owner: Jimmy D. Baugus; Nancy McElhannon; Myrtie & Jerry B. Hall for rezoning from E-I (Employment-Industrial) to RM-2 (Mixed-Density Residential-2) on 10.88 acres known as 286, 290, & 296 Classic Road. Proposed use is multifamily. This will require an amendment to the Future Land Use map from General Business & Employment Center to Mixed Density Residential. Type I District 6 **APPROVED HOLD UNTIL JUNE VOTING MEETING - UNANIMOUS**

Planning Commission recommendation:
Land Use: Approval (5-0-1)
Rezoning: Approval with Conditions (5-1)
 3. Request of John Gilbreath / Clarke County School District, Owner: Clarke County School District for rezoning from IN (Institutional) to CO & RM-2 (Commercial-Office & Mixed-Density Residential-2) on 4.14 acres known as 595 Prince Avenue. Proposed use is residential/office. Type II District 4 – **APPROVED – 9-1 (Link opposed)**

Planning Commission recommendation: Approval (unanimous)

4. 2023 Comprehensive Plan – 5-Year Update Review and Approval – **APPROVED - UNANIMOUS**

Planning Commission recommendation: Approval (unanimous)

- E. Public input. If you wish to address the Mayor and Commission on any item listed below on the consent agenda, please go to the podium and state your name and address. RULES OF THE COMMISSION STATE THAT MEMBERS OF THE PUBLIC MAY SPEAK ONCE DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.
- F. Consent agenda. Items under this section have been discussed at prior public meetings and will be presented for consideration as a single item. Only one vote will be taken. – **APPROVED - UNANIMOUS**
5. ADOPT: Ordinance for Design Phase Services for the Repackaging of the Redesign and Rebidding of Taxiway “A” Reconstruction and Taxiway A3 Realignment at the Athens-Ben Epps Airport
 6. ADOPT: Ordinance for SPLOST 2011 – Project 32 Costa Building Renovation General Contractor Award
 7. ADOPT: Resolutions HRC Recommendation Recognition of PRIDE Month and Juneteenth
 8. APPROVE: Athens Justice and Memory Project recommendation to rename the southern-most of Finley Street between Cloverhurst and Baxter to Linnentown Lane
 9. APPROVE: Award of Transit Department Tire Lease RFP 01093
 10. APPROVE: Fire Department Purchase of Articulating Ladder Truck
- G. Public input. If you wish to address the Mayor and Commission on any item (#11-20) listed below under old and new business, please go to the podium and state your name and address. RULES OF THE COMMISSION STATE THAT A CITIZEN MAY SPEAK ONCE DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.
- H. Old Business
11. Request of Tiffany Hogan / D.R. Horton, Owner: Jane H. and William D. Young Foundation, for rezoning from E-I (Employment- Industrial with Conditions) to RS-25 (Single-Family Residential – 25) on 118.355 acres known as 1125 Newton Bridge Road. This will require an amendment to the Future Land Use Plan from Employment to Traditional Neighborhood. Proposed use is single-family detached subdivision. Type I District 9 (Tuesday, March 21, 2023) – **ACCEPTED WITHDRAWAL OF LAND USE – UNANIMOUS; ACCEPTED WITHDRAWAL OF ZONING - UNANIMOUS**
 12. 1125 Newton Bridge Rd - Approval of a Public Pump Station & Force Main (Tuesday, March 7, 2023) – **APPROVED TABLE – 9-1 (Davenport opposed)**
 13. HRC Recommendation to Approve Annual Workplan – **APPROVED - UNANIMOUS**
 14. Funding recommendations for ARPA-funded Eviction Prevention Program 2023 – **APPROVED – 9-1 (Thornton opposed)**
 15. Neighborhood Traffic Management Program Policy Revision and Annual Project Approval – **APPROVED CDO WITH AMENDMENT - UNANIMOUS**

16. Airport Perimeter Fencing Project - Phase I - GDOT Grant Agreement – **APPROVED - UNANIMOUS**

17. Athens Cultural Affairs Commission FY23 Operations Spend Plan – **APPROVED - UNANIMOUS**

I. New business – Consider under suspension of Rules

18. Amendment to Athens Neighborhood Health Center lease for emergency repairs – **APPROVED – 9-0 (Thornton Recused)**

19. Resolution in recognition of Municipal Court Clerks Week – **APPROVED - UNANIMOUS**

20. Appointments to various boards, authorities and commissions – **APPROVED - UNANIMOUS**

J. Public input. If you wish to address the Mayor and Commission on any item other than those listed on this agenda, please go to the podium and state your name and address. **RULES OF THE COMMISSION STATE THAT A CITIZEN MAY SPEAK *ONCE* DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.**

K. Receive report from Mayor

L. Receive report from Manager

21. Contract awards in excess of \$10,000 for month of March 2023

M. Receive report from Attorney

N. Receive input from Commissioners

O. Enter into executive session for discussion of personnel matters

P. Adjourn

A qualified interpreter for the hearing impaired is available upon request at least 10 days in advance of this meeting. Please call (706) 613-3031 (TDD {706} 613-3115) to request an interpreter or for more information.

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