

MAILING ADDRESS  
120 W Dougherty ST  
Athens, GA 30601  
email: accbuild@accgov.com

**SWIMMING POOL PERMIT APPLICATION**  
ATHENS-CLARKE COUNTY INSPECTION DEPARTMENT  
PHONE: (706) 613-3520 FAX: (706) 613-3527

STREET ADDRESS  
120 W Dougherty St  
Athens, GA 30601

STREET ADDRESS: \_\_\_\_\_  
SUBDIVISION: \_\_\_\_\_ TAX MAP \_\_\_\_\_ BLOCK: \_\_\_\_\_ LOT \_\_\_\_\_ ZONE: \_\_\_\_\_  
OWNER: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
PHONE \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TYPE CONSTRUCTION: RESIDENTIAL \_\_\_\_\_ COMMERCIAL \_\_\_\_\_  
IN-GROUND ( ) ABOVE GROUND ( ) IN-GROUND ( ) ABOVE GROUND ( )

ESTIMATED COST: \_\_\_\_\_ FEE: \$250.00 PERMIT NO. \_\_\_\_\_

APPLICATION APPROVED BY \_\_\_\_\_ DATE: \_\_\_\_\_  
PLANNING APPROVAL: \_\_\_\_\_ DATE: \_\_\_\_\_

PLUMBER \_\_\_\_\_ ELECTRICIAN \_\_\_\_\_

PRIMARY HOUSE: SEPTIC? \_\_\_\_\_ ACC SEWER? \_\_\_\_\_

DIMENSIONS: WIDTH \_\_\_\_\_ LENGTH \_\_\_\_\_ DEPTH AT DEEPEST POINT \_\_\_\_\_

TRADE NAME(IF PREFABRICATED) \_\_\_\_\_

MATERIAL &THICKNESS OF: SIDEWALL \_\_\_\_\_ LINER \_\_\_\_\_ BOTTOM \_\_\_\_\_

SIZE & SPACING OF REINFORCEMENT \_\_\_\_\_

TYPE FILTER: SAND ( ) GRAVEL ( ) DIATOMITE ( ) OTHER \_\_\_\_\_

FILTER GPM \_\_\_\_\_ TURNOVER TIME \_\_\_\_\_

WASTE WATER DISPOSAL METHOD \_\_\_\_\_ WATER MAKE UP METHOD \_\_\_\_\_

BACKFLOW DEVICE: YES ( ) NO ( )

DIVING BOARD: YES ( ) NO ( ) SLIDE: YES ( ) NO ( ) UNDERWATER LIGHT: YES ( ) NO ( )

UNDERWATER LIGHT: LOW VOLTAGE \_\_\_\_\_ LINE VOLTAGE \_\_\_\_\_

**I UNDERSTAND AND ACKNOWLEDGE THAT A FOUR FOOT HIGH FENCE AROUND THE SWIMMING POOL IS  
REQUIRED AND ACCEPT RESPONSIBILITY TO INSTALL THE FENCE PRIOR TO THE SWIMMING POOL BEING FILLED  
WITH WATER. SIGNATURE OF OWNER OR CONTRACTOR**

THIS APPLICATION IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND THE PROPOSED WORK  
WILL MEET ALL APPLICABLE CODES AND ORDINANCES OF ATHENS-CLARKE COUNTY.

CONTRACTOR \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE NO \_\_\_\_\_

BUSINESS LICENSE NO \_\_\_\_\_ (Please provide copy if not on file with ACC Bldg Insp)

APPLICANT NAME (PRINT) \_\_\_\_\_

APPLICANT SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

\*A SITE PLAN MUST ACCOMPANY THIS APPLICATION SHOWING DECKS AND APRONS AND LOCATION OF THE POOL IN RELATION TO  
OTHER BUILDINGS ON THE PROPERTY AND THE SETBACK DISTANCES FROM THE PROPERTY LINES.