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REVISED 01-05-2026

UNOFFICIAL RESULTS

TENTATIVE AGENDA

UNIFIED GOVERNMENT OF ATHENS-CLARKE COUNTY, GEORGIA

TUESDAY, JANUARY 6, 2026, 6:00 P.M.

CITY HALL

If business has not concluded by 8:15 p.m., there will be a 15-minute break.

- A. Roll call – **No one was absent**
- B. Approve Minutes of voting meetings: Tuesday, December 2 and Tuesday, December 16, 2025; and non-voting meetings of Tuesday December 9 and Tuesday, December 16, 2025
- C. Written communications
- D. Public input. If you wish to address the Mayor and Commission on any item listed below on the consent agenda, please go to the podium and state your name and address. **RULES OF THE COMMISSION STATE THAT MEMBERS OF THE PUBLIC MAY SPEAK ONCE DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.**
- E. Consent agenda. Items under this section have been discussed at prior public meetings and will be presented for consideration as a single item. Only one vote will be taken. **APPROVED - unanimous**
 - 1. ADOPT: Ordinance Amendment to the Collective Bargaining Agreement and Implementation of Fire Classification and Compensation Study
 - 2. ADOPT: Resolution for Annual Metropolitan Transportation Planning Grant for FY 2027 (July 1, 2026 - June 30, 2027)
 - 3. ADOPT: Resolution for Application and Acceptance of the Annual Transit Planning Assistance Grant for FY 2027 (July 1, 2026 - June 30, 2027)
 - 5. APPROVE: Transit Service Comprehensive Planning
- F. Public hearing and deliberation on recommendations from the Athens-Clarke County Planning Commission. The proposed recommendations will be disposed of by the receipt of public input, the close of public input, and the consideration by the Commission. **PLEASE REFER TO ATTACHMENT A FOR TIME LIMITS FOR PRESENTATIONS.**

6. Request of Ed Lane / SPG Planners + Engineers, Owner: Athens-Clarke County Unified Government, for a Rezone from P to C-D (Park to Commercial Downtown) and Future Land Use from Government to Downtown on 1.53 acres known as 293 Hoyt Street. Type I District 2

Planning Commission recommendation:

Future Land Use – Approval **APPROVED 6 – 4 Commissioners Taylor, Fisher, Johnson and Myers voted NO**

Rezone – Approval **APPROVED 6 – 4 Commissioners Taylor, Fisher, Johnson, and Myers voted NO**

G. Public input. If you wish to address the Mayor and Commission on any other item (07 - 13) listed below on this agenda, please go to the podium and state your name and address. Comments on items not listed on this agenda will be received upon the completion of all other business. RULES OF THE COMMISSION STATE MEMBERS OF THE PUBLIC MAY SPEAK ONCE DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.

H. Old business

4. APPROVE: Freeman Drive Sewer Force Main Replacement **APPROVED - unanimous**

7. Development Agreement for the Redevelopment of Public and Private Properties Around 295 E. Dougherty Street (November 4, 2025) **APPROVED 6 – 4 Commissioners Taylor, Fisher, Johnson, and Myers voted NO**

8. Request of Ed Lane / SPG Planners & Engineers, Owner: Homewood Village, LLC., for a Master Planned Development from C-G to C-G (PD), on 15.95 acres known as 2415 Jefferson Road. Type II District 5 (December 2, 2025) **Applicant requested to WITHDRAW application – APPROVED - unanimous**

9. SPLOST 2020 Project 28, Mental Health Recovery Facility Project – Waiver of Water & Wastewater Connection Fees for Mental Health Recovery Facility Located at 240 Mitchell Bridge Road - (December 2, 2025) **REVISED – Ordinance added 01-05-2026 – CDO – APPROVED - unanimous**

10. Naming of East Broad Street Bridge Over North Oconee River as Weaver D's Bridge – Automatic for the People **HOLD for 60 days – APPROVED – unanimous**

11. Right-of-Way Use Ad Hoc Committee Report: Recommendation for Proposed Ordinance Language Updates **REVISED – 12/15/2025 – APPROVED - unanimous**

12. FY26 Investigative Audit of ACCGov Organizational Structure – **APPROVED - unanimous**

13. TSPLOST 2026 Final Projects List – **APPROVED for 6 year plan - unanimous**

I. New business – Consider under suspension of Rules

J. Public input. If you wish to address the Mayor and Commission on any item other than those listed on this agenda, please go to the podium and state your name and address. RULES OF THE COMMISSION

STATE THAT MEMBERS OF THE PUBLIC MAY SPEAK **ONCE** DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.

- K. Receive report from Mayor
- 14. Adopt A Highway Proclamations

- L. Receive report from Manager
- 15. November 2025 Purchasing Contracts

- M. Receive report from Auditor

- N. Receive report from Attorney

- O. Receive input from Commissioners

- P. Adjourn

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