

CFC-CCDR-FR&amp;TS 1/14

**Campaign Contribution Disclosure Final Report and Termination Statement**  
**Georgia Government Transparency and Campaign Finance Commission**  
 200 Piedmont Avenue SE, Suite 1402 West Tower | Atlanta, GA 30334 | 404-463-1980 |

<b>1. Report Type</b> <small>(Select One)</small>  <input type="checkbox"/> Original  <input type="checkbox"/> Amendment  Amendment # _____	<b>2. Filing is being made on behalf of (Select One):</b> <b>Candidate or Public Official</b> Office Held or Sought <u>Commissioner District 5, Clarke County</u> <small>(Include county, municipality, district, post or judicial circuit)</small>  Filer ID _____ <small>(Filer ID that begins with the letter "C")</small>  <b>Organization or Person Other than Candidate's Campaign Committee</b> Committee Name: <u>Committee to Elect Dexter L. Fisher</u>  Filer ID: _____ <small>(Filer ID that begins with the letter "NC")</small>	Use Earlier of Post Mark or Hand Delivered Date  <div style="border: 1px solid black; height: 20px; width: 100%;"></div>
--	---	--

**3. Identifying and Contact Information**

- (1) Dexter L. Fisher (2) 7-2-2026  
Full Name of Candidate or Other Than Candidate Campaign Committee Today's Date
- (3) 125 Melbourne Drive Athens GA 30606  
Mailing Address City State Zip Code
- (4) 706-224-4313 and/or DexL.Fisher@gmail.com  
Primary Contact Phone Number E-Mail
- (5) If a Candidate or Public Official is there a campaign committee (one or more persons) to make campaign transactions, keep financial records of the campaign, or file the reports? ☐ Yes ☒ No
- (6) If yes, is the committee registered with the Commission? ☐ Yes ☒ No
- (7) If yes, complete the following
- |                               |                             |
|-------------------------------|-----------------------------|
| Name of Committee Chairperson | Name of Committee Treasurer |
|-------------------------------|-----------------------------|

**4. Person Responsible for Maintaining Campaign Records**

- Dexter L. Fisher  
 (1) Full Name
- 125 Melbourne Drive  
 (2) Mailing Address
- Athens GA 30606  
 (3) City State Zip Code
- (4) 706-224-4313 (5) Dexter.Fisher@gmail.com  
Primary Contact Phone Number Email Address

**5. TERMINATION DATE:** 6-16-2025

State of Georgia County of Clarke

I, Dexter L. Fisher, being duly sworn (affirm), depose and say that the information in this report form is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed.

Sworn to and subscribed before me on July 2, 2025

[Signature] 2/27/25  
 Signature of Notary Public Commission Expiration

Dexter L. Fisher  
 a. Signature of Candidate  
 b. Organization/Chairperson/Treasurer

(Any person who knowingly fails to comply with or who knowingly violates any of the provisions of the Act shall be guilty of a misdemeanor.)

CFC-CCDR-FR&amp;TS 1/14

# State of Georgia Campaign Contribution Disclosure Report Summary Report

## CONTRIBUTIONS RECEIVED

1	<input checked="" type="checkbox"/> I have no contributions to report. <input type="checkbox"/> I have the following contributions, including Common Source, to report:	In-Kind Estimated Value	Cash Amount
2	A. If this is the first time to file a disclosure report for the current office sought, ENTER 0 in both columns (one time only); or B. If this is the first report of this Election Cycle*, ENTER 0 in the in-kind column and list any net balance on hand brought forward from the previous election cycle in the cash amount column (Line 15 of previous report, or total funds left over at year end of previous cycle); or C. If this filing is the second or subsequent filing of this Election Cycle, list totals from Line 6 of previous report in both the in-kind and cash amount columns.		0
3	Total amount of all itemized contributions received in this reporting period which is listed on the "Itemized Contributions" page.		0
3a	All loans received this reporting period.		0
3b	Interest earned on campaign account this reporting period.		0
3c	Total amount of investments sold this reporting period.		0
3d	Total amount of cash dividends and interest paid out this reporting period.		0
4	Total amount of all separate contributions of \$100 or less received in this reporting period and not listed on the "Itemized Contributions" page. "Common Source" contributions must be aggregated on the "Itemized Contributions" page.		0
5	Total contributions reported this period. (Line 3 + 3a + 3b + 3c + 3d + 4)		0
6	Total contributions to date. Total to be carried forward to next report of this election cycle*. (Line 2 + 5)		0

## EXPENDITURES MADE

7	<input type="checkbox"/> I have no expenditures to report. <input type="checkbox"/> I have the following expenditures to report:		0
8	Total expenditures made and reported prior to this reporting period. If this is the A. First report of this Election Cycle*, ENTER 0. B. Second or subsequent filing ENTER Line 12 of previous report.		0
9	Total amount of all itemized expenditures made in this reporting period which are listed on the "Itemized Expenditures" page.		0
10	Total amount of all separate expenditures of \$100.00 or less that were made in this reporting period and not listed on the "Itemized Expenditures" page		0
11	Total expenditures reported this period. (Line 9 + 10)		0
12	Total expenditures to date. Total to be carried forward to next report of this election cycle*. (Line 8 + 11)		0

## INVESTMENTS

13	Total value of investments held at the beginning of this reporting period.		0
14	Total value of investments held at the end of this reporting period.		0

## TOTAL NET BALANCE ON HAND

15	Net balance on hand. (Line 6 - 12 + 14)		0
----	--	--	---

\* O.C.G.A. 21-5-3(10): Election cycle means the period from the day following the date of an election or appointment of a person to elective public office through and of the next such election of a person to the same public office and shall be construed and applied separately for each elective office including the date.