

THIS BLOCK RESERVED FOR RECORDING INFORMATION

**PLAT ABBREVIATIONS**

|        |                            |
|--------|----------------------------|
| AC     | AIR CONDITIONING UNIT      |
| BSL    | BUILDING SETBACK LINE      |
| C/L    | CENTERLINE                 |
| CR     | CABLE RISER                |
| DB     | DEED BOOK                  |
| DI     | DROP INLET                 |
| DWCB   | DOUBLE WING CATCH BASIN    |
| EM     | ELECTRIC METER             |
| EMH    | ELECTRIC MANHOLE           |
| FES    | FLARED END SECTION         |
| FIRM   | FEDERAL INSURANCE RATE MAP |
| FH     | FIRE HYDRANT               |
| GCB    | GATE CONTROL BOX           |
| GEN    | GENERATOR                  |
| GM     | GAS METER                  |
| GV     | GAS VALVE                  |
| IPF    | IRON PIN FOUND             |
| IPS    | IRON PIN SET               |
| JB     | JUNCTION BOX               |
| L.L.   | LAND LOT                   |
| N/F    | NOW OR FORMERLY            |
| OCS    | OUTLET CONTROL STRUCTURE   |
| OHE    | OVERHEAD ELECTRIC          |
| OTP    | OPEN TOP PIPE              |
| PB     | PLAT BOOK                  |
| PG     | PAGE                       |
| P/L    | PROPERTY LINE              |
| P.O.B. | POINT OF BEGINNING         |
| P.O.C. | POINT OF COMMENCEMENT      |
| PP     | POWER POLE                 |
| R/W    | RIGHT OF WAY               |
| SS     | SANITARY SEWER             |
| SSMH   | SANITARY SEWER MANHOLE     |
| STMH   | STORM SEWER MANHOLE        |
| TR     | TELEPHONE RISER            |
| TV     | TELEPHONE VAULT            |
| TCB    | TRAFFIC CONTROL BOX        |
| TRAN   | TRANSFORMER                |
| WM     | WATER METER                |
| WV     | WATER VALVE                |

STEVEN R. CRIM  
GEORGIA REGISTERED  
LAND SURVEYOR #3600

P.O. BOX 269  
WATKINSVILLE, GA 30677  
706-769-6610

THIS PLAT IS NOT VALID  
OR RECORDABLE UNLESS SAID  
SURVEYOR'S SIGNATURE APPEARS IN  
ORIGINAL BLUE INK OVER THE  
STAMP.

IN MY OPINION, THIS PLAT IS A  
CORRECT REPRESENTATION OF  
THE LAND PLATTED AND HAS BEEN  
PREPARED IN CONFORMITY WITH  
MINIMUM STANDARDS AND  
REQUIREMENTS OF GEORGIA LAW.

**FIELD SURVEY CLOSURE STATEMENT**

THE FIELD DATA UPON WHICH THIS PLAT WAS BASED  
WAS PERFORMED USING A DUAL FREQUENCY EGPS  
20TL GNSS RECEIVER. THE DATA WAS COLLECTED  
USING A REAL TIME KINEMATIC APPLICATION AND HAS  
A RELATIVE POSITIONAL ACCURACY OF 0.03 FEET AT  
THE 95% CONFIDENCE LEVEL AND WAS NOT ADJUSTED.  
THE FIELD WORK WAS COMPLETED ON AUGUST 1, 2025.

THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND  
IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN  
90,129 FEET.

IPF  
CAP #1087



**VICINITY MAP**

NOT TO SCALE

**PROJECT DATA**

PROFESSIONAL CONTACT: BASELINE SURVEYING & ENGINEERING  
STEVEN R. CRIM, GA. RLS#3600  
P.O. BOX 269 WATKINSVILLE, GA 30677  
STEVEN@BASELINEGA.COM  
706-769-6610

1. TOTAL PROJECT ACREAGE: 0.97 ACRES
2. TAX PARCEL #: 114C3 C001B
3. NO ATTEMPT WAS MADE TO LOCATE UTILITIES OR IMPROVEMENTS ON OR ADJACENT TO THE SUBJECT PROPERTY EXCEPT AS SHOWN HEREON.
4. THIS SURVEY WAS DONE WITHOUT THE BENEFIT OF A COMPLETE TITLE SEARCH.
5. ZONED C-O
6. THIS PROPERTY MAY BE SUBJECT TO ANY EASEMENTS OR RIGHT OF WAYS OF RECORD, SHOWN OR NOT SHOWN

**PLAT FOR:**

JEN HOWARD

1347th GEORGIA  
MILITIA DISTRICT

CLARKE COUNTY

PHYSICAL ADDRESS:

600 OGLETHORPE AVE  
ATHENS, GA 30606

| REVISIONS | DATE |
|-----------|------|
|           |      |
|           |      |
|           |      |
|           |      |

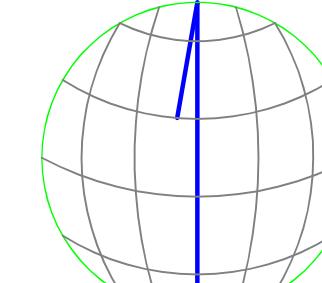
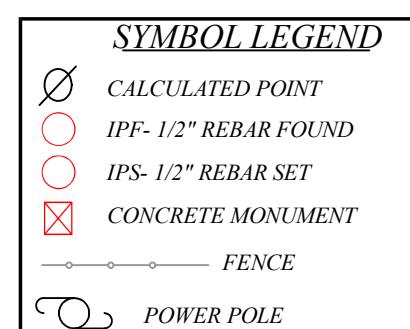
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**DATE**  
08/01/2025

**PROJECT**  
25-4164S  
DRAWN BY: JAA

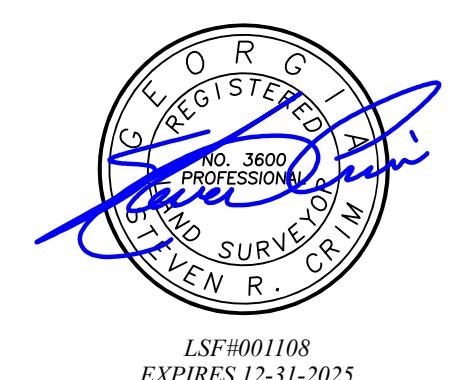
**RETRACEMENT  
BOUNDARY SURVEY**

**SHEET**  
1 OF 1

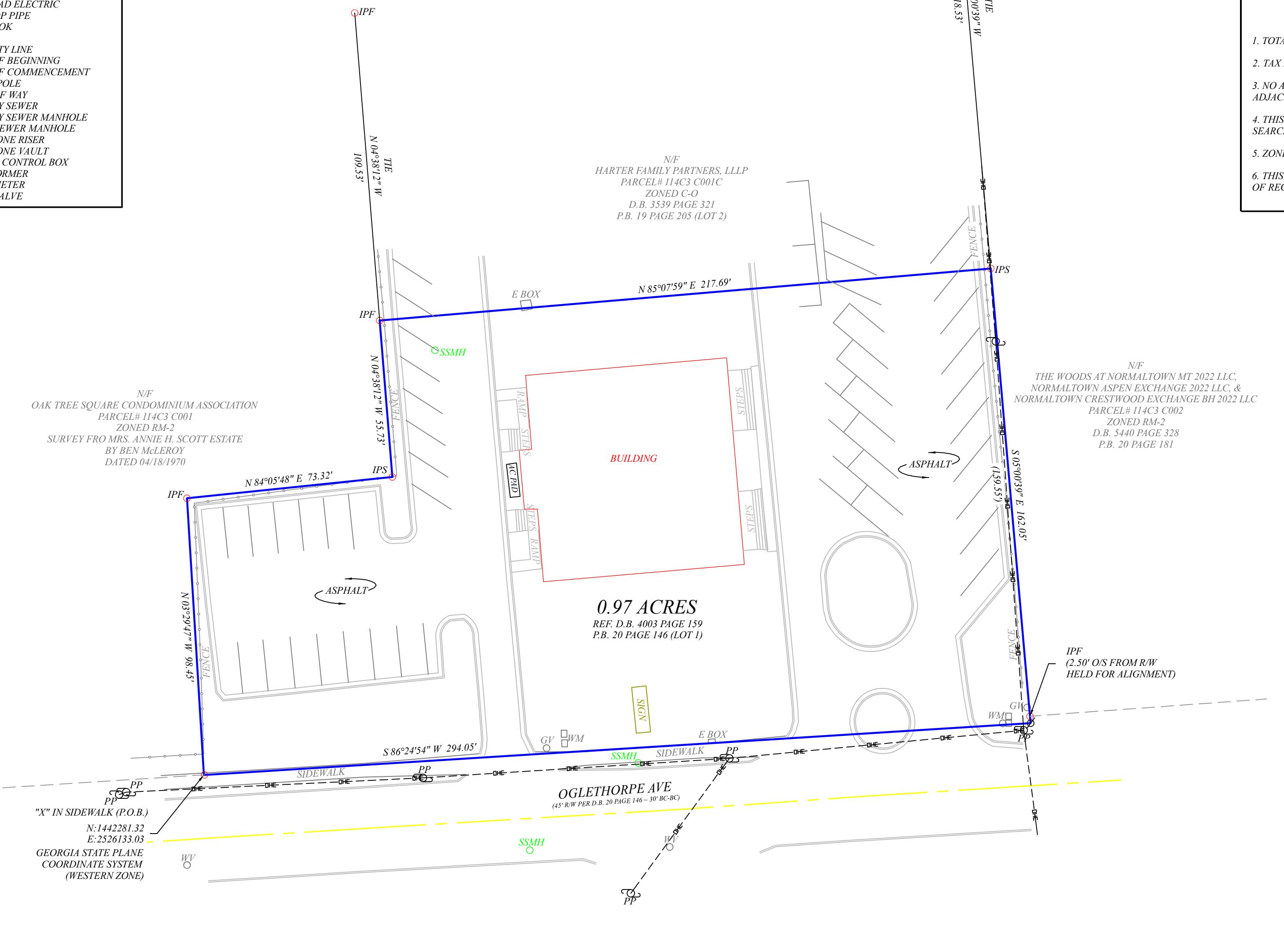


**GRID NORTH**  
BEARINGS ARE BASED ON  
NORTH AMERICAN DATUM OF 1983  
GEORGIA STATE PLANE COORDINATE SYSTEM  
(WESTERN ZONE)

**GRAPHIC SCALE**



LSF#001108  
EXPIRES 12-31-2025



1 INCH = 30 FEET