

Unified Government of Athens-Clarke County, Georgia
Mayor and Commission
Tuesday, September 3, 2019
6:00 p.m.
City Hall

The Unified Government of Athens-Clarke County, Georgia met this date in regular monthly session. Present: Mayor Girtz; Commissioners Davenport, Parker, Link, Wright, Denson, NeSmith, Edwards, Herod, Thornton, and Hamby. No one was absent.

A motion was made by Commissioner NeSmith, seconded by Commissioner Link, to approve Minutes of meetings of Tuesday, August 6, and Tuesday, August 20, 2019. The motion passed by unanimous vote.

Written communications

Received for information was a report on terms of initial Athens in Motion Commission members.

Teresa Friedlander	three-year term expiring 7-31-22
Aaron Redman	three-year term expiring 7-31-22
Carol Myers (Chair)	three-year term expiring 7-31-22
Mark Ebell	four-year term expiring 7-31-23
Lauren Blais (Vice-Chair)	four-year term expiring 7-31-23
UGA appointment	vacant
James Barlament	five-year term expiring 7-31-24
Craig Topple	five-year term expiring 7-31-24
Jake Maas (Secretary)	five-year term expiring 7-31-24

A motion was made by Commissioner NeSmith, seconded by Commissioner Herod, to add to tonight's agenda executive session discussion of personnel matters. The motion passed by unanimous vote.

Recognition

Mayor Girtz recognized Cora Wright upon her retirement. She was employed for 27 years as Elections Assistant at the Board of Elections, and previously worked two years in another Athens-Clarke County department.

Old business - Consent

Items under this section were discussed at prior public meetings and were presented for consideration as a single item. Only one vote was taken.

Citizen input

There was no citizen input.

A motion was made by Commissioner NeSmith, seconded by Commissioner Parker, to consent to action on the following seven items. The motion passed by unanimous vote.

1. a) ADOPT: The following ordinance (#19-09-61) which was presented by title only expanding the glass bottle incentive county-wide to all bars and bars/restaurants effective January 1, 2020 as per agenda report dated July 31, 2019;

- b) APPROVE: Approve Solid Waste Policy SW-023 (Attachment 1) to require a glass bottle reduction reporting form;
- c) APPROVE: SW-023 reporting form, (Attachment 3) reflecting expanded eligibility; and
- d) AUTHORIZE: The Mayor and appropriate staff to execute all related documents.

AN ORDINANCE TO AMEND THE CODE OF ATHENS-CLARKE COUNTY, GEORGIA WITH RESPECT TO **GLASS BOTTLE REDUCTION PROGRAM**; AND FOR OTHER PURPOSES.

The Commission of Athens-Clarke County, Georgia hereby ordains as follows:

SECTION 1. Section 5-2-11 of the Code of Athens-Clarke County, Georgia, entitled "Commercial curbside collection fees," subsection (e), is hereby deleted in its entirety and the following new subsection is inserted in lieu thereof:

"Sec. 5-2-11. - Commercial curbside collection fees.

- (e) *Glass Bottle Reduction Program.* Bars and restaurants in Athens-Clarke County are eligible to participate in the glass bottle reduction program. Each business that elects to participate shall annually complete and have on file with the Athens-Clarke County Solid Waste Department a Glass Bottle Reduction Program Reporting Form, as set forth in Solid Waste Policy SW-023, a copy of which is available for public inspection and use in the Office of the Clerk of Commission and the Office of the Director of Solid Waste. Participating businesses must be compliant with SW-022, Commercial Recycling Ordinance."

SECTION 2. This ordinance shall become effective on January 1, 2020.

SECTION 3. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

- 2. a) ADOPT: The following ordinance (#19-09-62) which was presented by title only;
- b) APPROVE: Submission of an application by the Athens-Clarke County Police Department (ACCPD) as per Attachment #1 of agenda report dated August 12, 2019 for the 2019 Edward Byrne Memorial Justice Assistance Grant (JAG)
- c) APPROVE: Accept the grant funds, if awarded; and
- d) AUTHORIZE: The Mayor and appropriate staff to execute all documents associated with the grant.

AN ORDINANCE TO AMEND THE FY2020 ANNUAL OPERATING AND CAPITAL BUDGET FOR ATHENS-CLARKE COUNTY, GEORGIA SO AS TO PROVIDE GRANT FUNDING, IF AWARDED, FROM THE FEDERAL JUSTICE ASSISTANCE GRANT PROGRAM FOR TACTICAL SUPPLIES AND FOR OTHER PURPOSES.

The Commission of Athens-Clarke County, Georgia hereby ordains as follows:

SECTION 1. The Commission of Athens-Clarke County, Georgia desires to amend the Grants Special Revenue Fund to provide grant funding, if awarded, from the Federal Justice Assistance Grant Program towards the purchase of equipment and overtime expenses. Said Operating and Capital budget is hereby amended as follows:

Grants Special Revenue Fund:

REVENUES:

Increase:	
Federal Justice Assistance Grant	\$45,094

Expenditures:

Increase:	
Police Department - Equipment	\$20,000
Police Department – Overtime	\$25,094

SECTION 2. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

3. a) APPROVE: Application for Continuum of Care Homeless Assistance Grant funds for program year 2019-2020; and acceptance, if awarded, as per agenda report dated July 30, 2019, if awarded;
b) AUTHORIZE: Appropriate amendments to agency grants based upon the amount of the actual grant award; and
c) AUTHORIZE: The Mayor and appropriate staff to execute the HUD grant agreements and all related documents.
4. APPROVE: Preliminary construction plans for the Tanyard Creek Interceptor Improvements Phase 2 as per agenda report dated July 31, 2019; and AUTHORIZE staff to complete the final construction plans and solicit bids for construction.
5. APPROVE: Preliminary construction plans for the Upper North Oconee Interceptor Phase 2-C as per agenda report dated July 31, 2019; and AUTHORIZE staff to complete the final construction plans, acquire necessary easements, and solicit bids for construction.
6. a) APPROVE: Award of a purchase contract to Wastebuilt Environmental Solutions in the amount of \$308,898.63 for three mini-packer vehicles for use by the Solid Waste Department's Collection Division as per agenda report dated August 2, 2019;
b) APPROVE: Financing through the Georgia Municipal Association (GMA) Equipment Lease Program for the purchase of the collection vehicles;
c) APPROVE: Declaration of three trucks as surplus and authorize the sale of the surplus solid waste collection vehicles; and
d) Authorize the Mayor and appropriate staff to execute all documents related to the purchase.
7. APPROVE: Appointments to Keep Athens-Clarke County Beautiful for terms expiring June 30, 2022.

Joe Hill

Aubrey Miller

Nathan Stuck

Old and new business – Discussion

Citizen input

The following citizen input was received.

1. Joseph Carter – supported increased wages for UGA employees.
2. Michael Smith – supported audit of Sheriff's Office.

A motion was made by Commissioner Parker, seconded by Commissioner Link, to approve FY21-25 Consolidated Plan Goals as per agenda report dated July 31, 2019 with the following addition to item 2: worker-owned cooperative, so that the goals read as follows. The motion passed by unanimous vote.

1. Affordable Housing Development and Redevelopment

To increase the amount of affordable housing for low and moderate income Athens-Clarke County residents and to provide access to services that help households access and maintain affordable housing.

2. Economic Development and Workforce Development

To promote the upward economic mobility of low and moderate income Athens-Clarke County residents through small business, worker-owned cooperative, entrepreneurship, and workforce development support

3. Education and Enrichment

To support the educational development and growth of children in Athens-Clarke County through educational, enrichment, and supportive services.

4. Homeless Services

To prevent and end homelessness through emergency shelter, permanent housing, prevention, street outreach, and other homeless services.

5. Special Populations

To enhance quality of life for: individuals with mental illness, individuals with a substance use disorder, individuals with disabilities, individuals who are formerly incarcerated, and seniors.

6. Public Infrastructure

To foster public infrastructure improvements that improve the lives of low and moderate income residents in Athens-Clarke County.

A motion was made by Commissioner Hamby, seconded by Commissioner NeSmith, to approve the amended list of 2020 legislative items for presentation to the local legislative delegation.

A substitute motion was made by Commissioner Hamby, seconded by Commissioner NeSmith, to approve the amended list of 2020 legislative items for presentation to the local legislative delegation and to-HOLD proposed items 3, 4, 7, 8, and 15 for consideration at a special called session Tuesday, September 10, 4:30 p.m. prior to the work session. The substitute motion passed by unanimous vote.

2020 LEGISLATIVE ITEMS

Environmental Health

1. **Septic Tank inspections and regulations.** State septic tank inspection (or locally-allowed inspection) frequency improvements and improved septic tank maintenance education and communications with property owners. State funding for municipalities as related to septic tank maintenance, repairs, and mitigation of septic failures.

Elections and Government Operations

2. **Nonpartisan unified government elections can be moved to General Election date by local preference.** This was status quo until 2012, and movement of elections to the party primary date created a circumstance in which turnout in local elections is dramatically reduced.

Appropriations

3. Support for **rural broadband** service
4. **Increased transit funding via support for HB511**, but also allow local municipalities to implement a **Transit Support Fee** via motor vehicle registrations line-item.
5. **Increase investment in health care & child welfare programs** to address the dismal maternal mortality & infant death rates, child abuse rates, & foster care crisis in GA in light of closing rural hospitals, lax sex/health education, underfunded DFACS, limited mental health care, opioid addiction, increasingly limited access to contraception & prenatal care, & outlawing of pregnancy termination. As the regional health care hub, our local health care system is increasingly strained, our local hospitals write off some \$70million in indigent care costs, & this local government must contribute more & more to independent health care & social welfare agencies.
6. **Full Medicaid Expansion under the Affordable Care Act.** In light of the recent federal administrative ruling regarding Utah's Medicaid Waiver request, Georgia's similar request may be unlikely to be granted, so full expansion (with an opt-out clause if the federal subsidy is reduced in the future).
7. **State taxes collected on the sale of aviation** fuel to be dedicated to the **improvement of public-use airports** throughout Georgia, (rather than being transferred to the State's general fund).

Public Safety and Criminal Code

8. Support for revising efforts for **Enhanced EMS oversight (HB264)** which was pending in the Senate; and any other efforts aimed at transparency in EMS services.
9. **Explicit Authority for concurrent state/local jurisdiction to provide penalties for possession of under one ounce of marijuana.** As with some other criminal code under O.C.G.A. (e.g. disorderly conduct), add the language “This Code section shall not be deemed or construed to affect or limit the powers of counties or municipal corporations to adopt ordinances or resolutions prohibiting [marijuana possession under one ounce] within their respective limits.”
10. **Local control of speed limits & school zones and radar enforcement.**
11. State regulations allowing limits on hours of operation of **gaming machines** in retail establishments

Housing and Economic Development

12. **Local legislation to create a Homestead Exemption** for homeowners with a household income at or below 150% Federal Poverty Level for a family of three, that is an amount equal to the amount by which the current year assessed value of that homestead exceeds the base year assessed value of that homestead (aka property tax freeze). This is one of the priorities in the Georgia Institute for Community Housing report.
13. **Local control of affordable housing items** including inclusionary zoning, impact fees, local opportunity zones, & property tax exemptions.
14. **Defeat the preemption bill that usurps local governments’ ability to regulate building design elements in single or double family dwellings**
15. Legislation allowing **Community Choice Aggregation for electricity supply** – Attachment A

A motion was made by Commissioner Link, seconded by Commissioner NeSmith, to accept the Audit Committee’s report entitled Operational Audit of the Clarke County Sheriff’s Office FY14-FY18 as per agenda report dated June 26, 2019.

New business – Consider under suspension of Rules

A motion was made by Commissioner NeSmith, seconded by Commissioner Denson, to suspend Rules of Commission for consideration of one item of new business. The motion passed by unanimous vote.

A motion was made by Commissioner Edwards, seconded by Commissioner Davenport, to adopt the following resolution. The motion passed by unanimous vote.

A RESOLUTION ESTABLISHING A TEMPORARY MORATORIUM ON THE ACCEPTANCE OF APPLICATIONS FOR CERTAIN DEMOLITION PERMITS ON CERTAIN PARCELS OF LAND LOCATED ON OAKLAND AVENUE

Whereas, the historic preservation ordinance of Athens-Clarke County, Georgia, codified in Chapter 8-5 of the Code of Athens-Clarke County, Georgia, contains the criteria for selection of historic districts, with such criteria described in Section 8-5-3 of said Code; and

Whereas, an area within Athens-Clarke County, Georgia located on Oakland Avenue between the intersections of Milledge Avenue and Stanton Way contains eighteen (18) houses, all of which were constructed on or before 1940, with several of the houses being constructed on or before 1929, according to information currently available to the Commission of Athens-Clarke County, Georgia as of the date of the adoption of this Resolution; and

Whereas, said area is more specifically described as all those parcels of land identified by map key as “Proposed Moratorium Boundary” on the attached map entitled “Oakland Avenue Study Area,” said map attached hereto and incorporated herein by reference, and said area hereinafter referred to as the “Subject Area”; and

Whereas, the Subject Area is near several historic districts in the area of Athens-Clarke County, Georgia commonly referred to as “Five Points”; and

Whereas, the parcels contained within the Subject Area appear to have the characteristics described in Section 8-5-3 of the Code of Athens-Clarke County, Georgia, and merit consideration by the Commission of Athens-Clarke County, Georgia for possible inclusion into a new historic district in the manner described in the

historic preservation ordinance; and

Whereas, the Commission of Athens-Clarke County, Georgia desires to consider the adoption of amendments to the Code of Athens-Clarke County concerning regulation of the proposed demolition or relocation of structures within the Subject Area, including, without limitation, the inclusion of some or all parcels in the Subject Area within a historic district, in order to promote and protect the public health, safety, and welfare of the citizens of Athens-Clarke County, to protect the historical character of the Subject Area as further described below, and to provide for the orderly and proper development within the Subject Area; and

Whereas, the acceptance of new applications for demolition review approvals, demolition permits, relocation permits, and for building permits, or the issuance thereof, except for certain limited construction on properties within said Subject Area, may conflict with the aforesaid goals; and

Whereas, based on recent redevelopment activity within the Subject Area, it is found that current design standards and other regulations governing the design and development within said Subject Area have not adequately addressed the protection of the historical character of said Subject Area or the efficient and proper design and development within said Subject Area and may not adequately protect the health, safety, and welfare of the public; and

Whereas, the Commission of Athens-Clarke County, Georgia is aware of the need to allow time for the Planning Department of the Unified Government of Athens-Clarke County, Georgia, the Historic Preservation Commission, the Planning Commission, and other persons as deemed necessary or appropriate to develop and propose any necessary amendments to the Code of Athens-Clarke County, Georgia to provide for the proper and orderly control of renovation, demolition, and relocation of potential historic landmarks and new construction within the Subject Area; and

Whereas, the Commission of Athens-Clarke County, Georgia is further aware of the need to allow time to conduct and coordinate studies and surveys, draft and compile reports, and perform other such actions that may be necessary or appropriate prior to receiving any proposed amendments to the Code of Athens-Clarke County, Georgia; and

Whereas, to provide for the time for such study and proposals to be developed, a moratorium on the acceptance or approval of applications for all demolition review approvals, demolition permits, or relocation permits for buildings and for building permits for construction, other than the exceptions as set forth below, in said Subject Area is necessary in order to protect the status quo by prohibiting relocation of existing buildings, demolition of existing buildings or portions thereof, and by prohibiting repair or construction of such size or scope that will necessarily impact, due to the size or scope of such demolition, repair, or construction, the historical character of said Subject Area during the temporary moratorium;

Now, therefore, the Commission of Athens-Clarke County, Georgia hereby resolves as follows:

1. The Commission hereby declares that the boundaries of the area for the purposes of protecting the status quo within said area during the period of this moratorium shall be the area described as the "Proposed Moratorium Boundary" on the attached map entitled "Oakland Avenue Study Area," said area also referred to throughout this Resolution as the "Subject Area."
2. The Commission further declares and establishes a moratorium on the acceptance of new applications for demolition review approvals or acceptance of new applications for permitting demolition of any building or portions thereof, the acceptance of new applications for the relocation of any buildings with the Subject Area, and the acceptance of new applications for building permits for exterior building alterations within the Subject Area. This moratorium shall not be construed to include permits for interior renovations to buildings within the Subject Area.
3. The moratorium described herein shall become effective upon adoption of this Resolution by the Commission and approval by the Mayor, and shall remain in effect through and including the first Tuesday of September, 2020, or until this Resolution is repealed, whichever occurs first ("Moratorium Period").
4. The Planning Department of the Unified Government of Athens-Clarke County, Georgia, the Athens-Clarke County Historic Preservation Commission, and any and all other necessary or appropriate staff of the Unified Government of Athens-Clarke County, Georgia are hereby requested during the Moratorium Period to review the Subject Area for a possible historic district, and to perform all actions necessary or appropriate for such review. The recommendations or proposals resulting from such review shall be submitted to the Mayor and Commission of Athens-Clarke County, Georgia for their consideration.
5. The provisions of this Resolution are severable, and should any part of this Resolution be deemed by a court of competent jurisdiction to be invalid, such invalidity shall not affect the validity of the Resolution as a whole, or any part thereof other than the part declared to be invalid.
6. If after inspection the Chief Building Official finds that a building subject to this moratorium poses an immediate threat to public health or safety due to its deteriorated condition and that there is no reasonable alternative to the immediate demolition of the building or structure, then the Chief Building Official may issue an emergency demolition permit to the owner of said building or structure. The Chief

Building Official shall then prepare a report explaining the condition of the building and the basis for the decision, which report shall be forwarded to the Mayor and Commission of Athens-Clarke County, Georgia.

Public hearing and deliberation on a recommendation from the Athens-Clarke County Planning Commission

A public hearing was held on request of Smith Planning Group, for Barrett Nation Investment Properties, LLC, for an amendment to C-N (PD) (Commercial-Neighborhood Planned Development) on 0.362 acre known as 1331 South Milledge Avenue. Proposed use is a restaurant. Type II

Planning Commission recommendation: Approval (unanimous)

Citizen input

There was no citizen input.

A motion was made by Commissioner Wright, seconded by Commissioner NeSmith, to approve request as recommended by the Planning Commission.

A substitute motion was made by Commissioner Denson, seconded by Commissioner Link, to approve said request with the following condition.

that the street trees be spread toward the entrance walk or that the gap be filled with an additional tree in order to fulfill streetscape tree requirements in 8-7-15 (k) for even distribution

The substitute motion passed by roll call vote with Commissioners Davenport, Parker, Link, Denson, Edwards, Herod, Thornton, and Hamby voting YES; and Commissioners Wright and NeSmith voting NO. (8 YES; 2 NO). The following ordinance (#19-09-63) which was presented by title only was declared adopted.

AN ORDINANCE TO AMEND THE CODE OF ATHENS-CLARKE COUNTY, GEORGIA WITH RESPECT TO AMENDING A PLANNED DEVELOPMENT FOR A PARCEL OF LAND COMPRISING APPROXIMATELY .362 ACRES LOCATED AT 1331 SOUTH MILLEDGE AVENUE IN THE C-N, PD (COMMERCIAL-NEIGHBORHOOD, PLANNED DEVELOPMENT) DISTRICT; AND FOR OTHER PURPOSES.

The Commission of Athens-Clarke County, Georgia hereby ordains as follows:

SECTION 1. The map constituting the component part of the Zoning Ordinance of Athens-Clarke County, Georgia, by virtue of and in compliance with Section 9-3-3 and Section 9-3-6 thereof, is hereby amended by modifying a planned development for a parcel of land comprising approximately 0.362 acres located at 1331 South Milledge Avenue, Athens, Georgia, in the C-N (PD) (Commercial-Neighborhood, Planned Development) District. The affected parcel is more fully described in that certain document entitled "As-Built Site Plan," said document dated June 28, 2019, designated in the lower right-hand corner as Sheet No. MPD-1, prepared by Charles R. Smith, registered landscape architect, and being on file and available for public inspection in the office of the Athens-Clarke County Planning Department, 120 West Dougherty Street, Athens, Georgia. The subject parcel is also known as Tax Parcel No. 173A3 H011 on the Athens-Clarke County tax maps, being on file and available for public inspection in the office of the Athens-Clarke County Planning Department, 120 West Dougherty Street, Athens, Georgia.

The original planned development amended by this ordinance is described in that certain ordinance entitled "AN ORDINANCE TO AMEND THE CODE OF ATHENS-CLARKE COUNTY, GEORGIA WITH RESPECT TO REZONING A PARCEL OF LAND COMPRISING APPROXIMATELY .362 ACRES LOCATED AT 1331 SOUTH MILLEDGE AVENUE FROM C-O (COMMERCIAL-OFFICE) TO C-N, PD (COMMERCIAL-NEIGHBORHOOD, PLANNED DEVELOPMENT); AND FOR OTHER PURPOSES," which was adopted by the Commission on Tuesday, December 5, 2017 (hereinafter the "December 2017 Ordinance").

SECTION 2. The updated site plan and tree management plan associated with this ordinance and incorporated by reference herein consists of two pages in total, with each sheet being numbered and titled in the lower-right hand corner. The respective number, title, and date of each sheet is listed below.

Sheet No.:	Title:	Date:
MPD-1	As-Built Site Plan	June 28, 2019
L-1	As-Built Tree Management Plan	June 28, 2019

Each sheet listed above is stamped "Binding 8-5-19," and is on file and available for public inspection in the office of the Athens-Clarke County Planning Department, 120 West Dougherty Street, Athens, Georgia.

The binding written report associated with this ordinance and incorporated herein by reference is entitled "1331 S. Milledge Ave. Master Planned Development Report Addendum," consists of one page, dated June 28, 2019, stamped "Binding 8-5-19," and is on file and available for public inspection in the office of the Athens-Clarke County Planning Department, 120 West Dougherty Street, Athens, Georgia (hereinafter the "Addendum"). Said Addendum is intended to, and shall be construed to, supplement that certain written report entitled "1331 S. Milledge Ave. Master Planned Development Report," dated September 29, 2017, stamped "Binding 11-7-17," and incorporated by reference into the December 2017 Ordinance.

SECTION 3. As a condition of zoning associated with this ordinance, the applicant shall spread the street trees along South Milledge Avenue toward the entrance walk, or alternatively, the applicant shall plant an additional tree in order to meet the streetscape tree requirements of Section 8-7-15(k) of the Code of Athens-Clarke County, Georgia.

SECTION 4. Except as specifically modified or amended herein, the December 2017 Ordinance is saved from repeal and shall remain in full force and effect.

SECTION 5. Except as described in Section 4 above, all ordinances or parts of ordinances in conflict herewith are hereby repealed.

Citizen input on items other than those listed on this agenda

The following citizens expressed concern regarding animal control operations.

1. Kathryn Titus
2. Deborah Stanley
3. Kristin McNair
4. Blake Tanner
5. Lindsay Baker
6. Janet Martin
7. Allyson Hester
8. Tawny Waltz
9. Madison Webb
10. Bly Crane
11. Lisa Milot

The following citizens spoke in support of the Certified Nursing Assistance program.

1. Cshanyse Allen
2. Tarka Dillard
3. Brooke Johnson
4. Nikkia Hitchcock
5. Latoya Sims
6. Tanisha Perry
7. Ashley Barnett
8. Tristin West
9. Mario Johnson
10. Rita Kennedy

The following citizens spoke on other issues.

1. Paula Loniak - supported tiny houses
2. Kodiak Sauer –supported resolution on climate change
3. Sam Raffal – concerned about EMS operations
4. Dennis Holmes – he is honest

FROM MAYOR GIRTZ:

Mayor Girtz recommended the following reappointments to the Residential Care Facilities for the Elderly Authority for a term expiring June 30, 2025.

Johnny Fowler

Floretta Johnson

A motion was made by Commissioner Wright, seconded by Commissioner Thornton, to approve said recommendation. The motion passed by unanimous vote.

FROM MANAGER WILLIAMS:

1. Received for information was a report of contract awards in excess of \$10,000 for July 2019.

FROM COMMISSIONER NESMITH:

1. Invited everyone to the dedication ceremony celebrating completion of the new Cooperative Extension Building on Monday, September 9 at 3:30 p.m.

FROM COMMISSIONER EDWARDS;

1. Stated recent joint meeting with the school board was productive.

FROM COMMISSIONER THORNTON:

1. Stated a District 9 town hall meeting is scheduled September 29 at Lay Park.

FROM COMMISSIONER DAVENPORT:

1. Expressed appreciation for the upbringing and values that his late father Dock Davenport instilled in him.
2. Requested manager and human resources review hiring practices.
3. Invited public to upcoming events.

September 5 East Campus Connector dedication
September 23 Dedication of roundabout at Whitehall Road and South Milledge Avenue
September 28 Hot Air Balloon Festival at Sandy Creek Park

FROM COMMISSIONER DENSON:

1. Announced a District 5 community meeting Wednesday, September 25 to receive input on animal control.
2. Encouraged participation in the first Tuesday ATS program,

FROM ALL COMMISSIONERS:

1. Expressed concern about animal control operation; some suggested this be added to the audit program.

FROM COMMISSIONERS PARKER, LINK, WRIGHT. AND DENSON

1. Expressed support for health care funding.

A motion was made by Commissioner Parker, seconded by Commissioner Denson, to enter into executive session for discussion of real estate acquisition and/or disposal and personnel matters. The motion passed by unanimous vote.

The meeting adjourned at 8:47 p.m.

Clerk of Commission