

Unified Government of Athens-Clarke County, Georgia
Mayor and Commission
Tuesday, July 2, 2019
6:00 p.m.
City Hall

The Unified Government of Athens-Clarke County, Georgia met this date in regular monthly session. Present: Mayor Girtz; Commissioners Davenport, Parker, Link, Wright, Denson, NeSmith, Edwards, Thornton, and Hamby. Absent: Commissioner Herod.

A motion was made by Commissioner Thornton, seconded by Commissioner NeSmith, to approve Minutes of meetings of Tuesday, June 4 and Tuesday, June 18, 2019. The motion passed by unanimous vote.

Written communication

There were no written communications.

Old business - Consent

Items under this section were discussed at prior public meetings and were presented for consideration as a single item. Only one vote was taken.

Citizen input

There was no citizen input.

A motion was made by Commissioner NeSmith, seconded by Commissioner Hamby, to consent to action on the following 17 items. The motion passed by unanimous vote.

1. ADOPT: The following ordinance (#19-07-51) which was presented by title only for the State of Georgia mandated International Swimming Pool and Spa Code by reference.

AN ORDINANCE TO AMEND THE CODE OF ATHENS-CLARKE COUNTY, GEORGIA WITH RESPECT TO THE INTERNATIONAL SWIMMING POOL AND SPA CODE; AND FOR OTHER PURPOSES.

The Commission of Athens-Clarke County, Georgia hereby ordains as follows:

SECTION 1. Section 7-1-1 entitled "*Codes adopted*" of the Code of Athens-Clarke County, Georgia, subsection (a), is hereby deleted in its entirety with the following new subsection inserted in lieu thereof:

"Sec. 7-1-1. - Codes adopted.

(a) Athens-Clarke County shall enforce the latest editions of the following Georgia State Minimum Standard Codes as adopted by the State of Georgia and as amended from time to time by the State of Georgia:

- (1) International Building Code (ICC).
 - (A) Appendix D: Fire District.
- (2) International Mechanical Code (ICC).
- (3) International Fuel Gas Code (ICC).
- (4) International Property Maintenance Code. (ICC)
- (5) National Electrical Code (NFPA).
- (6) International Plumbing Code (ICC).
- (7) International Energy Conservation Code (ICC).
- (8) International Residential Code for One- and Two-Family Dwellings (ICC).
- (9) International Existing Building Code (ICC).
- (10) International Swimming Pool and Spa Code (ICC).

(11) Any other codes deemed appropriate by the Georgia Board of Community Affairs for the safety and welfare of Georgia citizens.”

.SECTION 2. Section 7-1-225 entitled “*Code adopted*” of the Code of Athens-Clarke County, Georgia is hereby deleted in its entirety with the following new section inserted in lieu thereof:

“Sec. 7-1-225. – Code adopted.

The International Swimming Pool and Spa Code as adopted by and amended from time to time by the State of Georgia in accordance with the Uniform Codes Act shall be the swimming pool code for Athens-Clarke County.”

SECTION 3. Section 7-1-226 entitled “*Definitions*” of the Code of Athens-Clarke County, Georgia is hereby deleted in its entirety and reserved for future use.

SECTION 4. Section 7-1-227 entitled “*Exceptions*” of the Code of Athens-Clarke County, Georgia is hereby deleted in its entirety and reserved for future use.

SECTION 5. Section 7-1-229 entitled “*Fences, walls, gates and latches; other protective devices or structures*” of the Code of Athens-Clarke County, Georgia is hereby deleted in its entirety and reserved for future use.

SECTION 6. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

2. APPROVE: An exception to Policy/Procedure Statement WS-011: Water and/or Sanitary Sewer Services, to allow public sanitary sewer service to be provided to 4330 Lexington Road, Athens, as shown on Attachment #1 of agenda report dated May 21, 2019, subject to the property owner meeting the following conditions:
 - a) Submittal of properly executed private service line easement conveyances in a form acceptable to the Unified Government of Athens-Clarke County Attorney and the Chief Plumbing Inspector; and
 - b) Payment of the appropriate fees as identified under Facts and Issues No. 6 for the property.

3. APPROVE: An on-call debris management services with Ceres Environmental Services and Phillips & Jordan for the period of July 2, 2019 through June 30, 2022 with annual renewal options through June 30, 2024 as per agenda report dated May 29, 2019; and authorize the Mayor and appropriate staff to execute all related documents.

4. APPROVE: An on-call debris monitoring contract with DebrisTech for the period of July 2, 2019 through June 30, 2022 with annual renewal options through June 30, 2024 as per agenda report dated May 29, 2019; and authorize the Mayor and appropriate staff to execute all related documents.

5. APPROVE: a) Award a purchase contract to Wastebuilt Environmental Solutions in the amount of \$1,507,326.25 for four automated collection vehicles and one commercial front end load vehicle for use by the Solid Waste Department’s Collection Division as per agenda report dated May 29, 2019;
 - b) Approve financing through the Georgia Municipal Association (GMA) Equipment Lease Program for the purchase of the collection vehicles;
 - c) Authorize the sale of the surplus solid waste collection vehicles; and
 - d) Authorize the Mayor and appropriate staff to execute all documents related to the purchase

6. APPROVE: a) Work authorization with Western Summit Contractors, Inc. in the amount of \$446,143 for industrial coating and painting at the J.G. Beacham Water Treatment Plant as per agenda report dated May 21, 2019;

- b) Appropriate \$500,000 for the sub-project; and
 - c) Authorize the Mayor and appropriate staff to sign all documents related to the work authorization.
7. APPROVE: a) Authorize an appropriation of \$1,000,850 for the Anderson Street, Dublin Street and Herring Street water line upgrades as per agenda report dated May 21, 2019;
- b) Award an on-call construction work authorization to the low bidder, Site Engineering, Inc. for \$1,000,850; and
 - c) Authorize the Mayor and appropriate staff to execute all related requisition documents
8. APPROVE: a) Appropriation of \$1,300,000 for connecting two large-diameter water transmission lines as per agenda report dated May 21, 2019;
- b) Award an on-call contractor work authorization to the low bidder RDJE Inc. for \$1,215,576; and
 - c) Authorize the Mayor and appropriate staff to execute all related requisition documents.
9. APPROVE: a) Centrifuge equipment purchase for the amount \$ 600,000 as per agenda report dated May 21, 2019;
- b) Approve a work authorization with Western Summit Contractors, Inc. in the amount of \$683,987 for centrifuge installation at the Middle Oconee Water Reclamation Facility; and
 - c) Authorize the Mayor and appropriate staff to sign all documents related to the work authorization.
10. APPROVE: a) Work authorization with Western Summit Contractors, Inc. in the amount of \$830,397 for water storage tank improvements and maintenance as per agenda report dated May 21, 2019;
- b) Reallocate \$830,400 from Sewer Rehabilitation and Replacement carry over to Water Storage Tank Improvements and Maintenance; and
 - c) Authorize the Mayor and appropriate staff to sign all documents related to the work authorization.
11. APPROVE: a) Award a construction contract for the Midway Road at Pine Cone Place (CE-4) Areawide Stormwater Project to Sol Construction, LLC for a unit cost base bid not to exceed \$327,998 as per agenda report dated May 28, 2019;
- b) Authorize the extra work contingency allowance in the amount of \$30,000; and
 - c) Authorize the Mayor and appropriate staff to execute all related documents.
12. APPROVE: Declare the Unified Government of Athens-Clarke County (ACCGov)-owned vehicles and equipment described in Facts and Issues #4 of agenda report dated May 29, 2019 as surplus property; and authorize the sale of said vehicles and equipment through an Internet auction.

13. APPROVE: Award of third party administrator contract for medical and pharmacy insurance coverage to Anthem Blue Cross Blue Shield of Georgia as per agenda report dated May 29, 2019; and authorize Mayor and appropriate staff to execute all related documents.

14. APPROVE: a) Grant a permanent encroachment into the right-of-way of Talmadge Drive described in Attachment #1 of agenda dated May 31, 2019 to allow Piedmont Athens Regional Hospital to install a private electrical service and storm drainage system; and
 b) Authorize the Mayor and appropriate staff to execute all necessary documents associated with granting the permanent encroachment, including any agreements outlining compensation or granting of right-of-way by Piedmont Athens Regional Hospital to the Unified Government of Athens-Clarke County (ACCGov) for the lost use of a portion of the right-of-way on these roads.

15. APPROVE: a) Accept the reduced price sale of 13 Beech Haven Drive, Parcel Number 121 008, from the Oconee River Land Trust (ORLT) as per agenda report dated May 23, 2019, in support of the Unified Government of Athens-Clarke County greenspace preservation efforts;
 b) Approve the placement of a conservation easement on the parcel as per Attachment #1; and,
 c) Authorize the Mayor and appropriate staff to execute all necessary documents.

16. APPROVE: Preliminary construction plans for the Brooklyn Creek Interceptor Improvements Phase 2 as per agenda report dated May 21, 2019; and authorize staff to complete the final construction plans, begin easement acquisitions and solicit bids for construction.

17. APPROVE: a) Grant a permanent encroachment into the right-of-way of various roadway segments described in Attachment #2 of agenda report dated May 31, 2019 to allow the University of Georgia to install fiber optic cable; and
 b) Authorize the Mayor and appropriate staff to execute all necessary documents associated with granting the permanent encroachment, including any agreements outlining compensation or granting of right-of-way by UGA to the Unified Government of Athens-Clarke County (ACCGov) for the lost use of a portion of the right-of-way on these roads.

Old and new business – Discussion

Citizen input

The following citizen input was received.

1. Tyler Dewey – supported Hancock and College Avenues facilities
2. Claude Lett - supported reducing speed limit on Timothy Road
3. Richard Boone – supported Classic Center SPLOST proposal
4. Alpha Stacer – opposed Classic Center SPLOST proposal
5. Ron Thomas – supported Beech Haven SPLOST project
6. Amanda Moses –supported SPLOST 2020 program
7. William Wilson- supported Classic Center SPLOST proposal
8. Shane Todd – supported Classic Center SPLOST proposal
9. Lawrence Harris– supported Classic Center SPLOST proposal
10. Marsha Sandoval – supported Classic Center SPLOST proposal
11. James Mellichamp– supported Classic Center SPLOST proposal
12. Jerry Wilson– supported Classic Center SPLOST proposal
13. Carol Myers- supported Hancock and College Avenue; opposed Classic Center SPLOST proposal

14. Tamara Rosencrance – supported Classic Center SPLOST proposal
15. Bob Googe– supported Classic Center SPLOST proposal
16. Michael Songster – supported Hancock and College Avenues facilities
17. Michael McCleary – supported rezoning for Spring Valley Road
18. Steve Smith – supported reducing speed limit on Timothy Road
19. Irami Osei-Frompong – require UGA to increase pay
20. Leticia Allen – supported rezoning for Spring Valley Road
21. Ricky Chastain – opposed Hancock and College Avenues facilities
22. John LaBorssiee - supported Spring Valley Road rezoning
23. John Hudgins – supported Spring Valley Road rezoning
24. Carl Jordan – supported speed reduction for Timothy Road
25. Elliott Caldwell – supported Hancock and College Avenues facilities and Hawthorne/Oglethorpe

Old business - Discussion

A motion was made by Commissioner Edwards, seconded by Commissioner NeSmith, to adopt the following ordinance (#19-07-52) which was presented by title only approving the reconfiguration of North Lumpkin Street to include a loading zone, as shown in Attachment #3 of agenda report dated May 31, 2019. The motion passed by unanimous vote.

AN ORDINANCE TO AMEND THE CODE OF ATHENS-CLARKE COUNTY, GEORGIA WITH RESPECT TO THE ESTABLISHMENT OF A LOADING ZONE ALONG THE 100 BLOCK OF NORTH LUMPKIN STREET; AND FOR OTHER PURPOSES.

The Commission of Athens-Clarke County, Georgia hereby ordains as follows:

SECTION 1. Pursuant to Section 3-3-50 of the Code of Athens-Clarke County, Georgia, a loading zone is hereby established on the eastern side of North Lumpkin Street extending from its intersection with the north side of East Broad Street to its intersection with the south side of East Clayton Street, replacing an existing right turn lane, as shown on Attachment 3, incorporated herein by reference.

SECTION 2. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

A motion was made by Commissioner Parker, seconded by Commissioner NeSmith, to adopt the following ordinance (#19-07-53) which was presented by title only. The motion passed by unanimous vote;

AN ORDINANCE TO AMEND THE CODE OF ATHENS-CLARKE COUNTY, GEORGIA, WITH RESPECT TO SPECIAL USE APPROVAL OF AN RV PARK IN THE E-I (EMPLOYMENT-INDUSTRIAL) DISTRICT FOR A PARCEL OF LAND AT 664 HANCOCK INDUSTRIAL WAY COMPRISING APPROXIMATELY 18.05 ACRES; AND FOR OTHER PURPOSES.

The Commission of Athens-Clarke County, Georgia hereby ordains as follows:

SECTION 1. The current E-I (Employment-Industrial) District is hereby amended to provide for special use approval of an RV (recreational vehicle) park. The affected parcel of land comprises approximately 18.05 acres, is located at 664 Hancock Industrial Way, Athens, Georgia, and is known as tax parcel number 223 008R on the Athens-Clarke County Tax Map, being on file and available for public inspection in the office of the Athens-Clarke County Planning Department, 120 West Dougherty Street, Athens, Georgia. The date of this amendment to the Official Zoning Map of Athens-Clarke County as shown by Attachment A hereto shall be noted on said Official Zoning Map in the office of the Clerk of Commission and duly noted in the minutes of the Commission meeting.

The subject parcel is further described in that certain document entitled "Site Development Plan for Bulldog Estates, LLC," prepared by James J. Carter, Georgia registered professional engineer, on the sheet entitled "Special Use Site Plan," designated in the lower right-hand corner as sheet number SP, dated February 1, 2019, revised March 25, 2019, and being on file and available for public inspection in the office of the Athens-Clarke County Planning Department, 120 West Dougherty Street, Athens, Georgia.

SECTION 2. The binding site plan associated with this ordinance and incorporated herein by reference consists of two pages in total, with each sheet being numbered and titled in the lower-right hand corner. The respective number, title, and date of each sheet is listed below.

Sheet No.:	Title:	Date:
SP	Special Use Site Plan	February 1, 2019; revised March 25, 2019
CS	Special Use Site Plan	February 1, 2019; revised March 25, 2019

Each sheet listed above is stamped "Binding 5-8-19" and is on file and available for public inspection in the office of the Athens-Clarke County Planning Department, 120 West Dougherty Street, Athens, Georgia.

The binding written report associated with this ordinance and incorporated herein by reference consists of nine pages in total, entitled "Project Narrative, Tax Parcel No. 223 008R," prepared by Carter Engineering Consultants, dated March 29, 2019, stamped "Binding 5-8-19," and is on file and available for public inspection in the office of the Athens-Clarke County Planning Department, 120 West Dougherty Street, Athens, Georgia.

SECTION 3. The following conditions are associated with special use approval for an RV park on the subject parcel:

1. The applicant shall ensure that any of the permanent structures built on the subject parcel are designed:
 - a. to be accessories to the RV function of the proposed development;
 - b. to have less than a 50% (fifty percent) enclosure; and
 - c. to not be used for overnight sleeping quarters.
2. No person shall be permitted to stay at the proposed RV park for more than thirty (30) days at a time, except stays for a maximum of ninety (90) days shall be allowed during the time period beginning the first day of September and concluding the thirtieth day of November.
3. Persons purchasing lots at the proposed RV park shall be required to waive, in a signed document, any complaints regarding typical effects (e.g., noise or smells) produced currently or in the future by industries in the area. Such waivers should be noted in a recorded condominium plat and copies shall be provided to the Director of the Athens-Clarke County Planning Department.
4. Persons operating any non-licensed motor vehicle (e.g., golf carts) on the subject parcel shall not be allowed to drive such vehicles off the subject parcel.

SECTION 4. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

A motion was made by Commissioner Hamby, seconded by Commissioner NeSmith, on renewal of speed detection device and associated documents as follows:

1. Mayor and Commission
 - a. Direct the Manager to request that the Georgia Department of Transportation and the Department of Public Safety remove the following Timothy Road segment from the current speed detection permit:
 - i. Atlanta Highway to Macon Highway currently signed at 45 mph (4.10 miles) excluding the two school zones found therein.
 - b. Lower the speed limit within this section, excluding the school zones, from 45 mph to 35 mph;
 - c. Conduct a speed study in the fall of 2019 to determine the appropriate speed for the corridor; and
 - d. Hold the application of the speed detection permit until after the speed studies can be completed but no later than the December voting meeting.
 - e. Allocate funds from the General Fund Local Road Improvements in the amount of \$16,000;
 - i. \$7,000 for two radar speed signs; and
 - ii. \$9,000 for a rectangular rapid flashing beacons at the existing crosswalk across Timothy Road at Skyline Parkway

The motion passed by unanimous vote.

A motion was made by Commissioner Davenport, seconded by Commissioner Link, to award a unit price construction services contract in the amount of \$1,521,407.00 to CMES, Inc., as the lowest responsive and responsible bidder for the Firefly Trail - Winterville Section (TSPLOST 2018 Project #6 Sub-Project 3.1) as per agenda report revised July 2, 2019; and authorize the Mayor and appropriate staff to execute all project-related documents. The motion passed by unanimous vote.

A motion was made by Commissioner Link, seconded by Commissioner Wright, to:

- a) Award a construction manager at risk services contract to Astra Group, Inc. for a lump sum fee of \$46,281 as per agenda report revised June 28, 2019 to provide pre-construction services (Phase I) for the Clayton Street Infrastructure & Transportation Improvements (SPLOST 2005 Project #10 and TSPLOST 2018 Project #9, Sub-Project #1);
- b) Authorize staff to negotiate a final Guaranteed Maximum Price (GMP) agreement for construction (Phase II) of the Clayton Street Infrastructure & Transportation Improvements with Astra Group, Inc. not to exceed the available construction project budget of \$8,376,121 to include the general conditions component cost not to exceed \$616,930 and a construction services fee not to exceed 7.5 percent of the final construction cost; and,
- c) Authorize the Mayor and appropriate staff to execute all related documents.

The motion passed by unanimous vote.

A motion was made by Commissioner Denson, seconded by Commissioner Link, to

- a) Approve lane reconfigurations as part of the 2019 resurfacing project to add bicycle facilities on Hancock Avenue, as shown in Attachment #1 of agenda report revised June 26, 2019 and College Avenue, as shown in Attachment #2 of said report;
- b) Select Option A for lane and bicycle configurations on Hancock Avenue between Pulaski Street and Hull Street, as shown in Attachment #1; and
- c) Extend the limits of resurfacing in the CY19 Pavement Maintenance Project on College Avenue from East Dougherty Street to East Hancock Avenue.

A substitute motion was made by Commissioner Hamby, seconded by Commissioner NeSmith, to HOLD this item for 30 days.

Commissioner NeSmith offered an amendment to ask staff to review parking for trucks and alternative transportation vehicles.

The amendment was accepted by Commissioner Hamby.

The substitute motion failed by roll call vote with Commissioners Wright, NeSmith, Thornton, and Hamby voting YES; and Commissioners Davenport, Parker, Link, Denson, and Edwards voting NO (4 YES; 5 NO).

The original motion passed by unanimous vote.

A motion was made by Commissioner Denson, seconded by Commissioner Link, approve the project concepts for safety and operational improvements at the intersection of Hawthorne Avenue and Oglethorpe Avenue, as shown in Attachment #1 and listed on item #4 of Facts & Issues (revised agenda report dated June 26, 2019); with the following amendment to item #4 under Facts & Issues:

4. To improve the safety of the intersection, T&PW recommends the concept improvements, as shown in Attachment #1, which includes the following:
 - a. Rebuilding the intersection to include flashing yellow arrow signal heads for the left turn movements and backplates on all signal heads to improve visibility;
 - b. Permissive left turn prohibitions on movements with high crash experience during peak hour traffic;

- c. Restriping the pavement to improve sight distance for the northbound and southbound lanes;
- d. Restriping the pavement to include one receiving lane for northbound traffic and creating a short two way left turn lane to accommodate midblock left turns into the YMCA and other driveways along Hawthorne Avenue just north of Oglethorpe Avenue;
- e. Allocate \$18,000 from SPLOST 2011 Project #12 Pedestrian Safety and Safe Routes to Schools Program to construct a continuous paved pedestrian walkway on the west-side of Hawthorne Ave. by extending the existing sidewalk to connect to the existing paved path in Bishop Park, and
- f. Allocate \$25,000 from SPLOST 2011 Project #12 Pedestrian Safety and Safe Routes and to Schools Program to create a connection to the edge of the Bishop Park property on the northern side.

A substitute motion was made by Commissioner Wright, seconded by Commissioner Thornton, to approve actions as motioned above with provision that the \$18,000 and \$25,000 funding be allocated from general fund contingency.

The substitute motion passed by unanimous vote.

A motion was made by Commissioner Thornton, seconded by Commissioner Edwards, to accept the Technical Memorandum for Phase II of the Stormwater Funding Review: Stormwater Fee Rate and Credit Review, as shown in Attachment #1 of agenda report dated May 28, 2019. The motion passed by unanimous vote.

The projects list, initial project statements, intergovernmental agreement language and resolution calling for the imposition of the SPLOST 2020 Program were received. A work session is scheduled Wednesday, July 10.

New business – Consider under suspension of Rules

A motion was made by Commissioner NeSmith, seconded by Commissioner Parker, to suspend Rules of Commission for consideration of two new items. The motion passed by unanimous vote.

A motion was made by Commissioner NeSmith, seconded by Commissioner Parker, to adopt the following revised resolution and by-laws for the Athens In Motion Commission. The motion passed by unanimous vote.

A RESOLUTION TO CREATE THE ATHENS IN MOTION COMMISSION
IN ATHENS-CLARKE COUNTY

BE IT RESOLVED BY THE COMMISSION OF ATHENS-CLARKE COUNTY, GEORGIA:

WHEREAS, one of the goals of the Athens-Clarke County Comprehensive Plan is to increase the range of transportation options including biking and walking throughout the community; and

WHEREAS, the Mayor and Commission accepted the Athens in Motion Plan on October 2, 2018 to serve as the bicycle and pedestrian master plan for Athens-Clarke County; and

WHEREAS, the Athens in Motion Plan identifies the following goals: construct connected network of low-stress bicycle and pedestrian facilities, provide equitable access to all citizens of the community, encourage use of active transportation, educate the community about benefits and laws surrounding active transportation, and provide a variety of mechanisms to finance and maintain the network; and

WHEREAS, the Athens in Motion Plan recommends establishment of a citizen committee to be tasked with supporting the implementation of the Athens in Motion Plan as well as the general advancement of and advocacy for active transportation; and

WHEREAS, an Athens in Motion Commission is recommended to provide a citizen committee to oversee the development, implementation, and modification of an Athens in Motion Plan for a safe and connected network of bicycle and pedestrian facilities throughout the community; and

WHEREAS, the implementation of bicycle and pedestrian infrastructure must be coordinated with transportation initiatives through organizations including but not exclusive to Transportation and Public Works, Leisure Services, Athens Transit, Oconee Rivers Greenway Commission, and the University of Georgia,

WHEREAS, the membership of the Athens in Motion Commission is recommended to include nine members to be selected by the Mayor and Commission, the University of Georgia President, and the Oconee Rivers Greenway Commission; and

WHEREAS, the Bicycle, Pedestrian, and Safety Coordinator is recommended to serve as the ex-officio member charged with serving as a staff liaison to the Athens in Motion Commission.

NOW, THEREFORE, BE IT RESOLVED by the Commission of the Unified Government of Athens-Clarke County, Georgia as follows:

SECTION 1: That the Athens in Motion Commission be established to advise the Mayor and Commission on the development, implementation, and modification of an Athens in Motion Plan for a safe and connected network of bicycle and pedestrian facilities throughout Athens-Clarke County, Georgia.

SECTION 2: That the Manager and staff take all reasonable and necessary measures to implement such Commission.

BY-LAWS OF THE ATHENS IN MOTION COMMISSION

ARTICLE ONE: Objectives and Purposes

1.1 Objectives of the Athens in Motion Commission (“AiMC”) shall be adhered to strictly and shall be confirmed to the special pursuits and purposes herein and as outlined in the goals of the organization as presented to the Unified Government of Athens-Clarke County, Georgia (“Unified Government”), and to the University of Georgia.

1.2 The goals and purposes of the AiMC may be amended or altered only with expressed written consent of the Mayor and Commission of the Unified Government.

1.3 The AiMC shall be responsible for development, implementation, and modification of an Athens in Motion Plan for a safe and connected network of bicycle and pedestrian facilities throughout Athens-Clarke County, Georgia. Such plan shall also include guidelines for the implementation of the plan.

1.4 The AiMC is advisory in nature and is charged with the responsibility of recommending projects, policies, and initiatives to the Mayor and Commission.

1.5 Authority. The AiMC shall be authorized to:

- (1) Seek federal, state, private foundation, and grant funds to improve the safety and connectivity of bicyclists and pedestrians;
- (2) Conduct educational, safety, and encouragement programs in support of active transportation;
- (3) Coordinate active transportation efforts to support other transportation-related activities including, but not exclusive to: Athens Transit, Oconee Rivers Greenway Commission, and Rails to Trails, Safe Routes to School; and
- (4) Recommend to the Mayor and Commission financial and/or other incentives to preserve, enhance, or further the purposes of the AiMC.

ARTICLE TWO: Membership and Terms

2.1 There shall be an Athens in Motion Commission which shall consist of nine (9) members appointed for five (5) year terms of office.

2.1.1 The Unified Government shall make an initial call for nominees for seven (7) positions on the AiMC. The Mayor and Commission will interview applicants and appoint these seven (7) members. Whenever a vacancy exists thereafter, applications for replacements will be solicited, and appointments made, by the Mayor and Commission, as occurs with other Boards, Authorities, and Commissions (“BACs”) to which the Mayor and Commission appoints members.

2.1.2 One (1) additional member shall be appointed initially by the President of the University of Georgia. Whenever a vacancy exists thereafter, the President of the University of Georgia shall appoint a replacement.

2.1.3 One (1) additional member shall be an active member of the Oconee Rivers Greenway Commission and be appointed by a majority vote of the Oconee Rivers Greenway Commission. Whenever a vacancy exists thereafter, the Oconee Rivers Greenway Commission shall select a replacement, whose name will be forwarded to the Mayor and Commission for acceptance or rejection. If the nominee is rejected, the Oconee Rivers Greenway Commission shall nominate a different replacement until a candidate is approved by the Mayor and Commission.

2.1.4 Terms. The term of office of the appointed members of the AiMC shall be five (5) years or until their successors are appointed. *Terms expire on July 31 of the applicable year.* No one may serve on the AiMC more than two (2) full consecutive terms. In order to achieve staggered terms, initial appointments shall be: three members for three years, three members for four years, and three members for five years. Initial appointments to the staggered terms will be determined by a lottery.

2.2 At least six (6) of the voting members of the AiMC shall constitute a quorum at any regular or special meeting of the AiMC, and no proxy vote shall be allowed. Voting members that must be absent for three (3) or more consecutive regular meetings should apply in advance to the chair for a leave of absence. Members on a leave of absence will not be counted as voting members.

2.3 Special meetings of the AiMC may be called by the chair at any time, with three days' notice, to conduct urgent business and may also be called at the written request of any two voting members of the AiMC. All such special meetings shall be announced in the official legal organ of Athens-Clarke County.

2.4 Any AiMC member may be removed, at any regular meeting, upon the recommendation of the chair, by a majority vote of the voting members, and with consent in writing of the appointing authority. Any AiMC member may also be removed for cause by the Mayor and Commission after a public hearing. All AiMC members are responsible for attending and participating in regular AiMC meetings to accomplish the work of the AiMC. Therefore, after three (3) consecutive, or five (5) of seven (7) consecutive absences by a Commission member without prior notification of the chair, the chair may recommend removal of that member to the voting members.

2.5 The AiMC shall meet a minimum of six (6) times per year, and no less frequently than once every two-month period. A scheduled time and place shall be designated by the Chair for regular meetings of the AiMC. All members shall be notified at least five (5) days in advance of any change in the time or location of these regular meetings. All meetings will be conducted in accordance with the Georgia Open Meetings Act.

ARTICLE THREE: Officers

3.1 The officers of the AiMC shall be: chair, vice chair, and secretary.

3.2 All officers shall be elected by a majority of the voting members at the annual meeting of the AiMC. Officers shall hold office for two (2) years following their election, or until such time as their successors are chosen. The AiMC, by a majority of the voting members, may elect officers to fill vacancies that occur between annual meetings.

3.3 The chair shall be the chief administrative officer of the AiMC.

3.3.1 He/she shall be responsible for general supervision of the policies and activities of the AiMC.

3.3.2 He/she shall preside over AiMC meetings and shall serve as principal communications liaison between the AiMC, the governing authority of the Unified Government, and the leadership of the University of Georgia.

3.3.3 The chair shall conduct all meetings in accordance with Roberts Rules of Order, Tenth Edition, as revised. He/she shall have the authority to determine the need to call for a roll call vote when a voice vote is inconclusive.

3.4 The vice-chair shall perform such duties as are generally performed by vice-chair, and in the event of vacancy of the chair, or at his/her request, or at the direction of the AiMC, shall have the authority and perform the duties of the chair.

3.5 The secretary shall keep the minutes of the AiMC and have charge of the minute records. He/she shall be responsible for all correspondence of the AiMC, authenticating any documents or records of the AiMC, and shall perform such other duties and have such other powers as may be delegated by the chair or the AiMC. The secretary shall cause copies of all minutes, records, and correspondence to be deposited with the Clerk of Commission.

3.6 Assistants to the vice-chair and secretary may be appointed by, and shall have such duties as may be delegated by the chair or the AiMC.

ARTICLE FOUR: Annual Meeting and Reporting Procedures

4.1 An annual meeting of the AiMC shall be held each year and at a place to be determined by the chair and members of the AiMC.

4.2 Notice in writing of the annual meeting shall be sent to each member of the AiMC at least five (5) days prior to the date of the meeting and shall be published in the official legal organ of Athens-Clarke County at least three (3) days prior to the date of the meeting time.

4.3 An annual report of the AiMC's activities for the year shall be presented to the AiMC by the chair at the annual meeting, and shall be submitted in writing to each authority responsible for Commission appointments upon approval in text by a majority of the voting members.

4.4 A quorum at the annual meeting shall be defined in the same manner as at regular meetings as specified in section 2.2.

ARTICLE FIVE: Amendments

5.1 These by-laws may be amended, altered, or repealed by at least a two-thirds (2/3) vote of the voting members by written ballot or at any regular meeting, with previous notice of such changes, or at any special meeting, provided notice is given of the proposed changes in the notice of such special meeting. Any such amendment, alteration, or repeal shall be approved by the Mayor and Commission prior to its effect.

A motion was made by Commissioner Denson, seconded by Commissioner Thornton, to approve the following Nominating Committee report for appointments to various boards, authorities, and commissions (BACs). The motion passed by unanimous vote.

Athens Downtown Development Authority	William "BJ" Hardy Two-year term expiring 7-31-21 (Business owner)
	Dexter Weaver Two-year term expiring 7-31-21 (Property owner)
Development Authority of the Unified Government of Athens-Clarke County	Justin Bray Four-year term expiring 6-30-23
	Gustavo Burnum Four-year term expiring 6-30-23 (Reappointment)
	Commissioner Mike Hamby Four-year term expiring 6-30-23 (Reappointment)
Planning Commission	Matthew Hall Partial term expiring 6-30-23
Vision Committee	Claire Bolton Three-year term expiring 6-30-22
	Joseph Carter Three-year term expiring 6-30-22
	Loran Posey Three-year term expiring 6-30-22
	Elisa Zarate Three-year term expiring 6-30-22
Athens in Motion Commission* ACC appointments	James Barlament Rachel "Lauren" Blais

Mark Ebell
Teresa Friedlander
Carol Myers
Aaron Redman
Chester "Craig" Topple

*In order to achieve staggered terms, initial appointments shall be: three members for three years, three members for four years, and three members for five years. Initial appointments to the staggered terms will be determined by a lottery.

Public hearing and deliberation on recommendations from the Athens-Clarke County Planning Commission

A public hearing was held on request of Alan R. Beckley for At-Tarabiyya, Inc. for amendment to special use in RS-8 (SingleFamily Residential) on 6.885 acres known as 445 Tallassee Road. Proposed use is religious center. Type II

Planning Commission recommendation:
Variance: Deny (unanimous)
Special use amendment: Approve w/conditions (unanimous)

Citizen input

The following citizen input was received.

1. Alan Beckley, petitioner – supported.

A motion was made by Commissioner NeSmith, seconded by Commissioner Denson, to adopt the following ordinance (#19-07-54) which was presented by title only. The motion passed by unanimous vote.

AN ORDINANCE TO AMEND THE CODE OF ATHENS-CLARKE COUNTY, GEORGIA, WITH RESPECT TO AMENDING A SPECIAL USE APPROVAL IN THE RS-8 (SINGLE-FAMILY RESIDENTIAL) DISTRICT FOR A PARCEL OF LAND COMPRISING APPROXIMATELY 6.885 ACRES; AND FOR OTHER PURPOSES.

The Commission of Athens-Clarke County, Georgia hereby ordains as follows:

SECTION 1. The current RS-8 (Single-Family Residential) District, 445 Tallassee Road, Athens, Georgia, is hereby amended to provide for special use approval to permit the construction of a religious center. The subject parcel is more fully described as follows:

That certain parcel of land comprising approximately 6.885 acres, described as "Tract #2" in that certain document entitled "Athens Islamic Community Center, Site Plan Figure, 445 Tallassee Road," dated April 27, 2019, prepared by Eric W. Harris, Georgia registered engineer, and being on file and available for public inspection in the office of the Athens-Clarke County Planning Department, 120 West Dougherty Street, Athens, Georgia.

Said parcel comprises approximately 6.885 acres of a larger 13.954-acre tract of land located at 445 Tallassee Road, Athens, Georgia, designated as Tax Parcel No. 064 034 on the Athens-Clarke County Tax Map, being on file and available for public inspection in the office of the Athens-Clarke County Planning Department, 120 West Dougherty Street, Athens, Georgia. The date of this amendment to the Official Zoning Map of Athens-Clarke County as shown by Attachment A hereto shall be noted on said Official Zoning Map in the office of the Clerk of Commission and duly noted in the minutes of the Commission meeting.

SECTION 2. This ordinance is intended to replace that certain ordinance entitled "AN ORDINANCE TO AMEND THE CODE OF ATHENS-CLARKE COUNTY, GEORGIA, WITH RESPECT TO SPECIAL USE APPROVAL IN THE RS-8 (SINGLE-FAMILY RESIDENTIAL) DISTRICT FOR A PARCEL OF LAND COMPRISING APPROXIMATELY 8.69 ACRES; AND FOR OTHER PURPOSES," which the Commission adopted during its meeting on June 5, 2018 (hereinafter referred to as the "June 2018 Ordinance"). This ordinance is intended to provide for special use approval to permit the construction of a religious center on a different proposed parcel within the same 13.954-acre tract of land (Tax Parcel No.

064 034) as contemplated in the June 2018 Ordinance. Upon adoption and approval of this ordinance, and subject to the conditions in Section 4 below, the construction of the proposed religious center shall now be permitted on the parcel designated as "Tract #2" in the binding site plan described in Section 3 below.

SECTION 3. The binding site plan associated with this ordinance and incorporated herein by reference consists of one sheet, entitled "Athens Islamic Community Center, Site Plan Figure, 445 Tallassee Road" dated April 27, 2019, prepared by Eric W. Harris, Georgia registered engineer, stamped "Binding 6-11-19," and being on file and available for public inspection in the office of the Athens-Clarke County Planning Department, 120 West Dougherty Street, Athens, Georgia.

The binding written report associated with this ordinance and incorporated herein by reference consists of ten pages in total, inclusive of images and photos, being entitled "Special Use Narrative, Athens Islamic Community Center" dated March 28, 2019, revised on May 1, 2019 and May 14, 2019, stamped "Binding 6-11-19," and being on file and available for public inspection in the office of the Athens-Clarke County Planning Department, 120 West Dougherty Street, Athens, Georgia.

SECTION 4. The conditions associated with special use approval are as follows:

1. The applicant shall install a street frontage sidewalk along Tallassee Road in accordance with Section 9-25-8(E) of the Code of Athens-Clarke County, Georgia.
2. The applicant shall seek approval to subdivide the 13.954-acre tract within which the subject parcel lies, and shall record a subdivision plat showing an additional fifteen-foot right-of-way along the frontage with Tallassee Road to accommodate a future multi-use path.
3. The applicant shall revise its site plan to provide for proper traffic circling and to provide for tree islands as required in Section 8-7-15 of the Code of Athens-Clarke County, Georgia.
4. The applicant shall ensure that the tree canopy in the area designated as the "undisturbed area" on the western side of Tract #2 in the binding site plan shall be maintained, and if the conserved tree canopy is less than fifty feet in depth from adjoining properties, the applicant shall add additional vegetative or other appropriate screening that complies with the requirements in Section 9-15-3 of the Code of Athens-Clarke County, Georgia.
5. The applicant shall remove the house and associated driveway on the subject parcel, and shall also revise its site plans to reflect removal of said house and driveway.

SECTION 5. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

A public hearing was held on request of J. Brian Kimsey/Carter Engineering for Athens Country Club for rezoning from Conditional Use in RS-15 (Single-Family Residential) to I (Industrial) on 3.0 acres known as 2700 Jefferson Road. Proposed use is wholesale nursery (non-binding). This will require an amendment to the Future Development Map from Traditional Neighborhood to Employment. Type I

Planning Commission recommendation:

Future Development Map:

Approve (unanimous)

Rezoning:

Approve w/condition (unanimous)

Citizen input

There was no citizen input.

A motion was made by Commissioner Link, seconded by Commissioner NeSmith, to adopt the following ordinance (#19-07-55) which was presented by title only. The motion passed by unanimous vote.

AN ORDINANCE TO AMEND THE CODE OF ATHENS-CLARKE COUNTY, GEORGIA WITH RESPECT TO CHANGING THE FUTURE DEVELOPMENT MAP DESIGNATION OF A PARCEL OF LAND COMPRISING APPROXIMATELY 3.00 ACRES AND LOCATED AT 2700 JEFFERSON ROAD FROM TRADITIONAL NEIGHBORHOOD TO EMPLOYMENT; AND FOR OTHER PURPOSES.

The Commission of Athens-Clarke County, Georgia, hereby ordains as follows:

SECTION 1. The Future Development Map referred to in the Code of Athens-Clarke County, Georgia, as specifically identified in Section 9-3-3(A)(2) thereof, is hereby amended by changing the future development map designation of a parcel of land located at 2700 Jefferson Road, Athens, Georgia, from Traditional Neighborhood to Employment as shown on Exhibit A, which is attached hereto and incorporated by reference. This proposed parcel of approximately 3.00 acres is part of a larger tract of land comprising approximately 331.59 acres and known as parcel number 114 019 on the Athens-Clarke County tax maps, being on file and available for public inspection in the office of the Athens-Clarke County Planning Department, 120 West Dougherty Street, Athens, Georgia.

The date of this amendment to the Official Future Development Map of Athens-Clarke County as shown by Exhibit A shall be duly noted in the minutes of the Commission meeting. The Official Future Development Map and Exhibit A hereto are available for inspection in the office of the Clerk of Commission, 301 College Avenue, Athens, Georgia.

SECTION 2. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

A motion was made by Commissioner Link, seconded by Commissioner NeSmith, to adopt the following ordinance (#19-07-56) which was presented by title only. The motion passed by unanimous vote.

AN ORDINANCE TO AMEND THE CODE OF ATHENS-CLARKE COUNTY, GEORGIA, WITH RESPECT TO REZONING A PARCEL OF LAND COMPRISING APPROXIMATELY 3.00 ACRES LOCATED AT 2700 JEFFERSON ROAD FROM CONDITIONAL USE IN RS-15 (SINGLE-FAMILY RESIDENTIAL) TO I (INDUSTRIAL); AND FOR OTHER PURPOSES.

The Commission of Athens-Clarke County, Georgia hereby ordains as follows:

SECTION 1. The map constituting the component part of the Zoning Ordinance of Athens-Clarke County, Georgia, by virtue of and in compliance with Sections 9-3-3 and 9-3-6 thereof, is hereby amended by changing the zoning of a parcel of land comprising approximately 3.00 acres located at 2700 Jefferson Road, Athens, Georgia from Conditional Use in RS-15 (Single-Family Residential) to I (Industrial).

Said parcel is described as "Proposed Parcel 2" in that certain document entitled "Zoning Exhibit – Proposed Parcel 2 for: CCB Holdings, LLC," dated February 28, 2019, prepared by Craig M. Richt, Georgia registered land surveyor, and being on file and available for public inspection in the office of the Athens-Clarke County Planning Department, 120 West Dougherty Street, Athens, Georgia. This proposed parcel of approximately 3.00 acres is part of a larger tract of land comprising approximately 331.59 acres and known as parcel number 114 019 on the Athens-Clarke County tax maps, being on file and available for public inspection in the office of the Athens-Clarke County Planning Department, 120 West Dougherty Street, Athens, Georgia. The date of this amendment to the Official Zoning Map of Athens-Clarke County as shown by Attachment A shall be noted on said Official Zoning Map in the office of the Clerk of Commission, 301 College Avenue, Athens, Georgia, and duly noted in the minutes of the Commission meeting.

SECTION 2. As a condition of zoning associated with this ordinance, the following uses shall be prohibited on the subject parcel:

- Auto & RV (Recreational Vehicle) Sales
- Commercial Outdoor Recreation
- Food Processing
- Heavy Manufacturing
- Distribution Center
- Outdoor Storage
- Wholesale Storage & Distribution
- Construction Materials Sales
- Kennels
- Transfer Stations

SECTION 3. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

A public hearing was held on proposed update to official Zoning Map.

Planning Commission recommendation: Approve (unanimous)

Citizen input

There was no citizen input.

A motion was made by Commissioner NeSmith, seconded by Commissioner Parker, to adopt the following ordinance (#19-07-57) which was presented by title only. The motion passed by unanimous vote.

AN ORDINANCE TO AMEND THE CODE OF ATHENS-CLARKE COUNTY, GEORGIA WITH RESPECT TO ADOPTION OF AN OFFICIAL ZONING MAP; AND FOR OTHER PURPOSES.

The Commission of Athens-Clarke County, Georgia hereby ordains as follows:

SECTION 1. Section 9-3-3 of the Code of Athens-Clarke County, Georgia, entitled "*Official Zoning Map*," is hereby amended by changing the reference to "February 4, 2014" in sub-section (A), paragraph (1) thereof to "July 2, 2019," by changing the reference to "December 4, 2012" in sub-section (A), paragraph (1) thereof to "February 4, 2014," and by changing the reference to "December 10, 2012" in sub-section (A), paragraph (1) thereof to "February 6, 2014," so that sub-section (A), paragraph (1) of Section 9-3-3 now reads as follows:

- A. The following maps are adopted contemporaneously with the text of this title and shall be considered an integral part of this title:
 1. The location and boundaries of the districts designated in Section 9-3-2 and the design areas for the C-D district designated in section 9-10-6 are established as shown on the map entitled the "Official Zoning Map of Athens-Clarke County" (hereinafter referred to as the "zoning map"), dated as of the adoption date of this ordinance, July 2, 2019, and signed by the Athens-Clarke County Mayor and Clerk of Commission, with the following certification: "This is to certify that this is the Official Zoning Map referred to in the Zoning Ordinance of Athens-Clarke County, Georgia. Pursuant to section 9-3-7 of such ordinance, this map supersedes the Official Zoning Map adopted February 4, 2014 and certified February 6, 2014." Said map is made a part of this title by reference and incorporation as if fully set forth herein.

SECTION 2. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

31. A public hearing was held on proposed update to official Environmental Areas Map.

Planning Commission recommendation: Approve (unanimous)

Citizen input

There was no citizen input.

A motion was made by Commissioner NeSmith, seconded by Commissioner Parker, to adopt the following ordinance (#19-07-58) which was presented by title only. The motion passed by unanimous vote.

AN ORDINANCE TO AMEND THE CODE OF ATHENS-CLARKE COUNTY, GEORGIA WITH RESPECT TO ADOPTION OF AN ENVIRONMENTAL AREAS MAP; AND FOR OTHER PURPOSES.

The Commission of Athens-Clarke County, Georgia hereby ordains as follows:

SECTION 1. Section 8-6-5 of the Code of Athens-Clarke County, Georgia, entitled "*Official Map*," is hereby amended by changing the reference to "November 3, 2004" to "December 2, 2014," and by changing the reference to the "2nd day of December, 2014," to the "2nd day of July, 2019," so that said code section now reads as follows:

- (a) An Environmental Areas Map as required by the Georgia Planning Act Part V shall be incorporated herein by reference with the text of this chapter. The Athens-Clarke County Environmental Areas Map is hereby established as a reference and educational tool. For purposes of this ordinance, field data and evaluations of the site at the time of application for an environmental review permit will supersede information found on the Environmental Areas Map. Copies of the map will be maintained in the offices of the Athens-Clarke County Planning Department for public inspection, and copies shall be available for sale.

The Environmental Areas Map shall be dated as of the adoption date of this ordinance, and signed by the Athens-Clarke County Mayor and Clerk of Commission, with the

following certification: "This is to certify that this is the Official Environmental Areas Map of Athens-Clarke County referred to in Chapter 8-6 of the Code of Athens-Clarke County, Georgia. This map supersedes the Official Environmental Areas Map adopted December 2, 2014. Adopted the 2nd day of July, 2019." Said map is hereby made a part of this Title by reference and incorporation as if fully set forth herein.

- (b) For any application for an environmental areas review permit, the delineation of environmental areas on the site map, as approved by the planning director and based upon field data and evaluations of the site at the time of application, shall supersede the Athens-Clarke County Environmental Areas Map in determining what areas are subject to the requirements of this chapter. Nothing in this subparagraph (b) shall be construed to change the riparian buffer areas as described in subsection 8-6-4(c) above.
- (c) The boundaries of all environmental areas shall be clearly marked in the field for the duration of land-disturbing activities on the property.

SECTION 2. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

Citizen input on items other than those listed on this agenda

The following citizen input was received.

- 1. Michael Songster – concerned about time limits for sidewalk closures
- 2. Rosa Ghosheh – concerned about immigrant rights.
- 3. Dennis Holmes – he is truthful
- 4. - concerned about immigrant rights
- 5. - concerned about health care and transportation
- 6. Jo Beth Allen - concerned about immigrant rights
- 7. Carol Rogers - concerned about immigrant rights
- 8. Aaron Gregory – supported parallel ordinance
- 9. Kelly Walton - concerned about immigrant rights
- 10. Irami Osei-Frompong - UGA should increase wages
- 11. Elliott Caldwell – concerned about immigrant rights
- 12. Bob Gadd – concerned about EMS
- 13. Sam Raffell – concerned about EMS
- 14. Mark McConnell – supported solar panels
- 15. Carl Jordan – standardize height of street lights

FROM MAYOR GIRTZ:

- 1. Announced the appointment of Judge David Sweat for a three-year term on the Advantage Behavioral Health Systems Service Board.
- 2. Stated Athens-Clarke has recently been designated by AARP as an Age-Friendly Community.

FROM MANAGER WILLIAMS:

- 1. Received for information was a report of acceptance of grant funding and budget amendments.
- 2. Received for information was a report of contract awards in excess of \$10,000 for April and May 2019.

FROM AUDITOR MADDOX:

- 1. Received for information was a status of 2018 work plan activity.

FROM COMMISSIONERS DENSON, LINK, HAMBY AND NESMITH:

1. Requested clarification of procedure for immigrants who may be found driving without a license.

FROM COMMISSIONER DENSON:

1. Announced fare-free transit for senior and disabled citizens along with ACC employees.
2. Expressed appreciation to SPLOST Program Administrator Keith Sanders for presenting at a recent District 5 neighborhood meeting.
3. Encouraged everyone to complete an online solid waste citizen survey.
4. Stated Hot Corner mural is amazing.
5. Stated he supports Wayfair employees.

FROM COMMISSIONER WRIGHT:

1. Requested policy on flashing beacons be consistent.
2. Stated the Age-Friendly Community designation will provide a multitude of opportunities.

FROM COMMISSIONER LINK:

1. Stated technical standards for sidewalks will be discussed at an upcoming work session.
2. Requested review of sidewalk closure policy.
3. Stated she supports Wayfair employees.

FROM COMMISSIONER PARKER:

1. Stated she is recommitting herself to provide for low-income/disadvantaged citizens.

FROM COMMISSIONER DAVENPORT:

1. Requested mayor assign to committee a review of airbnbs.
2. Stated there will be a book signing for *Across the River* on July 18.

FROM COMMISSIONER HAMBY:

1. Requested requirements for crosswalks be standardized.
2. Requested manager provide an update on RFP for parking lot in front of Hotel Indigo and the Costa Building.

FROM COMMISSIONER THORNTON:

1. Requested information be provided to the community on recent police involved shooting.
2. Expressed concern about lack of mail delivery in Bethel Homes.
3. Requested a pro-active approach for upcoming census.

FROM COMMISSIONER EDWARDS:

1. Stated data is needed for an analysis of UGA and hospital salaries.

2. Requested manager provide an update on Prince Avenue sidewalk closure.
3. Expressed appreciation to Leisure Services for a fantastic 4th of July celebration.

FROM COMMISSIONER NESMITH:

1. Stated operators of an airbnb have responsibilities.
2. Stated some of solid waste franchisees are not following the rules.
3. Stated officer wellbeing should be considered when they are involved in a shooting.
4. Stated the Costa Building would make a great museum.
5. Expressed appreciation to Police Department for traffic enforcement in his district.

The meeting adjourned at 9:23 p.m.

Clerk of Commission