

**ATHENS-CLARKE COUNTY
HISTORIC PRESERVATION COMMISSION
FINAL AGENDA
January 16, 2019 at 5:30 PM
120 W. Dougherty Street**

I CALL TO ORDER:

1. Determination of Quorum
2. Introduction of staff reports and all other documents submitted to the Historic Preservation Commission at this meeting into the official record.
3. Adoption of minutes from the December 19, 2018 hearing.

II CONSENT AGENDA BUSINESS: NONE

III OLD BUSINESS:

1. **115 E. Broad Street** **COA-2018-10-3010**
Petitioner: Brett Nave/Studio BNA as agent for Michael Prock
Request: Demolition and New Construction
Information: 171B5 B001, Downtown, C-D (DHD)

IV NEW BUSINESS:

1. **465 Nantahala Avenue** **COA-2018-11-3337**
Petitioner: Hall Roberts
Request: Front Fencing
Information: 114D2 A008, Boulevard, RS-8
2. **425 W. Cloverhurst Avenue** **COA-2018-12-3436**
Petitioner: Athens Building Co./Tyler Davis as agent for Lacy & Frank Sinkwich
Request: Rear Addition
Information: 124B2 H005, W. Cloverhurst/Springdale, RS-15
3. **185 Tibbetts Avenue** **COA-2018-11-3464**
Petitioner: Mark Wallace
Request: Metal Roofing
Information: 114D1 G008, Boulevard, RS-8
4. **580 E. Broad Street** **COA-2018-12-3467**
Petitioner: Chris Evans as agent for We Are Farmers, LLC
Request: Modify Openings
Information: 171B7 A001, Downtown, C-D (DHD)

V CONCEPTUAL PRELIMINARY DESIGN REVIEW: NONE

VI OTHER BUSINESS:

1. **DESIGNATION Committee Report**
 - a. Next Meeting: Wednesday, February 20, 2019 at 4:00 p.m. at the Planning Department
2. **EDUCATION Committee Report**
 - a. Next Meeting: Monday, February 11, 2019 at 4:00 p.m. at the Planning Department
3. **MISCELLANEOUS ANNOUNCEMENTS**

Next Public Meeting of the Historic Preservation Commission: The next regular monthly meeting will be February 18, 2018 at 5:30 PM in the Auditorium at 120 W. Dougherty Street, Athens, GA.

*A qualified interpreter for the hearing impaired is available by calling
(706) 613-3515 at least ten (10) days prior to the scheduled meeting time.*

*Written comments about any agenda items must be received at least 7 days prior to the hearing.
10 copies are required.*

Please note that an agenda setting will be held at 5:00 prior to the 5:30 start of the advertised hearing. The agenda setting will be held in the Planning Department Conference Room. The agenda setting is open to the public but will not include any public comment opportunities. No decisions about pending items or properties will be made at the agenda setting.