

ATHENS-CLARKE COUNTY UNIFIED GOVERNMENT
PLANS REVIEW AGENDA
October 10th, 2024
Deadline for Review Comments is October 8th, 2024

TIME OF REVIEW	NAME/LOCATION OF PROJECT	PURPOSE OF REVIEW/COMMENTS
Project 1: 9:30 AM	Five Points Nutrition 1737 S Lumpkin St PR-2024-09-1995	Interior Renovation of a former salon into a nutrition club and limited service restaurant in Suite C
Project 2: 10:00 AM	Sully's Steamers 255 E Clayton St PR-2024-09-1996	Interior renovation of existing office to a mercantile use (restaurant)
Project 3: 10:30 AM	Piedmont- Outpatient Surgery Center 1295 Prince Ave PR-2024-09-2018	Renovation of 3,300 sq ft on the basement and main floor levels of the Outpatient Surgery Center on the Piedmont Athens Regional campus

NOTICE

A qualified interpreter for the hearing impaired is available upon request at least ten (10) days in advance of this meeting. Please call (706) 613-3515, [TDD (706) 613-3115] to request an interpreter or for more information.