

**ATHENS-CLARKE COUNTY UNIFIED GOVERNMENT  
PLANS REVIEW AGENDA**

**October 25, 2018**

**Deadline for Review Comments is October 23, 2018**

TIME OF REVIEW	NAME / LOCATION OF PROJECT	PURPOSE OF REVIEW / COMMENTS
Project 1: 9:00 am	Club Pilates 290 ALPS RD PR-2018-10-2936	Renovation / Rehabilitation of Existing Building
Project 2: 9:30 am	Paws Up 696 BAXTER ST PR-2018-10-2956	Renovation / Rehabilitation of Existing Building
Project 3: 10:00 am	Paws Up 696 BAXTER ST PR-2018-10-2958	Renovation / Rehabilitation of Existing Building

**NOTICE**

**A qualified interpreter for the hearing impaired is available upon request at least ten (10) days in advance of this meeting. Please call (706) 613-3515, [TDD (706) 613-3115] to request an interpreter or for more information.**