

**ATHENS-CLARKE COUNTY UNIFIED GOVERNMENT
PLANS REVIEW AGENDA**

June 2, 2011

TIME OF REVIEW	LOCATION / NAME OF PROJECT	PURPOSE OF REVIEW
Project 1 9:00 AM	1655 SOUTH LUMPKIN STREET 5 Points Bottle Growler Room	Interior Renovation
Project 2 9:30 AM	440 COLLEGE AVENUE Public Defender's Office	Interior Renovation

NOTICE

A qualified interpreter for the hearing impaired is available upon request at least ten (10) days in advance of this meeting. Please call (706) 613-3515, [TDD (706) 613-3115] to request an interpreter or for more information.