

# ATHENS-CLARKE COUNTY UNIFIED GOVERNMENT

## PLANS REVIEW AGENDA

November 16, 2017

Deadline for Review Comments is November 14, 2017

| TIME OF REVIEW        | NAME / LOCATION OF PROJECT  | PURPOSE OF REVIEW / COMMENTS    |
|-----------------------|---|---------------------------------|
| Project 1:<br>9:00 am | Base Coat Nail Bar - The Mark<br>125 HICKORY ST<br>PR-2017-11-2976                          | Shell Buildout<br>Interior Only |
| Project 2:<br>9:30 am | Boehringer Ingelheim - Filling & Freeze<br>Drying Add<br>1750 OLYMPIC DR<br>PR-2017-11-2983 | Building (New Construction)     |
| Project 3:<br>1:30 pm | 29 North Commercial Subdivision<br>795 US 29 HWY N<br>PR-2017-10-2877                       | Site (Stand Alone)              |
| Project 4:<br>2:00 pm | Creekside Manor Phase II<br>180 SALISBURY PLAIN DR<br>PR-2017-10-2887                       | Site (Stand Alone)              |

### NOTICE

A qualified interpreter for the hearing impaired is available upon request at least ten (10) days in advance of this meeting. Please call (706) 613-3515, [TDD (706) 613-3115] to request an interpreter or for more information.