

**Prior to making a public comment, please fill out the form available on the table in the hallway to help ensure that your information is correctly entered into the minutes. Once you have spoken, please hand your form to the staff in front of the podium for the Clerk.**

TENTATIVE AGENDA

UNIFIED GOVERNMENT OF ATHENS-CLARKE COUNTY, GEORGIA

TUESDAY, MAY 3, 2022, **6:00 P.M.**

CITY HALL

If business has not concluded by 8:15 p.m., there will be a 15-minute break.

- A. Roll call
- B. Approve Minutes of meetings of Tuesday, April 5 and Tuesday April 12; and April non-voting meetings
- C. Written communications
- D. Citizen input. If you wish to address the Mayor and Commission on any item listed below on the consent agenda, please go to the podium and state your name and address. **RULES OF THE COMMISSION STATE THAT A CITIZEN MAY SPEAK ONCE DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.**
- E. Consent agenda. Items under this section have been discussed at prior public meetings and will be presented for consideration as a single item. Only one vote will be taken.
  1. ADOPT: Ordinance formalizing the Solid Waste Advisory Commission
  2. ADOPT: Ordinance for Dudley Drive - Parking prohibition
  3. ADOPT: Ordinance for FY22 Congressionally Directed Spending (CDS) from the Office of Senator Jon Ossoff (D-GA) for an investigator for LGBTQ+ and elder crimes
  4. ADOPT: Ordinance for FY22 Congressionally Directed Spending (CDS) from the Office of Senator Jon Ossoff (D-GA) for all-electric vehicles and charging stations for ACCPD personnel
  5. ADOPT: Ordinance for relocation of water and sewer mains at the SR10 Loop (GDOT PI#122600 -SR 10 Loop/Athens Perimeter at SR 10/US 78/Lexington Rd) - Authorization for standard utility/contract item agreement
  6. APPROVE: Request to exercise an option for a 25-year lease extension for Fire Station #7
  7. APPROVE: SPLOST 2020 - Project 03 Classic Center Arena – Public art location and type
  8. APPROVE: SPLOST 2020 Project #27, Proposed project concept (FY23 Annual Work Program of Facility Equipment/Systems Replacement Projects)
  9. APPROVE: Appointment of independent financial auditor for FY22 – FY26
  10. APPROVE: Water utility software conversion - Professional services

11. APPROVE: AXON master services and purchasing agreement and acquisition of on-officer cameras and conducted electrical devices (CEDs)
12. HOLD: Project schematics and binding agreement for the expansion of the Athens Neighborhood Health Center as requested by the center.

F. Public hearing on FY23 Community Development Block Grant (CDBG) Annual Action Plan. . If you wish to address the Mayor and Commission on this item, please go to the podium and state your name and address. Comments on items not listed on this agenda will be received upon the completion of all other business. RULES OF THE COMMISSION STATE THAT A CITIZEN MAY SPEAK ONCE DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.

13. Community Development Block Grant (CDBG) Annual Action Plan

G. Citizen input. If you wish to address the Mayor and Commission on any other item (#14-20) listed below on this agenda, please go to the podium and state your name and address. Comments on items not listed on this agenda will be received upon the completion of all other business. RULES OF THE COMMISSION STATE THAT A CITIZEN MAY SPEAK ONCE DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.

H. Old business – Discussion

14. CY22 pavement maintenance program project – bid award

15. Expansion of Youth Development Programming funding recommendations

16. Request to approve the Athens Justice and Memory project: Linnentown 'Walk of Recognition' concept as recommended

17. Resolution reference climate change

18. North Downtown Athens payment in lieu of taxes (PILOT) agreement with the Athens Housing Authority SPLOST 2020 Project

I. New business –Consider under suspension of Rules

19. Twenty-ninth declaration of a local state of emergency related to COVID-19

20. Appointments

J. Public hearing and deliberation on recommendations from the Athens-Clarke County Planning Commission. The proposed recommendations will be disposed of by the receipt of public input, the close of public input, and the consideration by the Commission. PLEASE REFER TO ATTACHMENT A FOR TIME LIMITS FOR PRESENTATIONS.

21. Request of Steve L. Cummings, Owner Athens Christian School, Inc for rezoning from special use in RS-15 (Single-Family Residential) and C-R (Commercial-Rural) to C-G (Commercial-General) on 60.89 acres known as 1270 US Highway 29 North. Proposed use is institutional. Type II District 9

Planning Commission recommendation: Approve w/condition - unanimous

22. Request of Mark Campbell, Owner Prime Commercial Group, LLC for amendment to C-G (PD) (Commercial-General, Planned Development on 0.78 acres known as 2100 Barnett Shoals Road. Proposed use is reconstruction of restaurant and drive-through. Type II District 8

Planning Commission recommendation: Approve w/conditions - unanimous

- K. Citizen input. If you wish to address the Mayor and Commission on any item other than those listed on this agenda, please go to the podium and state your name and address. **RULES OF THE COMMISSION STATE THAT A CITIZEN MAY SPEAK **ONCE** DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.**
  
- L. Receive report from Mayor
  - 23. Adopt Athens proclamations
  
- M. Receive report from Manager
  - 24. Grant funding and budget amendment
  - 25. Purchasing.
  
- N. Receive report from Attorney
  
- O. Receive input from Commissioners
  
- P. Adjourn

A qualified interpreter for the hearing impaired is available upon request at least 10 days in advance of this meeting. Please call (706) 613-3031 (TDD {706} 613-3115) to request an interpreter or for more information.

Wireless access will be available for general use shortly before, during, and shortly after each Mayor and Commission meeting. Connect to "A\_Registered" User name: public Password: may3

Free parking deck vouchers for citizens attending the monthly Regular Voting Meetings, Work Sessions, and Agenda Setting Meetings of the Mayor and Commission held at City Hall are available on the 2<sup>nd</sup> floor of City Hall.

## ATTACHMENT A

### PROCEDURE FOR CITIZEN INPUT ON ZONING RELATED PUBLIC HEARINGS.

All persons supporting and opposing a proposed rezoning may take either one of two different opportunities to address the Mayor and Commission at the final public hearing on the proposed rezoning, as follows:

- 1.a. Proponents shall first present their ten (10) minute argument in support of the proposed rezoning, and opponents shall then present their ten (10) minute argument in opposition to the proposed rezoning.
  - b. Neither side will be required to use all of its ten (10) minute argument period.
  - c. Either side may allocate its ten (10) minute argument period among any number of speakers, provided that the presentation by all speakers for each side shall not exceed ten (10) minutes per side.
  - d. All persons wishing to speak longer than three (3) minutes during one side's ten (10) minute argument period must register their intent to do so with the Clerk of Commission not later than the time that the meeting of the Mayor and Commission at which the final public hearing on the proposed rezoning is to be conducted is first called to order.
  - e. In the event that all persons wishing to speak longer than three (3) minutes as a part of one side's ten (10) minute argument are not able to agree how that side's ten (10) minute argument period shall be allocated, they shall inform the Mayor of their disagreement before either side begins its 10-minute argument, in which event the Mayor shall decide and announce the manner in which that side's ten (10) minute argument period shall be allocated. Any Commissioner dissatisfied with the Mayor's allocation of that side's ten (10) minute argument shall have the right to appeal the Mayor's allocation decision to the Commission before either side begins its ten (10) minute argument.
2. After the supporters and opponents of the proposed rezoning have concluded their ten (10) minute arguments, any person who has not yet spoken either for or against the proposed rezoning shall be allowed to address the Mayor and Commission concerning the proposed rezoning for no longer than three (3) minutes per person.