

**If making a public comment, please fill out the form available on the table in the hallway to help ensure that your information is correctly entered into the minutes. Once you have spoken, please hand your form to the staff in front of the podium for the Clerk.**

TENTATIVE AGENDA

**REVISED 4/3/2023**

UNIFIED GOVERNMENT OF ATHENS-CLARKE COUNTY, GEORGIA

SPECIAL CALLED SESSION

TUESDAY, APRIL 4, 2023, **6:00 P.M.**

CITY HALL

- A. Roll call
- B. Purpose of meeting: Consider an intergovernmental agreement with the Development Authority of the Unified Government of Athens-Clarke County; amend agenda item on judiciary request for ARPA funds; and any other item in proper order.
- C. Public input on New Business. If you wish to address the Mayor and Commission on any item listed below on this agenda, please go to the podium and state your name and address. RULES OF THE COMMISSION STATE THAT MEMBERS OF THE PUBLIC MAY SPEAK ONCE DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.
- D. New Business – Consider under suspension of Rules
  - 1. Intergovernmental Agreement with the Development Authority of the Unified Government of Athens-Clarke County
  - 2. Amend Agenda Item on Judiciary Request for ARPA Funds
- E. Consider any other item in proper order
- F. Adjourn

A qualified interpreter for the hearing impaired is available upon request at least 10 days in advance of this meeting. Please call (706) 613-3031 (TDD {706} 613-3115) to request an interpreter or for more information.

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**REVISED 4/3/2023**

UNIFIED GOVERNMENT OF ATHENS-CLARKE COUNTY, GEORGIA

TUESDAY, APRIL 4, 2023, **6:00 P.M.**

CITY HALL

If business has not concluded by 8:15 p.m., there will be a 15-minute break.

- A. Roll call
- B. Probate Judge Susan Schaffer will administer the oath of office to newly elected Commissioner Melissa Link
- C. APPROVE: Minutes of voting meetings of Tuesday, March 7 and Tuesday, March 21, 2023; minutes from work session of Tuesday, March 14; minutes from agenda setting session of Tuesday, March 21 and minutes from executive session of Tuesday, March 21, 2023.
- D. Written communications
- E. Public input. If you wish to address the Mayor and Commission on any item listed below on the consent agenda, please go to the podium and state your name and address. RULES OF THE COMMISSION STATE THAT MEMBERS OF THE PUBLIC MAY SPEAK ONCE DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.
- F. Consent agenda. Items under this section have been discussed at prior public meetings and will be presented for consideration as a single item. Only one vote will be taken.
  - 1. ADOPT: Transfer Funds from Airport Enterprise Fund to the Grants Fund for the Runway 9-27 Extension Project
  - 2. ADOPT: Clarke County Sheriff's Office– GOHS FY2024 Innovation Grant Application for a Grant Award to Create and Implement a Driver and Pedestrian Safety Training Program for Teens and Young Adults
  - 3. ADOPT: Application for Judicial ARPA Funds for Audio-Visual Equipment Modernization for Existing Courtrooms in the Western Circuit
  - 4. APPROVE: Parking Management Agreement with Athens Downtown Development Authority
  - 5. APPROVE: East Broad Street at North Peter Street and South Peter Street – Proposed All-way Stop and Warning Device Removal
  - 6. APPROVE: Upgrade the Variable Frequency Drives at the Bear Creek Reservoir
  - 7. APPROVE: Wastewater Connection Fees for Athens Land Trust: Hawthorne Extension & Dublin Street- Affordable Housing Projects
  - 8. APPROVE: Appointments to the Oconee Rivers Greenway Commission
  - 9. APPROVE: Extension of FY23 Non-Profit Leases

10. APPROVE: Addition of a Case Manager / Peer Support Position for the Comprehensive Opioid, Stimulant, and Substance Abuse Site-based Program (COSSAP)
11. APPROVE: GOC Report – Public Pedestrian Connector Acquisition Policy
12. APPROVE: Expansion of Youth Development and Violence Prevention Programming Funding Recommendations
13. APPROVE: SPLOST 2020 Project 03, Classic Center Arena – Food and Bar Equipment Services, Contract Award – Revised 4/3/2023
14. APPROVE: SPLOST 2020 Project 16, Memorial Park Improvements – Proposed Project Concept
15. APPROVE: SPLOST 2020 Project 06, Fire Station #5 Replacement, Site Selection Criteria
16. APPROVE: Resolution for the New Opioid Settlements

G. Public hearing and deliberation on recommendations from the Athens-Clarke County Planning Commission. The receipt of public input, the close of public input, and the consideration by the Commission will dispose of the proposed recommendations. PLEASE REFER TO ATTACHMENT A FOR TIME LIMITS FOR PRESENTATIONS.

17. Request of Tiffany Hogan / D.R. Horton, Owner: Jane H. and William D. Young Foundation, for rezoning from E-I (Employment- Industrial with Conditions) to RS-25 (Single-Family Residential – 25) on 118.355 acres known as 1125 Newton Bridge Road. This will require an amendment to the Future Land Use Plan from Employment to Traditional Neighborhood. Proposed use is single-family detached subdivision. Type I District 9

Planning Commission recommendation:

Future Land Use: Approval with Conditions  
 Zoning: Approval with Conditions

18. Request of Heather Benham / Athens Land Trust, Owner: Lacy L. Johnson Trustee, for rezoning from RS-5 (Residential Single-Family-5) to RM-2 (Mixed-Density Residential-2) on 3.582 acres known as 195 Bray Street. Proposed use is multi-family. Type II District 2

Planning Commission recommendation:

Zoning: Approval

H. Public input. If you wish to address the Mayor and Commission on any other item (#19-25) listed below on this agenda, please go to the podium and state your name and address. Comments on items not listed on this agenda will be received upon the completion of all other business. RULES OF THE COMMISSION STATE THAT MEMBERS OF THE PUBLIC MAY SPEAK ONCE DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.

I. Old Business

19. An Ordinance agreeing for Unified Government of Athens-Clarke County, Georgia to be covered by the Firefighter's Mediation Act (O.C.G.A. Sec. 25-5-1, et seq.) so as to provide firefighters with the right to bargain collectively with the Unified Government of Athens-Clarke County, Georgia and to be represented by a labor organization in such collective bargaining as to wages, rates of pay, hours, working conditions, and all other terms and conditions of employment. (Tuesday, December 6, 2022)

20. FY23 Water Line Upgrades – Award of Contract
  21. TSPLOST 2018 Project 13, W. Broad Area Pedestrian Improvements - W. Broad St. and W. Hancock Ave. Roundabout Sub-Project #1, Preliminary Plans and Right-of-Way (ROW) Plans & ROW Acquisition and Final Design Task Order
  22. FY24 CDBG Annual Action Plan
  23. CY23 Pavement Maintenance Program- Roadway List, Project Resolution & Contract Renewal
  24. Intergovernmental Agreement with Winterville for Tax Collection
  25. Intergovernmental Agreement with Bogart for Tax Collection
- J. Receive report from Mayor Pro tem
26. Adopt-A-Highway proclamations
- K. Receive report from Manager
27. Contract awards in excess of \$10,000 for month of February 2023
- L. Receive report from Attorney
- M. Receive input from Commissioners
- N. Adjourn

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## ATTACHMENT A

### PROCEDURE FOR CITIZEN INPUT ON ZONING RELATED PUBLIC HEARINGS.

All persons supporting and opposing a proposed rezoning may take either one of two different opportunities to address the Mayor and Commission at the final public hearing on the proposed rezoning, as follows:

- 1.a. Proponents shall first present their ten (10) minute argument in support of the proposed rezoning, and opponents shall then present their ten (10) minute argument in opposition to the proposed rezoning.
  - b. Neither side will be required to use all of its ten (10) minute argument period.
  - c. Either side may allocate its ten (10) minute argument period among any number of speakers, provided that the presentation by all speakers for each side shall not exceed ten (10) minutes per side.
  - d. All persons wishing to speak longer than three (3) minutes during one side's ten (10) minute argument period must register their intent to do so with the Clerk of Commission not later than the time that the meeting of the Mayor and Commission at which the final public hearing on the proposed rezoning is to be conducted is first called to order.
  - e. In the event that all persons wishing to speak longer than three (3) minutes as a part of one side's ten (10) minute argument are not able to agree how that side's ten (10) minute argument period shall be allocated, they shall inform the Mayor of their disagreement before either side begins its 10-minute argument, in which event the Mayor shall decide and announce the manner in which that side's ten (10) minute argument period shall be allocated. Any Commissioner dissatisfied with the Mayor's allocation of that side's ten (10) minute argument shall have the right to appeal the Mayor's allocation decision to the Commission before either side begins its ten (10) minute argument.
2. After the supporters and opponents of the proposed rezoning have concluded their ten (10) minute arguments, any person who has not yet spoken either for or against the proposed rezoning shall be allowed to address the Mayor and Commission concerning the proposed rezoning for no longer than three (3) minutes per person.