

Before making a public comment, please fill out the form available on the table in the hallway to help ensure that your information is correctly entered into the minutes. Once you have spoken, please hand your form to the staff in front of the podium for the Clerk.

TENTATIVE AGENDA

UNIFIED GOVERNMENT OF ATHENS-CLARKE COUNTY, GEORGIA

TUESDAY, FEBRUARY 7, 2023, **6:00 P.M.**

CITY HALL

If business has not concluded by 8:15 p.m., there will be a 15-minute break.

- A. Roll call
- B. Approve Minutes of voting meetings of Tuesday, January 3; Tuesday January 17; and non-voting meetings of Thursday, January 12; Tuesday, January 17; Friday, January 27; and Tuesday, January 31, 2023.
- C. Written communications
- D. Public input. If you wish to address the Mayor and Commission on any item listed below on the consent agenda, please go to the podium and state your name and address. RULES OF THE COMMISSION STATE THAT A CITIZEN MAY SPEAK ONCE DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.
- E. Consent agenda. Items under this section have been discussed at prior public meetings and will be presented for consideration as a single item. Only one vote will be taken.
 - 1. ADOPT: Ordinance for 2022 Edward Byrne Memorial Justice Assistance Grant (JAG) application/award
 - 2. APPROVE: Establishment of Neighborhood Notification Initiative Boundaries: Modified Inner East Athens Neighbors
 - 3. APPROVE: TSPLOST 2018 Project 08, Tallassee Road Bridge Replacement – Public art location
 - 4. APPROVE: SPLOST 2020 Project 6, Fire Station #5 Replacement project concept
- F. Public hearing and deliberation on recommendations from the Athens-Clarke County Planning Commission. All proposed recommendations will be disposed of, item by item, by the receipt of public input, the close of public input, and the consideration of each item by the Commission. PLEASE REFER TO ATTACHMENT A FOR TIME LIMITS FOR PRESENTATIONS.
 - 5. Request of Scott Haines/W&A Engineering, Owners: Athens Construction Group Property Holdings, LLC/KDI Athens Mall, LLC/KDI Anchor, LLC/ KDI Athens Outparcels, LLC for rezoning from C-G (Commercial-General) to C-G (PD) (Commercial-General Planned Development) on 74.8 acres known as 3700, 3706, 3708, and 3710 Atlanta Highway. This will require an amendment to the Future Land Use map from Employment Center and General Business to General Business. Type I District 6

Planning Commission recommendation:
Land Use: Approval (unanimous)

Rezoning: Approval w/conditions (unanimous)

6. Request of Ed Lane/Smith Planning Group Owner: Campus Investors River Mills LLC/ACC Management for rezoning from RM-2 (Mixed Density Residential) and C-G (PD) (Commercial-General, Planned Development) to C-D (Riv) (PD) (Commercial-Downtown – River Design Area, Planned Development) on 10.51 acres known as 199 Stone Mill Run and 450 Baldwin Street. This will require an amendment to the Future Land Use map from Mixed Density Residential and General Business to Downtown. Type I District 4

Planning Commission recommendation:

Land Use: Approval (unanimous)

Rezoning: Approval w/conditions (7-2)

7. 2023 Comprehensive Plan

Planning Commission recommendation: Approval for transmittal to the State for review (unanimous)

- G. Public input. If you wish to address the Mayor and Commission on any other item (#8-16) listed below on this agenda, please go to the podium and state your GV.name and address. Comments on items not listed on this agenda will be received upon the completion of all other business. RULES OF THE COMMISSION STATE THAT A CITIZEN MAY SPEAK ONCE DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.

H. Old business

8. Community Benefits Agreement between Leaven Group and the Unified Government of Athens-Clarke County: Mall Area TAD Application - Title only
9. Health services contract for in-custody residents of the Clarke County Jail
10. Strategically addressing the gang crisis in Athens-Clarke County
11. TSPLOST 2018, Project 11 & Project 12 - Bicycle & Pedestrian Improvement Programs, Barber Street Bike and Pedestrian Improvements, Sub-Project #7 proposed project concept

I. New business – Consider under suspension of Rules

12. Settlement resolution
13. Market survey study ACCGov attorney positions

- J. Public input. If you wish to address the Mayor and Commission on any item other than those listed on this agenda, please go to the podium and state your name and address. RULES OF THE COMMISSION STATE THAT MEMBERS OF THE PUBLIC MAY SPEAK **ONCE** DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.

K. Receive report from Mayor

14. Adopt A Highway proclamation

L. Receive report from Manager

15. Contract awards in excess of \$10,000 for months of November and December 2022
16. Manager report of grant acceptance

- M. Receive report from Attorney
- N. Receive input from Commissioners
- O. Adjourn

A qualified interpreter for the hearing impaired is available upon request at least 10 days in advance of this meeting. Please call (706) 613-3031 (TDD {706} 613-3115) to request an interpreter or for more information.

Wireless access will be available for general use shortly before, during, and shortly after each Mayor and Commission meeting. Connect to "A_Registered" User name: public Password: feb7

Free parking deck vouchers for citizens attending the monthly Regular Voting Meetings, Work Sessions, and Agenda Setting Meetings of the Mayor and Commission held at City Hall are available on the 2nd floor of City Hall.

ATTACHMENT A

PROCEDURE FOR CITIZEN INPUT ON ZONING RELATED PUBLIC HEARINGS.

All persons supporting and opposing a proposed rezoning may take either one of two different opportunities to address the Mayor and Commission at the final public hearing on the proposed rezoning, as follows:

- 1.a. Proponents shall first present their ten (10) minute argument in support of the proposed rezoning, and opponents shall then present their ten (10) minute argument in opposition to the proposed rezoning.
 - b. Neither side will be required to use all of its ten (10) minute argument period.
 - c. Either side may allocate its ten (10) minute argument period among any number of speakers, provided that the presentation by all speakers for each side shall not exceed ten (10) minutes per side.
 - d. All persons wishing to speak longer than three (3) minutes during one side's ten (10) minute argument period must register their intent to do so with the Clerk of Commission not later than the time that the meeting of the Mayor and Commission at which the final public hearing on the proposed rezoning is to be conducted is first called to order.
 - e. In the event that all persons wishing to speak longer than three (3) minutes as a part of one side's ten (10) minute argument are not able to agree how that side's ten (10) minute argument period shall be allocated, they shall inform the Mayor of their disagreement before either side begins its 10-minute argument, in which event the Mayor shall decide and announce the manner in which that side's ten (10) minute argument period shall be allocated. Any Commissioner dissatisfied with the Mayor's allocation of that side's ten (10) minute argument shall have the right to appeal the Mayor's allocation decision to the Commission before either side begins its ten (10) minute argument.
2. After the supporters and opponents of the proposed rezoning have concluded their ten (10) minute arguments, any person who has not yet spoken either for or against the proposed rezoning shall be allowed to address the Mayor and Commission concerning the proposed rezoning for no longer than three (3) minutes per person.