

**ATHENS-CLARKE COUNTY
RENEWABLE ENERGY ACTION PLAN
CITIZEN ADVISORY BOARD**

MEETING AGENDA

WEDNESDAY, SEPTEMBER 16, 2020

2:00 – 4:00 P.M.

Topic	Facilitator	Time
Introductions		
Objectives, Introductions, and House Keeping	Mike Wharton	2:00 – 2:10
Recap of August CAB Meeting, Next Steps, and Educational Series Introduction	Mike Wharton	2:10 – 2:25
For Information Only		
Educational Series – Clean Energy 101	Southface	2:25 – 3:25
For Future Consideration		
Public Engagement Strategy Introduction	Southface	3:25 – 3:50
Action Need		
N/A		
Wrap and Adjourn	Mike Wharton	3:50 – 4:00

Topics for Next Meeting

- Educational Series – Clean Energy 102
- Educational Series Additions
- Public Engagement Strategy – Action Needed

CAB Between Meeting Actions

- Complete Educational Series Survey (forthcoming)
- Add in Stakeholders to the Public Engagement Strategy working document