



## Unified Government of Athens-Clarke County Mayor & Commission Retreat

Lyndon House Arts Center- Community Room  
Thursday, August 18, 2022 9:00 a.m. - 5:00 p.m.

9:00 a.m. – 11:45 a.m.	Strategic Plan Update
11:45 a.m. – 12:00 p.m.	Break
12:00 p.m. – 1:00 p.m.	American Rescue Plan Act (ARPA) Overview & Reporting
1:00 p.m. – 1:15 p.m.	Break
1:15 p.m. – 2:30 p.m.	ARPA: Homelessness
2:30 p.m. – 3:45 p.m.	ARPA: Affordable Housing
3:45 p.m. – 5:00 p.m.	ARPA: Youth Development

**Note: The M&C Retreat is open to the public; however, public comments are not received unless the Mayor requests that an individual provides information to the M&C.**