



## ACC BUSINESS DEVELOPMENT & WORKFORCE SUPPORT TASK FORCE

June 17, 2024 | 12:30pm-2:00pm

Bobby Snipes Water Resources Center - Presentation Room

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### AGENDA

- I. Approve Agenda
- II. Approve 6/10/2024 Meeting Minutes
- III. Recommendations Review & Prioritization
- IV. Closing
- V. Adjourn

### TIMELINE

Recommendation to Mayor & Commission - updated as of 4/26/2024

- June 26 - Report Due
- July 9 - Mayor & Commission Work Session
- July 16 - Mayor & Commission Agenda-Setting Session
- August 6 - Mayor & Commission Voting Session

### NOTES: