

**If making a public comment, please fill out the form available on the table in the hallway to help ensure that your information is correctly entered into the minutes. Once you have spoken, please hand your form to the staff in front of the podium for the Clerk.**

TENTATIVE AGENDA

UNIFIED GOVERNMENT OF ATHENS-CLARKE COUNTY, GEORGIA

AGENDA SETTING SESSION

TUESDAY, MARCH 21, 2023, **6:00 P.M.**

CITY HALL

If business has not concluded by 8:15 p.m., there will be a 15-minute break.

- A. Roll call
- B. Public input. If you wish to address the Mayor and Commission on any item listed below on the consent agenda, please go to the podium and state your name and address. **RULES OF THE COMMISSION STATE THAT MEMBERS OF THE PUBLIC MAY SPEAK ONCE DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.**
- C. Consent agenda. Recommended by Mayor, Mayor Pro tem, Manager, Assistant Managers, Attorney, and Clerk for placement on the consent agenda for Tuesday, April 4, 2023.
  - 1. Approve: Transfer Funds from Airport Enterprise Fund to the Grants Fund for the Runway 9-27 Extension Project
  - 2. Approve: Parking Management Agreement with Athens Downtown Development Authority
  - 3. Approve: East Broad Street at North Peter Street and South Peter Street – Proposed All-way Stop and Warning Device Removal
  - 4. Approve: Upgrade the Variable Frequency Drives at the Bear Creek Reservoir
  - 5. Approve: Wastewater Connection Fees for Athens Land Trust: Hawthorne Extension & Dublin Street- Affordable Housing Projects
  - 6. Approve: FY23 Water Line Upgrades – Award of Contract
  - 7. Approve: Appointments to the Oconee Rivers Greenway Commission
- D. Receive staff reports and public input, item by item, on recommendations from the Athens-Clarke County Planning Commission. Following the staff report, public input will be received; **however, this is not the required public hearing which is tentatively scheduled for Tuesday, April 4, 2023.** If you wish to address this zoning related item, at the appropriate time, please go to the podium and state your name and address. **RULES OF THE COMMISSION STATE THAT A CITIZEN MAY SPEAK ONCE DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.**
  - 8. Request of Tiffany Hogan / D.R. Horton, Owner: Jane H. and William D. Young Foundation, for rezoning from E-I (Employment- Industrial with Conditions) to RS-25 (Single-Family Residential – 25) on 118.355 acres known as 1125 Newton Bridge Road. This will require an amendment to the Future Land Use Plan from Employment to Traditional Neighborhood. Proposed use is single-family detached subdivision. Type I District 9

Planning Commission recommendation:

Future Land Use: Approval with Conditions

Zoning: Approval with Conditions

9. Request of Heather Benham / Athens Land Trust, Owner: Lacy L. Johnson Trustee, for rezoning from RS-5 (Residential Single-Family-5) to RM-2 (Mixed-Density Residential-2) on 3.582 acres known as 195 Bray Street. Proposed use is multi-family. Type II District 2

Planning Commission recommendation: Approval

- E. Public input. If you wish to address the Mayor and Commission on any other item (#10-23) listed below on this agenda, please go to the podium and state your name and address. Comments on items not listed on this agenda will be received upon the completion of all other business. RULES OF THE COMMISSION STATE THAT A CITIZEN MAY SPEAK ONCE DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.
- F. Old Business
  10. SPLOST 2020 Project 03, Classic Center Arena – Food and Bar Equipment Services, Contract Award (February 21, 2023)
- G. New Business
  11. FY24 CDBG Annual Action Plan
  12. Extension of FY23 Non-Profit Leases
  13. Addition of a Case Manager / Peer Support Position for the Comprehensive Opioid, Stimulant, and Substance Abuse Site-based Program (COSSAP)
  14. GOC Report – Public Pedestrian Connector Acquisition Policy
  15. CY23 Pavement Maintenance Program- Roadway List, Project Resolution & Contract Renewal
  16. Expansion of Youth Development Programming Funding Recommendations
  17. SPLOST 2020 Project 16, Memorial Park Improvements – Proposed Project Concept
  18. TSPLOST 2018 Project 13, W. Broad Area Pedestrian Improvements - W. Broad St. and W. Hancock Ave. Roundabout Sub-Project #1, Preliminary Plans and Right-of-Way (ROW) Plans & ROW Acquisition and Final Design Task Order
  19. SPLOST 2020 Project 06, Fire Station #5 Replacement, Site Selection Criteria
  20. Clarke County Sheriff's Office– GOHS FY2024 Innovation Grant Application for a Grant Award to Create and Implement a Driver and Pedestrian Safety Training Program for Teens and Young Adults
  21. Application for Judicial ARPA Funds for Audio-Visual Equipment Modernization for Existing Courtrooms in the Western Circuit
  22. Approval of the Resolution for the New Opioid Settlements
  23. Intergovernmental Agreement with Winterville and Bogart for Tax Collection – Title Only

A qualified interpreter for the hearing impaired is available upon request at least 10 days in advance of this meeting. Please call (706) 613-3031 (TDD {706} 613-3115) to request an interpreter or for more information.

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