

# ATHENS-CLARKE COUNTY

## FUTURE LAND USE STEERING COMMITTEE

**Streaming Link:**

<https://youtube.com/live/b8cgnzmDEgw?feature=share>

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### MEETING AGENDA

**March 12<sup>th</sup>, 2025**

6:00 – 8:00 PM

Planning Department Auditorium

- I. **Welcome**
  - A. Steering Committee Chair - Alex Sams
- II. **Follow-up and details from last discussion**
  - A. Any follow-up questions?
- III. **Future Land Use Map – First Cut**
  - A. Final inset area review – Prince Ave
  - B. Review of all committee proposed adjustments
- IV. **Public Input**
  - A. Opportunity for the public to comment on the Future Land Use proposed map
- V. **Questions and other business**
  - A. Outreach for public input
  - B. Education about the Future Land Use process
- VI. **Next meeting & Homework**
  - A. Date for next meeting: **TBD**
  - B. Opportunity to re-convene after public input and/or Mayor & Commission worksession – *If needed*